

# Trimble Clerk Browning provides election update to Bedford Rotary

BY CINDY WARRICK  
THE TRIMBLE BANNER

Speaking to Bedford Rotary Club, Trimble County Clerk Tina Browning gave an election update and answered questions concerning media information surrounding the recent election and how it may have affected Trimble County.

Browning, a Trimble County native who has served the county clerk's for more than 30 years, presented statistics on the party breakdown of the election as well as absentee mail-in voting, absentee walk-in voting, early voting, and election day voting. She noted that 2,073 votes were cast in the county with a 59% voter turnout, which was 2% higher than the last presidential election in 2020.

She said there were no poll watchers, exit polls

conducted, observers, or challengers at the recent election.

While records show there are 7,244 voters in the county, she noted the rolls have not been "cleansed," a procedure that involves more than just removing deceased voters from the rolls. In the case of voters who have not voted for two or more elections, the process involves mailing two notices to those voters and receiving them returned mail. Deceased voters are automatically removed from the rolls, but Browning noted that can take a lot of time as more and more people are having their funerals out of state. The Department of Vital Records in Frankfort also scours notifications for deaths.

The Clerks office experienced something for the first time this year when

the State Board of Elections initiated a "hand to eye audit" of one voting machine in each county. Since it is against the law to open impounded ballot containers under video surveillance for 30 days, permission had to be obtained from the Circuit Court Judge.

The machine chosen was a mail-in ballot machine containing more than two hundred ballots. The ballots were counted by one Republican and one Democrat under the observation of the Elections Board. The tally came out an exact match for the machine count shown.

Browning also noted that throughout the early voting process, FBI agents from the Louisville field office visited the clerk's office to warn of potential voting issues.

Browning said that her office is not required

to respond to Freedom of Information Act (FOIA) requests — only to Open Records Requests as mandated by the State.

One of the questions asked by the Rotarians concerned participation by younger voters. Browning noted there was no way to track that demographic, but did say she was disappointed that voter registration has not been better promoted at the high school level since those turning 18 by the general election date are eligible to vote and those 17 can vote in the primary election if they will be 18 by the time of the general election.

As recent as five years ago, the clerk's office was able to have a table in the high school lunchroom to promote voter registration. She urged parents to encourage their graduating children to register for upcoming elections and be part of the voting process.



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# The Trimble Banner

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**classifieds@mytrimblenews.com**  
**Monday-Friday 8AM-4PM**  
*\*Holidays advance deadline by 24 hours.*

## TRIMBLE COUNTY PUBLIC LIBRARY DECEMBER PROGRAMS

BY SPECIAL TO THE BANNER

A list of the programs in December at the Trimble County Public Library, 35 Equity Drive, Bedford.

### ONGOING EVENTS

**Library Scavenger Hunt:** Come to the library any time in December. Search high and low for clues. Get entered into the drawing for a prize. All ages welcome.

**Jingle Bell Challenge:** See if you can guess how many bells are in jar to win a holiday treat. Jar will be out through Dec. 23. Closest guess wins.

Where is the elf today? Search around the library each day to find where the library elf might be hiding.

### REOCCURRING EVENTS

**Mondays**  
6 p.m.  
**Pound:** A group fitness class that combines cardio, strength training, drumming, yoga, and Pilates. Recommended for adults and teens. No registration.

**Tuesdays**  
10 a.m.  
**Gentle Stretch:** Join us for gentle Chair Yoga sessions, designed to enhance flexibility and relaxation through accessible, seated exercises. Held on Tuesdays of each month these classes feature low-impact movements guided by professional instructors via video, making them perfect for anyone seeking a calm and effective workout.

**Every Tuesday and Thursday in December before the Christmas holiday**

**Tuesday, 5-6:30 p.m.;**  
**Thursday, 2-4 p.m.**  
**Holiday Ornament Drop-In Craft:** Join us for a festive holiday drop-in craft at the library. Get creative with a fun, seasonal project for all ages. Materials provided. No registration necessary so stop by and make some holiday cheer.

