

0800 TRANSPORTATION

Title: 08 Infiniti FX35 AWD for sale
Contents: AWD, 215,364 miles, no accidents reported, clean title, runs great. Glenna Dawson-Owner, no liens.
Please text Brandy 314-650-0770 w/any questions. \$3,999 AS-IS OBO.

Fill Your Purse Through the Classifieds

Service Directory

1000 HOME SERVICE DIRECTORY

J.S. Lawn Care
Leaf Removal, onsite dumping or hauling off.
27 years exp.
(270)705-1862

0900 LEGALS

INVITATION TO BID

The Paducah McCracken County Joint Sewer Agency will receive proposals for replacement of carpet surfaces, tile surfaces, and interior painting of their Administration Building. Sealed proposals may be received until 2:00 pm on Monday, December 2, 2024, in the Office of the Paducah McCracken County Joint Sewer Agency (JSA), 621 Northview Street, Paducah, KY 42001 at which time all proposals will be made available publicly. Fur-

0900 LEGALS

ther information may be obtained by contacting Lindy Simmons at the Offices of the JSA at (270) 575-0056. JSA reserves the right to reject any or all bids or waive any informait-

PAYROLL & HUMAN RESOURCES CLERK

Paxton Media Group is the parent company of The Paducah Sun and WPSD-TV. PMG has an opening for a full-time Payroll & Human Resources Clerk.

The position's responsibilities include but are not limited to administration of the benefit programs, payroll processing, database maintenance, postage and internal mail processing, and supply replenishment, as well as other administrative functions.

Office experience in a fast-paced environment is necessary. Payroll and/or human resources experience is helpful.

Qualified applicants should send resume and salary requirements to:

**Paxton Media Group
Human Resources
201 South 4th Street
Paducah, KY 42003**

Resumes must be received by Friday, November 29, 2024. No phone calls please.

Paxton Media Group is an equal opportunity employer and does not discriminate on the basis of race, religion, sex, age, national origin, or disability.

0900 LEGALS

ies in the bidding. Winning proposal shall be chosen in accordance with the bid that most suits our need. No bid shall be withdrawn for a period of thirty (30) days subsequent to the

0900 LEGALS

opening of bids without the consent of the JSA.

READ THE CLASSIFIEDS DAILY!

LAND AUCTION



**392.33 AC± | 5 TRACTS
CRITTENDEN CO, KY**

**12/18/24 AT 1 PM
AUCTION HELD AT:**

**THE VENUE
126 E CARLISLE ST
MARION, KY 42064**

IN COOPERATION WITH WHITETAIL PROPERTIES REAL ESTATE, LLC
MARK WILLIAMS, AGENT: 270.836.0819
JUSTIN MASON, AGENT: 270.841.3000

RANCHANDFARMAUCTIONS.COM

IN COOPERATION WITH WHITETAIL PROPERTIES REAL ESTATE, LLC (270)841-3000 | Double L, Ranch & Farm Auctions, Kentucky Broker License # 24745
Dorothy Whitetail Properties Real Estate, LLC (270)836-0819 | Double L, Ranch & Farm Auctions, Kentucky Broker License # 2730232 | Mark Williams, Kentucky Land Specialist for Whitetail Properties Real Estate, LLC (270)836-0819 | Justin Mason, Kentucky Land Specialist for Whitetail Properties Real Estate, LLC (270)841-3000 | Code Enforcement KY Auctioneer #9 2022

