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Newsome Henson, Keith Roberson, Lynn Roberson Kytte, Cheryl Marshall, Rosie Gardner, Tiger Resources, LLC, Ray and Kelly Slone, Hubert Hall, Walter and Oma Keathley, Elmer Hall, Alexander Hall, Millard and Mary Johnson, Rusty Hamilton, Bobby Hall, Scotty Hamilton, Josh Tackett, Barry Tackett, Louise Spears, Melinda Martin, Verniece H. Akers, Edward Hall, Ansel Hall, Russell and Joyce Brewer, James W. and Madge Keathley, Bennie and Sola Tackett, Dewey L and Fay Hall, Paul Rogers, Teresa Rogers, Patricia Justus, Ruby G. Toler, Larry Rogers, Orlando and Betty Rogers, John Moore, Kay Rose, Angela Basiden, William Rogers, William Moore, Patrick Ellis, Terry Toler, Terry Eugene Toler, Misty Dawn Browning, Robert Rogers, Tammy Harry, Isaac Ellis, Linda Simpson, Bernadina Rogers, Kimberly Ellis, Tanya Cosner, Billy Joe Ellis, Aaron Ellis, Jenny R. Clark, Ricky Rogers, Rebecca J. Tackett Daulton, Ella Diana Sampson, Oneita Smith, Helen Reed, Donna Rogers, Shelby Jean Hill, Maggie Evans, Ida Rogers, Pauline Hill, David Rogers, Jason Rogers, Casey Rogers, Estill Hall, Carl Mitchell, Jan M. Hamilton, Virble Brown, Rexal Hamilton, Rosie Brown, Ray and Kelly Slone, Laura M. Johnson Hamilton, Delmer Kiser, Timmy Cook, Green Howell, Rosie Akers, Steve Hamilton, Sylvia Howell, Well more Coal Corporation, Harvey G. Tackett, and Eva Voshell. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

This is the final advertisement of this application; all comments, objections or requests for a permit conference must be received within 30 days of this date.

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NOTICE OF INTENTION TO MINE Pursuant to Application Number 898-4141 Renewal #8

In accordance with KRS 350.055, notice is hereby given that Landmark Mining Company, Inc., P.O. Box 460 Shelbiana, Kentucky 41562, has applied for a permit for an underground coal mining operation located 1.0 miles west of Robinson Creek in Pike County. The proposed operation will disturb 12.36 surface acres within the permit boundary. The proposed operation is approximately 1.0 mile west from Bear Fork Roads junction with US 23 and located 1.0 mile west of Bear Fork. The proposed operation is located on the Pikeville U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by KNR Holdings, LLC. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

NOTICE OF INTENTION TO MINE Pursuant to Application Number 898-9121 Renewal #8

In accordance with KRS 350.055, notice is hereby given that Landmark Mining Company, Inc., P.O. Box 460 Shelbiana, Kentucky 41562, has applied for a permit for an existing underground mining operation located 3.6 miles north of Virgie in Pike County. The proposed operation will disturb 28.60 surface acres within the permit boundary. The proposed operation is approximately 1 mile west from KY Route 122 junction with Bear Branch Road located on Big Rock Branch of Bear Branch. The proposed operation is located on the Pikeville and Dorton U.S.G.S. 7 1/2 minute quadrangle maps. The surface area to be disturbed is owned by KNR Holdings, LLC. The operation will include a refuse disposal coal processing facility. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

NOTICE OF INTENTION TO MINE Pursuant to Application Number 898-8125 Renewal #8

In accordance with KRS 350.055, notice is hereby given that Landmark Mining Company, Inc., P.O. Box 460 Shelbiana, Kentucky 41562, has applied for a permit for a coal processing facility located 0.22 miles east of Esco in Pike County. The proposed operation will disturb 10.24 surface acres within the permit boundary. The proposed operation is approximately 0.8 mile northeast of KY 1469s junction with US 23 and located on Shelby Creek. The proposed operation is located on the Dorton

U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by KNR Holdings, LLC. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

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ADVERTISE- MENT FOR BIDS

THE PIKE COUNTY FISCAL COURT IS ACCEPTING SEALED BIDS FOR THE PURCHASE OF THE FOLLOWING:

