

# CLASSIFIEDS

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CREDIT CARDS ACCEPTED!



DISC VER

### **Deadlines:**

Tuesday-Thursday Edition: Monday @ 11AM Weekend Edition: Thursday @ 10AM

Deadlines are same for placing, changing or stopping ad. No changes for cancellations can be made after deadlines.

Weekend Edition, December 27-29, 2024 • Page 4B • Appalachian News-Express

**PRE-PAY** 

**AND** 

**SAVE!** 

To Our Readers

**PLEASE CHECK** YOUR AD

Please read your ad the first dav it appears in the newspaper.

Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad

**POLICIES** The Appalachian

ran incorrectly.

News-Express the reserves right to edit. properly classify, cancel or decline any ad. We will knowingly accept advertising that discriminates on the basis of sex, age, religion, race national origin or physical dis-

#### **PUBLISHER'S** NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or crimination.". milial includes children under the age of 18 living with parents or legal cusodians women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired



LEGALS NOTICE OF INTENTION

TO MINE **Pursuant to** Application No. 898-9188 AM.6 Ιn

accordance KRS 350.070, notice is hereby given that Clintwood JOD, LLC, 15888 FerLEGALS

rells Creek Road, Belcher, KY 41513,has applied for an amendment to an existing surface, auger, and coal refuse mining and reclamation operation located 0.1 miles south of Dunlap in Pike County. This amendment will add an additional 20 acres of surface acres making a total area of 253 76 acres within the amended permit boundary.

proposed amendment area is approximately 1.5miles east from the intersection of KY 1499 and KY 194 and located on Linn Branch.

proposed amendment is located on the Jamboree U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed by the amendment owned by Ken-Berwind tucky Land Company and JOD Mineral Properties, LLC. The amended application has been filed for public inspection at the Division of Reclama-Mine tion and Enforcement's Pikeville Regional Office, 121 Mays Branch Pikeville, Kentucky 41501-Written comments, objec-

Kentucky 40601. **PUBLIC** 

tions, or requests

for a permit con-

ference must be

filed with the Di-

rector, Division of

300 Sower Boule-

Mine

Permits,

NOTICE Notice is hereby given that David Curry, 3716 Chloe Rd. Pikeville, KY 41501, has filed application with the Energy and Environment Cabinet to

LEGALS

struct a clear span bridge. The property is located at 3688 Chloe Rd., Approx. 1.4 miles from intersection of US 460 and S.R. 1460 on Creek. Chloe Any comments or objections can be submitted via to: DOWFloodplain @ky.gov Kentucky Division of Water, Flood-Manageplain ment Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410

#### **PUBLIC** NOTICE Notice is hereby

questions.

given that Wright Construction, 108 Mulberry Lane, Pikeville, ΚÝ 41501, has filed application with the Energy and Environment Cabinet to place fill for future development. property is located on Tunnel Rd.. Approx. 1.2 miles from intersection of S.R. 1469 & 610W on Shelby Creek. Any comments or objections can be submitted via email to: DOWFloodplain @ky.gov Kentucky Division of Flood-Water, Manageplain ment Section, 300 Élvd. Sower Frankfort, KY 40601. Call 502-564-3410

REAL ESTATE FOR RENT

questions.

Office **Space** For Kent Presently Medical Clinic 6,000 sq ft. Possible to divide 4,000 or sq Floor. Ground Ample Parking. 6 Bathrooms, First kitchens. Floor, 101 Hibbard St, Pikeville, KY 41501. 606-434-1740

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#### **DONATIONS** (VEHICLES)

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50 States. Patriotic the Blind Today at Hearts' programs help veterans find work or start their own business. Call 24/7: 1-844-592-4235

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for

1-877-581-3053 today!

#### **FINANCIAL SERVICES** Inflation

at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt significantly for less than what you owe! FREE quote: 1-844-262-Call

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#### FOOD SER-**VICES**

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When was the last time you checked your insurance coverage?

Call for a free, no-obligation policy review and rate quote today to ensure your coverage is comprehensive and up to date.





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INSURANCE GROUP

606-432-1077

180 Town Mountain Rd., Suite 113 • Pikeville, KY 41501

STATE OF INDIANA

) SS:

COUNTY OF KOSCIUSKO )

IN THE MATTER OF: DB - DOB 8/23/2013 A CHILD ALLEGED TO BE A CHILD IN NEED OF SERVICES

ANJIL BRADLEY (MOTHER) ISRAEL WOLFORD (FATHER) IN THE KOSCIUSKO SUPERIOR COUR¶oşciusko Superior Court 1
Kosciusko County, Indiana 43D01-2406-JC-000213 CAUSE NUMBER:

SUMMONS FOR SERVICE BY PUBLICATION & NOTICE OF CHILD IN NEED OF SERVICES HEARING

TO: Israel Wolford Whereabouts unknown

NOTICE IS HEREBY GIVEN to the above noted parent whose whereabouts are unknown, that the Indiana Department of Child Services has filed its Verified Petition Alleging the child to be in Need of Services, in accordance with I.C. 31-34-9-3, and that an adjudication hearing has been scheduled with the Court.

YOU ARE HEREBY COMMANDED to appear before the Judge of the Kosciusko Superior Court 1, 121 N. Lake Street, Warsaw, IN 46580 - 574-372-2480 for a(n) Initial Hearing on 2/20/2025 at 2:30 PM, Fact Finding Hearing on 2/20/2025 at 2:30 PM and Dispositional Hearing on 2/20/2025 at 2:30 PM.

At said hearing, the Court will consider the Petition and evidence thereon and will render its decision as to whether the above named minor child is child in need of services and shall enter adjudication accordingly. Your failure to appear after lawful notice will be deemed as your default and waiver to be present at said hearing.

UPON ENTRY OF SAID ADJUDICATION, A DISPOSITIONAL HEARING will be held in which the Court will consider (1) Alternatives for the care, treatment, or rehabilitation for the child; (2) The necessity, nature, and extent of your participation in the program of care, treatment, or rehabilitation for the child; and (3) Your financial responsibility for any services provided for the parent, guardian or custodian of the child including child support.

YOU MUST RESPOND by appearing in person or by an attorney within thirty (30) days after the last publication of this notice, and in the event you fail to do so, an adjudication on said petition, judgment by default may be entered against you, or the court may proceed in your absence, without further notice.





George Cusack, 34557-49 Attorney, Indiana Department of Child Services 2307 E. Center St. Ste B Warsaw, IN 46580