

# Trimble softball rolls over Panthers, Pacers



Taylor Williams  
Trimble County pitcher Alyssa Ritchie has been named North Central Kentucky Conference Softball Player of the Week.

**BY PAXTON MEDIA GROUP**  
Trimble County had little trouble with Carroll County and Switzerland County, rolling to a pair of lopsided wins last week.  
On Thursday, Trimble beat Carroll County 10-5 just two days after stopping the Panthers 12-2 in Carrollton.  
Savannah Oldson went 2-for-3 with a home run, two RBIs and two runs, Alyssa Ritchie had two doubles, three RBIs and two runs scored, Jaelynn Holbrook had two doubles, Courtney Douglas was 2-for-3 with a double, an RBI and a run scored and Jocie Stucker had a

double and an RBI.  
Holbrook got the win in the circle after allowing two earned runs in five innings.  
No results were available on Carroll County.  
Trimble had 14 hits in a 14-2 win over Switzerland County on Saturday.  
Alana Washington was 3-for-4 with two RBIs and two runs scored, Holbrook had two hits, two RBIs and two runs, Ritchie had two hits and two RBIs, and Shelby Wright and Jayleigh Willis each had two hits, an RBI and two runs scored.  
Ritchie got the win after allowed two unearned runs in five innings with

five strikeouts.  
No results were available on Switzerland County.  
Trimble, now 11-7 overall and 2-2 31st District, travels to Gallatin County on Tuesday, hosts Sacred Heart on Wednesday, and hosts Gallatin County on Thursday.  
Carroll, now 2-7 overall and 1-3 31st District, hosts Owen County on Tuesday and travels to Owen County on Thursday.  
Switzerland, now 0-8 on the year, traveled to Southwestern on Monday, hosts Rising Sun on Wednesday and heads to Madison on Friday.

**NCKC NAMES RITCHIE POW**  
Trimble County freshman pitcher Alyssa Ritchie has been named North Central Kentucky Conference Softball Player of the Week.  
During her award-winning week, Ritchie was named the 8th Region All "A" Classic Most Valuable Player. She earned two pitching wins during the 8th Region All "A" Classic. In addition, she delivered the walk-off hit to allow Trimble County to win the tourney and advance to the state finals next month in Owensboro, Kentucky.

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**LEGAL**  
**Advertisement Invitation to Bid**  
The Trimble County Board of Education will receive sealed bids for the resurfacing of the Trimble County Jr/Sr High School parking lot until 2:00 p.m. on May 13, 2024 and none will be received thereafter. The location of the bid opening is at the Trimble County Board of Education, 116 Wentworth Avenue, Bedford, Kentucky 40006. Bids will be received on the basis of the following requirements:  
1. All contractors must be pre-qualified by the Commonwealth of Kentucky, Transportation Cabinet.  
2. Work must be performed in accordance with the latest edition of the Kentucky Transportation Cabinet Department of Highways Standard Specifications for Road and Bridge Construction and any Supplemental Specifications.  
3. All work will be subject to the direction, inspection, and approval of the Trimble County Board of Education Finance Officer or his designated representative.  
4. Contractors shall carry necessary insurance required by the Kentucky Transportation Cabinet and must submit certificate to Trimble County Board of Education before performing work.  
5. Trimble County Board of Education reserves the right to reject any and all bids and waive informalities and make awards in a manner deemed to be in the best interest of the Trimble County Board of Education.  
Further information with respect to the location of the proposed work and specifications may be obtained by calling Philip Harmon, Finance Officer at (502)255-321 or visiting the Board office between the hours of 8 A.M. to 4 P.M.

# Trimble County Park opens season with upgrades

**BY CINDY WARRICK**  
THE TRIMBLE BANNER

Throughout the past year, Trimble County Park has undergone a reorganization of the various sports organizations and leagues that use the park.



Cindy Warrick

A large crowd of parents, family members and friends gathers to watch a T-ball game on the open day of play at the Trimble County Park.

All youth sports is now under the umbrella of Park management and while each group organizes its own league, conducts fundraising on their behalf, use of the park is administered and scheduled by a park manager hired by Trimble Fiscal Court.  
Over the last few months, park facilities have undergone many upgrades, repairs and additions including new LED lighting, perimeter

fencing, and planting of trees along the U.S. 421 perimeter since the park manager position was created and Greg Clifford was hired for that role.  
Saturday, April 20 was the opening day of 2024 youth sports and park activities. Three softball

teams (U-12, U-10, and U-8) as well as three baseball teams (U-12, U-10, and U-8) held their first games of the season along with T-ball games.  
The Bedford Fire Department provided a bounce house as a season opening activity and

plus the Trimble County Fair are among the groups and organizations scheduled to use the park this summer.  
To schedule use of the park, call the Trimble County Judge Executive's Office at 502-255-7196.  
Four local high school students — 10th graders Blayne Waddel and Briley Clifford and 12th graders Tanner Hambrick and Addison Edmundson — have been hired for the season to assist with park upkeep and maintenance.  
Youth softball, baseball, T-ball, youth football, youth soccer, sand volleyball, pickleball, barrel horse arena, 4-H ag, livestock and horse arena,

plus the Trimble County Fair are among the groups and organizations scheduled to use the park this summer.  
To schedule use of the park, call the Trimble County Judge Executive's Office at 502-255-7196.