DORTON CREEK EMERGENCY WATERSHED PROTECTION STABILIZATION AND DEBRIS REMOVAL PROJECT

BIDS WILL BE ACCEPTED UNTIL 2:00 P. M., LOCAL TIME, AUGUST 23, 2024. THE METHOD OF AWARD WILL BE THE LOWEST EVALUATED BID. SPECIFICATIONS AND BID FORMS MAY BE OBTAINED MONDAY THROUGH FRIDAY FROM 8:00 A.M. TO 4:30 P.M., LOCAL TIME FROM GREG FANNIN, PURCHASING DIRECTOR, PIKE COUNTY COURTHOUSE, 146 MAIN STREET, PIKEVILLE, KENTUCKY, OR BY CALLING (606) 432-6398. BID FORMS MUST BE RETURNED TO LISA FERGUSON, FISCAL COURT CLERK OF THE PIKE COUNTY FISCAL COURT, 146 MAIN STREET, PIKEVILLE, KY 41501. THE BID OPENING WILL BE AUGUST 23, 2024, AT 2:00 P. M., LOCAL TIME IN THE COURTROOM, LOCATED ON THE 2ND FLOOR OF THE PIKE COUNTY COURTHOUSE, 146 MAIN STREET, PIKEVILLE, KY (UNLESS OTHERWISE POSTED).

COUNTY BID FORMS MUST BE USED TO SUBMIT BIDS

RAY S. JONES 11 PIKE COUNTY JUDGE-EXECUTIVE

MOUNTAIN WATER DISTRICT PIKEVILLE, KENTUCKY FISH TRAP WATER LINE REPLACEMENT PROJECT ADVERTISE- MENT FOR BIDS

Sealed Bids for the construction of the Fish Trap Water Line Replacement Project will be received by the Mountain Water District at the office of its Attorney, **Jim Vanover, Hall,**

Bartley & Ward PSC Attorneys at Law, 225 Hambley Boulevard, Pikeville, KY 41501, until 2 PM local time on August 15, 2024, at which time the Bids received will be publicly opened and read. **The Project consists of** construction services for the Mountain Water District proposed Fish Trap Water Line Replacement Project which will consist of installation of 1,850 LF of 10" ductile iron pipe, 550 LF of 4" ductile iron pipe, 4,900 LF of 4" PVC water line, three (3) road bores, one valve vault, 330 LF directional bore of 10" DHPE pipe, and all related appurtenances located near Millard in Pike County, Kentucky. The project is funded by Rural Development US Department of Agriculture Award Number KY-20361-214-21. Bids will be received for a single prime contract. Bids shall be on a lump sum and unit price basis as listed in the Bid Form. The Issuing Office for the Bidding Documents is: **Environmental Design Consultants, Inc., 43 Village Street, Pikeville, KY 41501, Timothy M. Campoy, PE, 606-437-0100 ext. 308 office or email at tmcampoy@bellsouth.net.** Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of **8 AM 4 PM, by appointment only**, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Bidding Documents also may be examined at the office of **Mountain Water District, 6324 Zebulon Highway, Pikeville, KY 41501**, on Mondays through Fridays between the hours of **9 am 4 pm.**

Copies of the Bidding Documents may be obtained from Lynn Imaging in either printed or digital pdf format upon payment to Lynn Imaging of a non-refundable deposit of \$150.00. One Hundred Fifty Dollars for each set. The date that the Bidding Documents are transmitted by Lynn Imaging will be considered the Bidders date of receipt of the Bidding Documents. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office. A pre-bid conference will be held on August 6, 2024, at 10 AM local time at the **Office of Mountain Water District 6324 Zebulon Highway, Pikeville, Kentucky.** Bid security shall be furnished in accordance with the Instructions to Bidders. Owner reserves the right to reject any or all bids. **Owner:** Mountain Water District **By:** Tammy Olson **Title:** General Manager **Date:** July 26, 2024

PUBLIC NOTICE

The Pike County Board Of Education Transportation Department is now taking bids for fuel for the 2024-2025 school year. Bid packets may be picked up at the Transportation Department on July 15th to August 1st, 2024. The packets are due by 2:30 P.M. August 1st.

PUBLIC NOTICE

The following Ordinance amending a portion of the Pike County Administrative Code was given a first reading by Assistant County Attorney Roy Downey at the July 23, 2024 Fiscal Court Meeting. The second reading and

adoption will take place at the special scheduled meeting on Tuesday, August 6, 2024 at 10:00 a.m.

PIKE COUNTY FISCAL COURT Ordinance Number

AN ORDINANCE AMENDING A PORTION OF THE COUNTY ADMINISTRATIVE CODE SECTIONS 484 AND 486

WHEREAS, Pike County, Kentucky has established an Administrative Code that governs employees; **WHEREAS,** AS07011695, Pike County, Kentucky wishes to update the Administrative Code; and **NOW, THEREFORE,** be it ordained by the Fiscal Court, Pike County, Kentucky, that the Administrative Code Sections 484 and 486, Paragraph 1 shall be amended to include the following:

A new section (x) shall be added as follows:

(x) Any employee who texts while driving a county owned vehicle. The Ordinance shall become effective upon second reading and adoption.