NOTICE TO BIDDERS / INVITATION FOR BIDS

Sealed bids will be received no later than 3:00 p.m. (local time), Wednesday, December 18th, 2024, and then publicly opened and read aloud in the Airport Conference Room, Barkley Regional Airport, 100 Terminal Drive, West Paducah, KY 42086 for furnishing all labor, materials, and equipment, and performing all work for the project entitled "AIRPORT FUEL STORAGE FACILITY IMPROVEMENTS" located at the Barkley Regional Airport. Contract Work Items. The project generally consists of the replacement of the airport's fuel storage facilities with a new Jet A / Av Gas fuel storage facility, a new self-service Av Gas fuel storage and dispensing system, a new diesel fuel storage and dispensing system, and a new automotive gas (Mo Gas) fuel storage and dispensing system, including associated fuel management systems. The project also includes the closure and demolition of the existing aviation fuel storage system, once the new facilities are operational, as well as restoration of the demolition site. The establishment of these new facilities will require several complimentary sitework improvements including new access drives, existing roadway modifications, existing apron pavement modifications, new fencing, and new flood lighting. These sitework improvements will include, but are not limited to, the following disciplines of work: demolition, grading and drainage improvements, bituminous pavement construction, concrete pavement and curbing construction, chain-link fencing and manual access control measures, and pavement markings, as well as traffic control and erosion control measures. The work to be done under this contract includes the furnishing of all labor, material, equipment, tools, and all associated work necessary for the successful completion of the project. Prospective Bidders are required to submit a bid for all bid schedules. For Bid Documents. Prospective Bidders seeking further information on this project, including Contract and Bidding Documents, Project Drawings and Technical Specifications, are hereby directed to contact Crawford, Murphy & Tilly, Inc., Consultants and Engineers, Attn: Jake Marshall, via email at jmarshall@cmtengr.com.

**MASTER COMMISSIONER SALE
NOTICE OF SALE
November 25, 2024**

MARK L. ASHBURN, COMMISSIONER

There is a web site available with the sales listings and general information about Master Commissioner Sales. You can access the information on the first Friday that it appears in the Paducah Sun Classified Ads (which is the TWO Fridays prior to the sale) at: MCCLISTINGS.NET. You must enter the year and month in order to view only the sales for this month.

On **MONDAY, November 25, 2024** at about 1:30 p.m. pursuant to terms of various Judgments in the McCracken Circuit Court, the Commissioner will sell the properties listed below at public auction to the highest bidder at the McCracken County Courthouse, Paducah, Kentucky, as described in the following actions. The auction for this month will be held inside the courthouse on the steps in the old section of the courthouse (on the Washington Street side or the left side of the courthouse.)

This will be the last sale for 2024. There is no sale in December.

THE NEXT SALE WILL BE ON January 27, 2025.

You do not need to register to bid on properties, but be sure to have access to sufficient funds to buy property for the purchase price or pay at least 10% of the price ON THE DAY OF THE SALE, AT THE SALE LOCATION. You must also meet certain requirements if you plan on paying the 10% deposit, instead of the full amount. You must have someone present at the sale to sign a surety bond and have a letter from the bank saying that you have sufficient funds or credit to buy the property. These are listed below under the Terms of Sale on this document, please read carefully all the Terms of Sale. For more information go to the web page listed above or pick up a list at the Master Commissioner's Office at 535 Broadway Street on the corner of 6th and Broadway.

4834 BUCKNER LANE, PADUCAH KY; CITY OF PADUCAH VS TIM ALLEN, ET AL; 24-CI-00555
Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$10,312.84 for Citations; fees and costs of \$1,172.58 and attorney fees of \$3,005.00 and the costs of the sale. On the South line of Buckner Lane measuring 47.6' x 244.5' x 120.8' x 225.2'; Deed Book 1177, p. 685. PIDN: 087-30-14-002

439 MILLIKEN RD, PADUCAH KY; JENNA GARRETT VS SHEILA ELIZABETH BURKEEN, ET AL; 21-CI-00494
Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$882.64 for 2019 taxes principal; interest of 432.67 and at a rate of 1% per month; fees and costs and attorney fees of \$4,618.54 and the costs of the sale. Lots 51 and 52, Subdivision of W.M. Milliken Land in Plat Book A, p. 233. Lot 51 at the NW corner of Milliken and Lee Ave, both lots on the west side of Milliken, each lot fronting 50' running back for depth of 160'; Deed Book 910, p. 688. PIDN: 121-10-19-007

