A6 TUESDAY, OCT. 29, 2024

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Please drop resume off at 116 Hud Road Winchester, KY or email resume to Clarkcovetclinic@gmail.com

PUBLIC NOTICE

On October 18, 2024, Louisville Gas and Electric Company and Kentucky Utilities Company filed their 2024 Joint Integrated Resource Plan with the Public Commission Kentucky. This filing includes a load forecast and resource plans of Louisville Gas and Company Kentucky Utilities Company to meet future demand with an adequate and reliable supply of electricity at the lowest possible cost for all customers within their service areas. Comments regarding Integrated Resource Plan may

be submitted to the Public Service Commission by mail to Public Service Commission. Post Office Box 615, Frankfort, Kentucky 40602, or by email to at psc.info@ky.gov. All comments should reference

Case No. 2024-00326. Any person interested participating in the review of this Integrated Resource Plan should submit a motion to intervene in Case No. 2024-

Job Opportunities

Immediate ((OPENING

CLARK COUNTY VETERINARY CLINIC

NOW HIRING! FULL-TIME FRONT DESK CLERK
• FULL- TIME KENNEL HELP

Please drop resume off at 116 Hud Road Winchester, KY or email resume to Clarkcovetclinic@gmail.com

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The City of Clay City is accepting applications for a Full- Time Certified Police Officer. Applications may be picked up at City Hall located at 4651 Main Street. A detailed job description may be obtained from the City Clerk during regular business hours. The City of Clay City is an Equal Opportunity Employer.

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PUBLIC NOTICE

Advertisement for Clark County Schools Local Planning Committee Public Forum and Meeting

The Clark County Schools' Local Planning Committee will conduct a PUBLIC FORUM on November 7th, 2024 at 5:30 p.m. at the Clark County Co. Board of Education, 1600 W. Lexington Avenue, Winchester, KY, 40391.

This meeting is an informal gathering to encourage local participation through community suggestions relative to future utilization of existing school facilities and construction of new school facilities. These community suggestions or recommendations will be closely monitored by the Local Planning Committee. This meeting will be immediately followed by a meeting of the Clark County Local Planning Committee.

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PUBLIC NOTICE CITY OF WINCHESTER, KENTUCKY NOTICE TO BIDDERS

The City of Winchester will accept sealed bids for the following at City Hall Purchasing Office, 32 Wall Street, Suite 205, Winchester, KY 40391 until 11:00 a.m. on Tuesday, November 12, 2024 for the following:

2024 CHEVROLET TAHOES (2)

Bidders are advised:

- 1. Bid forms and inquiries are available at City Hall Purchasing Office, 32 Wall Street, Suite 205, Winchester, KY 40391.
- 2. Bids will be opened and read aloud in the City Commission Chambers and awarded to the highest
- 3. All bids shall be SUBMITTED on BID FORMS received from the Purchasing Office and SEALED with the property identifier clearly written on the outside.
- 4. The City of Winchester reserves the right to accept or reject any or all submittals and waive informalities in the bidding process, if in the best interest of the City.

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