**Wednesdays**  
10:30 a.m.

**Literature Explorers:** A creative program for ages 6-12. Each week, young readers will dive into various genres, from drama to poetry, discovering the joy of literature. Children will engage in hands-on literacy-based art projects, games, and activities that complement their reading adventures. This program runs alongside our toddler and preschool story time, making it a perfect option for families with children of different ages. Come explore the world of literature with us.

**Toddler Storytime:** Move, sing, read, and play in this interactive Storytime for toddlers and their caregivers. Recommended ages 18 months to 3 years old. No registration.  
11:30 a.m.

**Preschool Storytime:** Enjoy books, music, movement, and activities that encourage early learning and promote school readiness. Recommended for Ages: 3-6 years. No registration.

### ALL OTHER EVENTS

**Thursday, Dec. 5**  
Drop-in 5-6 p.m.  
**DIY Holiday Sugar Scrubs:** Come make some sugar scrub as a gift for yourself or to give away. Recommended for teens and adults. Will include favorite seasonal scents.

**Friday, Dec. 6**  
10 a.m.  
**Storytime for Families:** Storytime is a fun and interactive experience for the whole family that promotes the joys of reading and learning for all ages. This program is geared for children of all ages and their parents/caregivers. After Storytime concludes, we invite you to Stay & Play. Until noon the Storytime librarian and special toys will be available in the Children's Activity Room to keep the fun going. Meet new friends, play with toys, chat, get book recommendations, and maybe even create something. No registration.

**Homeschool Tween Meetup:** Calling all homeschooled teens and tweens. Friday from noon to 2 p.m. Snacks provided. Please register by calling us

at 502-255-7362.

**Saturday, Dec. 7**  
Activities All Day at Bedford Elementary School  
**Light Up Bedford:** Join us at the Bedford Elementary School for a Penguin Show staged by the Newport Aquarium at 1 p.m. Have a penguin meet & greet at 2:15 p.m. (Sponsored by the Trimble County Public Library) and stay for the Trimble County Public Library Storytime Carolers and a Holiday Storytelling of "Twas the Night Before Christmas." Everyone welcome.  
1-3 p.m. Drop-in  
**Gamer's Hangout:** Come hangout in the teen room, play some video games, meet new people, and enjoy snacks on us. Recommended for ages 8 and up. No registration.

**Monday, Dec. 9**  
5:45 p.m.  
**Holiday BINGO:** Fun for all ages. Play for unique prizes. No registration required. We will have holiday treats.

**Tuesday, Dec. 10**  
9:30 a.m.  
**Genealogy Help:** Are you interested in researching your family history and need help getting started or getting past roadblocks you've encountered on your search?

Stop by and work with family history pros Paul and Bonnie Brooks. Learn how to use Ancestry/FamilySearch/Find A Grave and what information you can glean from Census, Marriage, and Death (and other) records. The service is free. Drop-ins are welcome, if you prefer a specific time please register by calling 502-255-7362.

**Tuesday, Dec. 10**

3:30 p.m.  
**Kids in the Kitchen:** Join us for a delicious adventure. We will be decorating sugar cookies. For children aged 6-12 and their guardians. Please register by calling 502-255-7362 to secure your spot. Space is limited.

**Thursday, Dec. 12**  
4:30 p.m.  
**Winter Theme Water Color:** Winter theme water color scene with Teresa Craig. Recommended for adults. All materials provided. Call us to register 502-255-7362.  
Saturday, Dec. 14 and 28 1 p.m.

**Virtual Reality Open Play:** Drop in anytime 1-2 p.m. to try out the Meta Quest VR headset. Ages 10 and up.

**Monday, Dec. 16**  
5:30 p.m.  
**Friends Meeting:** Everyone is welcome. Drop by to learn about the Friends of the Library and if joining is for you. Volunteers needed.