1125 HARRISON ST, PADUCAH KY; CITY OF PADUCAH VS UNKNOWN SPOUSE, HEIRS, LEGATEES OF BEN E. HALL, UNKNOWN HEIRS, LEGATEES OF LAURA HALL, ET AL; 23-CI-00937
Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$1,610.05 for city taxes; citation liens of \$ 16,984.14; fees and costs of \$ 7,298.46 and attorney fees of \$7,296.24 and the costs of the sale. Signet Federal Credit Union has a judgment of \$132,543.92 with interest of 23.18 per day. KLAS Properties, LLC also holds a lien against the property. Lot 26 in Enders Second Addition, on the north side of Harrison St, 210' from corner with 12th St measuring 50' x 160' x 50' x 160'; Deed Book 889, p. 450. PIDN: 104-33-13-018

445 LYDON ROAD, PADUCAH KY; BBI PROPERTIES, LLC VS SANFORD M. HINES, ERICA L. HINES, ET AL; 24-CI-00592
Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$3,941.79; interest at 6%; fees and costs of \$1,264.91 and attorney fees of \$3,066.00 and the costs of the sale. Tract A, Waiver of Subdivision of Samuel & Iris Hines in Plat M, p. 710, consisting of 33.611 acres; Except any mineral rights that have been heretofore conveyed. Deed Book 1266, p 179. PIDN: 115-00-00-068

2819 CORNELL ST, PADUCAH KY; CITY OF PADUCAH VS CASSIDY ALANNA LOWE, ET AL; 19-CI-00630
Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$5,376.04 for City taxes; fees and costs of \$1,633.33 and attorney fees of \$2,262.35 and the costs of the sale. Lot 8, Block 1, Cornell Place Addition in Plat Book D, page 36; Deed Book 436, p. 434; see also Will Book GGG, p 649; Deed Book 1223, p 722. PIDN: 105-32-08-002

301 LYDON RD, PADUCAH KY; HAZEL ENTERPRISES VS STEWART N. SCOTT, DEBORAH W. SCOTT, ET AL; 20-CI-00864
Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$259.76 for 2009 taxes; interest of 438.99 and at 6%; fees and costs of \$1,995.31 and attorney fees of \$2,259.73 and the costs of the sale. On the southerly side of Lydon Rd one fourth mile from intersection with Husbands Rd; measuring 218' x 394' x 465'; Deed Book 1103, p. 345. PIDN: 115-00-00-066

5327 EVA DR, PADUCAH KY; MORTGAGE ASSETS MANAGEMENT, LLC VS ELIZABETH A. SHRYOCK, ET AL; 24-CI-00447
Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$81,589.57 as principal; interest at 7.676%; costs and attorney fees; totaling \$144,849.46 and the costs of the sale. Lot 10, Block A, Foxwood Estates Subdivision in Plat Book G, p. 379. Deed Book 1069, p. 252; PIDN: 076-30-012-012

TERMS: The following terms are in effect unless otherwise mentioned above: Properties are to be sold for cash or on credit of 30 days. If the purchaser does not pay the full amount on the day of the sale, he or she must provide a letter of credit and will be required to execute bond with a surety signature per KRS 426.705 and provide a deposit of 10% of the sale price. Credit sales will accrue interest at the rate per annum as designated by the Order of Sale. Any person who is buying on these terms shall provide proof of surety prior to the sale (letter of credit from a bank, etc.). Full Payment or a deposit of 10% MUST be made THE DAY OF THE SALE. The properties are located in McCracken County, and plat and deed books referred to herein are located in the McCracken County Clerk's Office. Properties are to be sold free and clear of all liens, encumbrances, and interest of all parties that have been named in the Order, except as specifically noted or announced the day of the sale. Purchaser shall be required to pay all taxes that become due against the property in 2024 and all subsequent years. It is recommended that a Title Search be done to assure that all liens and encumbrances were listed in the law suit. It is also recommended that the purchaser consider acquiring insurance on the property as it becomes their property after the Report of Sale has been entered. Some sales may be cancelled, and any announcements made at the sale take precedence over printed matter contained herein. The undersigned Commissioner does not have access to the inside of the above-mentioned properties. It will take approximately 30 days until the Deed can be completed and approved. This the 13th of November, 2024

