

#22-P-00215



2023 Excess Fees Of Shelby County Sheriff's Office The Shelby Co. Sheriff's Office has a statement of the complete audit report of the 2023 Excess Fees, including financial statements and supplemental information on file at: Sheriff's Office at 501 Main Street, Shelbyville, Ky. and is available for public inspection during normal business hours, Monday thru Friday, 8:30 am to 4:30 pm.

Any citizen may obtain from Shelby County Sheriff's Office a copy of the complete audit report, including financial statements and supplemental information for his personal use

Any citizen requesting a personal copy of the Shelby County Sheriff's audit of 2023 Excess Fees report will be charged for du plication costs at a rate of .25 cents per page

Copies of the financial statement prepared in accordance with KRS.424.220 are available to the public at no cost at; Shelby County Sheriff's Office at 501 Main Street, Shelbyville, Kentucky.



# LEGAL

The Shelby County Fiscal Court and the Shelby County Detention Center will be accepting sealed bids to subcontract the food services for the inmates located at 1000 Bobby Waits Lane, Shelbvville, KY 40065.

Proposals must be received at the Shelby County Detention Center no later than 10:00 am on Thursday, November 21, 2024. They will be opened on Thursday, November 21, 2024 at 10:15 am at the Shelby County Detention Center.

A complete RFP can be found at https://shelbycounty.ky.gov/departments/Pages/jailer.aspx or by contacting the Jailer to get a printed copy of the RFP.

If there are any questions, please contact Jailer Sandra Ashcraft at 502-633-2343 ext, 222,

Late proposals, telegrams, facsimiles or telephone bids will not be considered. Shelby County Fiscal Court has the right to accept/reject any and all bids.

#### APARTMENTS NEWLY RENOVATED 1 & 2 BR Apts. Clubhouse w **Business Center**, Free Movie Rentals, Fitness & Laundry Room LOCATED BEHIND **KROGER - HI-POINT** SHOPPING CENTER 900 Lakeview Drive 633-1922 Office Hours: Mon. 8:30am-7:00pm

Tues.-Fri.: 8:30am-4:30pm Sat. 9:00am-3:00pm After Hours by Appointment



<u>La Poblanita Taqueria, LLC</u> with a mailing address of 1534 Midland Trail Shelbyville, KY. 40065

hereby declares intention(s) to apply for a NQ2 Restaurant Drink License(s)

no later than November 28, 2024 The licensed premises will be located at

1534 Midland Trail Shelbyville, KY. 40065 doing business as

La Poblanita Taqueria The (owner(s); Principal Officers and Directors; Limited Partners; or

Members) are as follows : Owner, Alex Sandoval of 420 Old Veechdale Road Simpsonville, KY. 40067 Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control Mayo-Underwood Building 500 Mero St 2NE33 Frankfort, Ky. 40601, within 30 days of the date of this

legal publication.

# LEGAL

## **NOTICE OF PUBLIC HEARING**

Pursuant to KRS 100, the Triple S Board of Adjustments and Appeals will hold a public hearing on Thursday, December 5, 2024 at 6:00 p.m. in the Stratton Center, 215 Washington Street, Shelbyville, Kentucky to hear the following:

Docket #1074-12-24: Gerardo & Kimberly Cantu request a Conditional Use Permit for an Accessory Dwelling Unit for property located at 372 Links Drive, Simpsonville, KY. The request is from Article 6.17 of the Simpsonville Zoning Regulations and the property is zoned RS-12.

More information is on file in the Triple S Planning Commission office, 419 Washington Street, Shelbyville, KY and may be inspected during regular office hours.

# EMPLOYMENT OPPORTUNITIES!



### **HIRING ANNOUNCEMENT**

Simpsonville Fire Department is hiring for the position of Chief of Operations. This is currently a 40 hour per week position with possible overtime when required.

Overview of the primary duties are supervising both career and volunteer firefighters, coordinating emergency response and scene operations, and overseeing daily operations of the department, along with additional administrative duties as assigned.

### **COMPENSATION & BENEFITS:**

\$65,000 yearly, with overtime paid at 1  $\frac{1}{2}$ times the hourly rate

Health Insurance. Single health, vision, and dental covered by department. Family health coverage is currently 90% department paid. Additional family vision/ dental is covered by employee.

### **APPLICATION PROCESS:**

For a complete job description including position requirements, please email

bobby454@simpfire.org.