APPROVED BY THE FISCAL COURT THIS 23RD DAY OF JULY, 2024.

SERVICES

GENERAC STANDBY GENERATORS provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-866-503-0696

PORTABLE OXYGEN CONCENTRATOR May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting bat-

tery of Inogen One. Free information kit! Call 844-875-7725

REAL ESTATE FOR RENT

Office Space Presently Medical Clinic 6,000 sq ft. Possible to divide 4,000 or 2,000 sq ft, Ground Floor. Ample Parking. 6

Bathrooms, 2 kitchens. First Floor, 101 Hibbard St, Pikeville, KY 41501. Available August 15, 2024, 606-434-1740

STATEWIDES

ANIMAL CARE

If veterinary care is unavailable or unaffordable, ask for Happy Jack® animal health-care products for cats, dogs, & horses. At Tractor Supply® & Southern States®

CABLE/UTILITIES

DIRECTV OVER INTERNET - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

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Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-633-4574

Cooperative Extension Service

Extension Agent for Agriculture and Natural Resources Pike County - RE46334

Deadline: 08/05/2024

BS required

Apply online at: <http://ukjobs.uky.edu/postings/539175>

For assistance call **859-257-1727**

The University of Kentucky is an equal opportunity employer and encourages applications from minorities and women.

NOTICE OF PUBLIC HEARING BOARD OF ZONING ADJUSTMENT CITY OF PIKEVILLE

Notice is hereby given that a public hearing is scheduled for the City of Pikeville Board of Zoning Adjustment on Monday, August 5, 2024 at 5:30pm in the City Hall meeting room, 243 Main Street, Pikeville KY to hear the following:

A request from Sabrina and Danny Hobbs of 111 E Keyser Heights for a Conditional Use Permit to allow a manufactured home be placed on 174 E Keyser Heights.

A request from Michael Goff of 603 Broadberry Ave, Oak Ridge TN 37830 to change the property at 156 Ferguson Lane from an assembly use group to R5 triplex housing unit.

A request from Jim Altman Jalt Properties Inc. for a Conditional Use Permit to allow converting a home into an apartment building on 185 Third Street.

You are invited to attend and express your view on this proposed land usage and if approved, what conditions, if any, should be imposed.

City of Pikeville Board of Zoning Adjustments

ORDINANCE RE-NAMING A PORTION OF BOB AMOS DRIVE TO OVERLOOK DRIVE AND ADOPTING THE STREET INTO THE CITY OF PIKEVILLE STREET MAINTENANCE PROGRAM

ORDINANCE NO. O-2024-9

BE IT ORDAINED BY THE CITY OF PIKEVILLE that the last 2,800 feet of Bob Amos Drive, beginning at its intersection with Tower Road is hereby re-named "OVERLOOK DRIVE." The remainder of Bob Amos Drive, from its beginning at Cedar Creek Road, will retain its name.

Overlook Drive is hereby adopted in the City of Pikeville street maintenance program.

The ordinance shall be in full force and effect after it is passed and published as required by law.

The above ordinance was given first reading this 5th day of July, 2024, the ordinance was given a second reading on the 22nd day of July, 2024.

Passed this 22nd day of July, 2024.

Commissioner McNamee moved for the adoption of the foregoing resolution.

Commissioner Hartsock seconded the motion.

Upon roll call, the votes were as follows:

	YES	NO
JAMES A. CARTER MAYOR	X	—
ALLISION POWERS, COMMISSIONER	—	Absent
STEVE HARTSOCK, COMMISSIONER	X	—
PAT McNAMEE, COMMISSIONER	Y	—
BOB SHURTLEFF, COMMISSIONER	X	—

The Mayor declared the within ordinance adopted.

JAMES A. CARTER, MAYOR

ATTESTED:

Robbi Bentley
ROBBI BENTLEY, CITY CLERK

SUPERIOR COURT OF WASHINGTON COUNTY OF THURSTON FAMILY AND JUVENILE COURT

In re the Estate of: No. 24-4-00575-34

LORAIETTA SMITH, Decedent. NOTICE TO CREDITORS

The Personal Representative named below has been appointed and has qualified as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in Revised Code of Washington (RCW) 11.40.070 by serving on or mailing to the Personal Representative's attorney at the address stated below, a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020 (3); or (2) four (4) months after the date of first publication of this Notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the probate assets and non-probate assets of the Decedent.

Date: July 15, 2024

By: Susan Pai, WSBA #28483
Braden Fraser, WSBA #52457
Jessica McKeegan Jensen, WSBA #29969

Cap City Law PS
2401 Bristol Court SW, Suite A-103, Olympia, WA 98502
Telephone 360.705.1335