MARK L. ASHBURN
MASTER COMMISSIONER
MCCRACKEN COUNTY

ABSOLUTE AUCTION | MCCRACKEN COUNTY SCHOOL DISTRICT SURPLUS LIQUIDATION!
CARS, TRUCKS, VANS, BUSES! MORE MAY BE ADDED! GENERAL PUBLIC IS INVITED

★ SATURDAY, DECEMBER 14, 2024 ★ @ 10:00 A.M. ★ 260 BLEICH RD. PADUCAH, KY 42003

TERMS OF AUCTION: PERSONAL PROPERTY PAYMENT TERMS: Cash, credit card, or check day of sale with proper ID. 10% buyer premium added to final bid. DIRECTIONS: Starting from I-24 Exit 4 (Mercy Health Intersection) and Lone Oak Rd (US Hwy-45) head southwest on Lone Oak Rd, toward Nolan Dr, passing McDonalds 0.4 miles turning left onto Bleich Rd. Continue +/- 0.3 miles arriving at Auction Site on right. Important Note: Auction signs will not be posted on location until the day of Auction.

Auction Held On-Site
COLSONSELLS.COM

CHRIS COLSON AUCTION & REALTY, INC.
270-444-0031
3250 Key Dr. Paducah, KY 42003
Ky. Auct. Lic # P939
Ky. RE Lic # 58391
Il. Auct. Lic. # 441.001140
In. Auct. Lic # AU10400042

HAPPY THANKSGIVING

FROM OUR FAMILY TO YOURS! There's always something to be grateful for, and we think of you - our wonderful Paducah community! We thank you for your continued support and patronage! We wish you a Happy Thanksgiving, full of joy, family, and full tummies!

SELLING ON AUCTIONTIME.COM

Selling on AuctionTime.com - Ending Wednesday, December 4th. 2007 Duramax 4500 diesel automatic with cold air, CM locking utility bed, good tires, dual chrome stacks, truck looks and drives good VIN: 1GBE4E1297F407415. 2005 GMC 5500 Duramax diesel automatic with cold air, flat bed with gooseneck hitch, dual tool boxes, dual chrome stacks, ±129,000 miles, truck looks and drives good. 1976 Chevy C65 dump truck 10 speed/2 speed axle, rough and ready, drives and dumps, farm truck, believed to be 454 engine, new carburetor. See vehicles at RARE Auction Center: 4000 Olivet Church Rd. in Paducah. Contact Robert Alexander, Auctioneer, for all your truck and heavy equipment auction needs!

ONLINE ONLY AUCTION

BEGINS: THURSDAY, DECEMBER 5TH AT 10:07 AM • PREVIEW: THURSDAY, DECEMBER 5TH FROM 3:07-5:07 PM
BEGINS ENDING: MONDAY, DECEMBER 9TH AT 10:07 AM • RARE AUCTION CENTER • 4000 OLIVET CHURCH ROAD • PADUCAH, KY

2024 Old School Trailers Travel Camper - Brand New! 21'9" overall length; 3140 weight; power awning and tongue jack; queen size walk around bed with underneath storage; dinette makes a bed and also has storage; has a 3-way refrigerator with freezer; kitchen-style sink; 2 burner stove; microwave; bath has a shower, sink and toilet; VIN: 7LABT2219RG000272. 2005 Ford Thunderbird Anniversary Edition, Hard Top Convertible, ±15,000 Miles VIN: 1FAHP60A05Y1Q1273 Terms of Auction: 10% Buyer's Premium added to all final bids. Cash or Guaranteed Funds. Please see rareauctions.com for additional terms and conditions.

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