**Tuesday, Dec. 17**  
3:30 p.m.  
**Early Chapter Book Readers Club:** Children in grades 1st through 3rd are welcome to join our Early Chapter Book Readers Club. This program is meant to introduce children who have started reading beginner-level chapter books, to get them excited about books,  
**SEE PROGRAMS/PAGE A6**

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**Sunday Nov. 24th**  
**9am-4pm CST**  
**2-Day Admission \$10**



### LEGAL NOTICE

**NOTICE OF INTENDED PASSAGE**  
Notice is hereby given that the Carroll County Fiscal Court conducted a second reading and final adoption of an Ordinance Amending Section 90 of the Carroll County Code of Ordinances: An Ordinance Declaring Certain Conditions Nuisances on Tuesday, November 12th, 2024. A copy of the full ordinance is available in the Office of the County Clerk, 440 Main Street, Carrollton, KY 41008 during normal business hours.

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# LEGAL NOTICE

COMMONWEALTH OF KENTUCKY  
UNIFIED COURT OF JUSTICE  
CARROLL CIRCUIT COURT  
Civil Action No. 24-CI-00023

ALAN LUEBBERS and  
CNA INVESTMENTS, LLC

PLAINTIFFS

VS.

NOTICE OF COMMISSIONER'S SALE

MARTYN WOOTEN ALDRIDGE  
TROY ALDRIDGE  
UNKNOWN SPOUSE OF MARTYN WOOTEN ALDRIDGE  
OWEN COUNTY, KENTUCKY  
ANP TAX LIEN CO. LLC

Electronically Filed  
DEFENDANTS

By virtue of a Judgment and Order of Sale entered in the Owen Circuit Court on the 31st day of October, 2024, I will sell at public auction on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owenton, Kentucky, the property described herein located in Owen County, Kentucky, on MONDAY, DECEMBER 9, 2024, at the hour of 9:00 a.m., prevailing time, and more particularly described as follows:  
*Property address: 2645 Highway 36, Owenton, KY 40359*  
*Map ID Number: 014-00-00-005.01*

Being the same property conveyed to Guy W. Aldridge and DeLoris Aldridge, husband and wife, from G. P. Whitehead and Shirley M. Whitehead, husband and wife, by Deed dated January 8, 1969, of record in Deed Book 114, Page 7, in the Office of the Owen County Court Clerk.

**THERE IS NO MOBILE HOME, DOUBLEWIDE AND/OR MANUFACTURED HOME INCLUDED IN THIS SALE.**

The amount of money to be raised by this sale is the sum of \$896.67, with accrued interest in the amount of \$249.56, as of October 1, 2024, plus administrative fees of \$115.00, prelitigation attorneys fees of \$594.87, reasonable attorneys fees of \$1,237.50, for a total amount due of \$3,093.60. In addition, the amount of money to be raised by this sale is the sum of \$797.12, with accrued interest in the amount of \$212.28, as of October 1, 2024, plus administrative fees of \$115.00, prelitigation attorneys fees of \$594.86, reasonable attorneys fees of \$1,237.50, for a total amount due of \$2,956.76. In addition, the court costs incurred for this action total \$899.45.

The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate the judgment bears per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Special Master Commissioner of the Owen Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff Alan Luebbers and CNA Investments, LLC, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:  
a. All unpaid state, county and city real estate taxes for the year 2024;  
b. Easements, restrictions, and stipulations of record;  
c. Assessments for public improvements levied against the property; and,  
d. Any facts which an inspection and/or accurate survey of the property may disclose.


For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Carroll County.

*/s/ Jake A. Thompson*  
**JAKE A. THOMPSON**  
MASTER COMMISSIONER  
CARROLL CIRCUIT COURT

## LEGAL

Each year the Henry County Water District begins its comprehensive unidirectional flushing program throughout the Counties that we provide water to. Our goal is to ensure that water quality is maintained at optimal levels. This is done by properly maintaining the District's water distribution system. The flushing process is when water is moved through a water line at a high velocity so that a "scouring" action is created. This removes any material build-up in the water line. The entire flushing process is critical to the maintenance of water quality to our system. Iron sediments and manganese both occur naturally in water. The sediments do not pose any health concerns but they do affect the taste, clarity and color of the water. We recommend you do not use the water or do any laundry for about an hour if you notice a reddish, yellow or brown tint to your water. If you notice these changes in your water, run your faucets for a few minutes to make sure the water is clear and you may resume normal water usage. We apologize for any inconvenience however this is a mandatory flushing program that MUST be done.

Keith Morris  
Henry County Water District



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