**LEGAL**  
ATTENTION TRIMBLE COUNTY DEMOCRATS: PARTY MEETINGS ARE HELD ON THE 2ND MONDAY OF EVERY MONTH AT THE TRIMBLE COUNTY PUBLIC LIBRARY AT 5:30PM  
For more information call/text (502) 751-8424 OR email trimbledems@gmail.com

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**The Trimble Banner**  
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Contact Customer Service at  
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\*Holidays advance deadline by 24 hours.

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**LEGAL**  
COMMONWEALTH OF KENTUCKY  
UNIFIED COURT OF JUSTICE  
CARROLL CIRCUIT COURT  
Civil Action No. 22-CI-00066  
FREEDOM MORTGAGE CORPORATION  
PLAINTIFF  
**VS. NOTICE OF COMMISSIONER'S SALE**  
Electronically Filed  
GWENDOLYN E. BILLINGSLEY, ET AL.  
DEFENDANTS  
By virtue of a Judgment and Order of Sale entered in the Carroll Circuit Court on the 25th day of March, 2024, I will sell at public auction on the front steps (south door facing Highland Avenue) of the Carroll County Courthouse, 440 Main Street, Carrollton, Kentucky, the property described herein located in Carroll County, Kentucky, on FRIDAY, MAY 10, 2024, at the hour of 9:00 a.m., prevailing time, and more particularly described as follows:  
Property address: 314 Seventh Street, Carrollton, KY 41008  
Map ID Number: C1-28-09

**LEGAL**  
COMMONWEALTH OF KENTUCKY  
UNIFIED COURT OF JUSTICE  
CARROLL CIRCUIT COURT  
Civil Action No. 23-CI-00121  
21st MORTGAGE CORPORATION,  
ASSIGNEE OF ASSOCIATES HOUSING  
FINANCE, LLC  
PLAINTIFF  
**VS. NOTICE OF COMMISSIONER'S SALE**  
Electronically Filed  
UNKNOWN HEIRS OF DEBRA OAK  
COMMONWEALTH OF KENTUCKY  
CARROLL COUNTY, KENTUCKY  
MINDY OAK  
UNKNOWN SPOUSE OF MINDY OAK  
DALLEN OAK  
UNKNOWN SPOUSE OF DALLEN OAK  
CHARLES OAK, JR.  
UNKNOWN SPOUSE OF CHARLES OAK, JR.  
DEFENDANTS  
By virtue of a Judgment and Order of Sale entered in the Carroll Circuit Court on the 19th day of February, 2024, and amended Order entered March 25, 2024, I will sell at public auction on the front steps (south door facing Highland Avenue) of the Carroll County Courthouse, 440 Main Street, Carrollton, Kentucky, the property described herein located in Carroll County, Kentucky, on FRIDAY, MAY 10, 2024, at the hour of 9:00 a.m., prevailing time, and more particularly described as follows:  
Property address: 19 Brian Street, Carrollton, KY 41008  
Map ID #: 23-113-01-20

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THERE IS NO MOBILE HOME, DOUBLEWIDE AND/OR MANUFACTURED HOME INCLUDED IN THIS SALE.  
The amount of money to be raised by this sale is the sum of \$374,194.83, with accrued interest included therein to December 29, 2023, and with interest continuing to accrue from December 29, 2023, at the rate of 3.25% per annum until fully paid, together with reasonable attorneys fees and court costs.  
The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate the judgment bears per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Carroll Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff Freedom Mortgage Corporation, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.  
The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:  
a. All unpaid state, county and city real estate taxes for the year 2024;  
b. Easements, restrictions, and stipulations of record;  
c. Assessments for public improvements levied against the property; and,  
d. Any facts which an inspection and/or accurate survey of the property may disclose.  
For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Carroll County.  
/s/ Jake A. Thompson  
JAKE A. THOMPSON  
MASTER COMMISSIONER  
CARROLL CIRCUIT COURT

THERE IS INCLUDED ON THIS PROPERTY AND IN THIS SALE  
a 1998 Fleetwood Mobile Home, Serial No. TNFLW27AB173344-SR13.  
The amount of money to be raised by this sale is the sum of \$49,694.33, with accrued interest thereon as of February 1, 2024, and with interest continuing to accrue from February 1, 2024, at the rate of 7.75% per annum until fully paid.  
The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate the judgment bears per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Carroll Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff 21st Mortgage Corporation, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.  
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/s/ Jake A. Thompson  
JAKE A. THOMPSON  
MASTER COMMISSIONER  
CARROLL CIRCUIT COURT

**AUCTION**  
**Sat. April 27, 2024 - 10:00 A.M.**  
Charles Mason Estate  
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