**Application deadline is** December 4th, at 5 p.m.  KPPA hazardous duty retirement. State training incentive of \$4,429 yearly.

- 11 paid holidays.
- \$400 yearly uniform allowance.
- Paid sick and vacation time upon reaching eligibility.

Resumes may be submitted via email to bobby454@simpfire.org, delivered in person, or by certified mail to: Simpsonville Fire Department **Attn: Personnel Committee** 121 Citizens Blvd Simpsonville, KY 40067

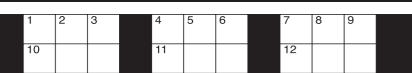
# LEGAL

Each year the Henry County Water District begins its comprehensive unidirectional flushing program throughout the Counties that we provide water to. Our goal is to ensure that water quality is maintained at optimal levels. This is done by properly maintaining the District's water distribution system. The flushing process is when water is moved through a water line at a high velocity so that a "scouring" action is created. This removes any material build-up in the water line. The entire flushing process is critical to the maintenance of water quality to our system. Iron sediments and manganese both occur naturally in water. The sediments do not pose any health concerns but they do affect the taste, clarity and color of the water. We recommend you do not use the water or do any laundry for about an hour if you notice a reddish, yellow or brown tint to your water. If you notice these changes in your water, run your faucets for a few minutes to make sure the water is clear and you may resume normal water usage. We apologize for any inconvenience however this is a mandatory flushing program that MUST be done.

**Keith Morris** Henry County Water District

# www.sentinelnews.com

# CROSSWORD



#### CLUES ACROSS 1. Defunct airline Beverage container

15. One's mother

19. United is one

community

26. This (Spanish)

of pleasure

25. Luxury automaker

status

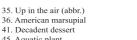
21. Extraction process

7. A team's best pitcher

45. Aquatic plant

Book 🚝

### 36. American marsupial 41. Decadent dessert





KIDS' CORNER

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19					20			21	22					
23								24						
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27	28	29						30				31	32	33
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36			37	38	39	40		41	42	43	44			
			45					46						
47	48	49						50				51	52	53
54								55						
56						57	58			59				
		60				61				62				
		63				64				65				

10. Unit of liquid capacity 11. It comes before two 12. Male child

16. Upper side of an organism

23. A being with lesser divine

24. People living together in a

27. Semitic language30. Period for a defined purpose

34. Wander aimlessly in search

- 13. Type of wheat
- 46. About aviation
  - 47. Summer footwear
  - 50. Rugged mountain ranges
  - 54. With tin
  - 55. Cut on the surface of a hard object

  - 56. Wrapped in cloth
  - 57. Defensive nuclear weapon
  - 59. "American Idol" contestant Clay60. Midway between east and
  - - southeast
  - 61. Court decision "v. Wade"
  - 62. Born of
  - 63. Soviet Socialist Republic

33. Midway between north and northeast

38. Damage another's reputation39. Mottled citrus fruit

41. They man first, second and third

- 65. Not even

- 64. Actress \_\_-Margaret

31. 007's creator 32. Indiana Pacer Toppin

37. Feeling

42. Harness

43. Herb

- CLUES DOWN 1. Heat unit
  - Faulkner, American writer
- 3. Guatemalan town
- 4. Of funny things
- 5. Actress \_\_\_\_\_ de Armas
- 6. Agents of one's downfall
- Takes forcibly 8. Body lice

not specified 20. Complications

27. Before the present

28. Musical genre

22. Fail to win

29. Flurry

- 9. Large nest of a bird of prey 13. Unhappy
- 14 Popular holiday dessert
- Habitual drunkard 18. Used of a number or amount

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44. Expressed concern 47. Mississippi scientific area (abbr.)48. Consumed

40. Beauty product

- 49. Nostrils

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- 51. Gathered fallen leaves
- 52. Express good wishes

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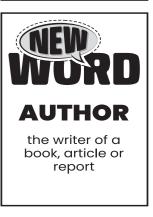
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53. Monetary unit of Brunei 58. Japanese Buddhist festival



story of book length, that often represents character and action.

Answer: Novel





English: Word Spanish: Palabra Italian: Parola French: Mot German: Wort



Can you guess what the bigger picture is?

nswer: Typewriter



perform better in school over all. Plus, the more kids like to read, the more they tend to do it, becoming better at reading in the process

3					5		1	4
							6	
		6			1	5		8
	5				8		9	6
	6		4	7				
2					9			
6				4				
	4	3		9				5
	8	5						

Level: Advanced