PUBLIC NOTICES

NOTICES

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case #23-P-80
In re:
the estate of:
LARRY ACIE ROSE
deceased
NOTICE FOR FINAL SETTLEMENT
Notice is hereby given that on the 28 day of December, 2023, Margaret Rose, Administratrix of the estate of Larry Acie Rose, deceased, filed her First and Final Report and Settlement. A hearing date has been set for the 31 day of January, 2024 at 1:00 p.m. in the Letcher District Court. Any exceptions are to be filed before the hearing date. If no exceptions are filed or taken hereto, said Report will be approved and confirmed.
Dated this 2 day of January, 2024.
Mike Watts, Clerk
By: Melissa Claar D.C.
(1-10-1p)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case #23-P-92
In re:
the estate of:
ANNA LOIS HORNSBY
deceased
NOTICE FOR FINAL SETTLEMENT
Notice is hereby given that on the 28 day of December, 2023, Sharon Blair, Administratrix of the estate of Anna Lois Hornsby, deceased, filed her First and Final Report and Settlement. A hearing date has been set for the 7 day of February, 2024 at 1:00 p.m. in the Letcher District Court. Any exceptions are to be filed before the Hearing date. If no exceptions are filed or taken hereto, said Report will be approved and confirmed.
Dated this 4 day of January, 2024.
Mike Watts, Clerk
By: Melissa Claar D.C.
(1-10-1p)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case #23-P-249
In re:
the estate of:
CARLISS BENTLEY
deceased
NOTICE
Pursuant to KRS 424.340, notice is hereby given that Cole Bentley was on the 3 day of January, 2024, appointed Administrator of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administrator at his present addresses, 550 Meadow Fork, Millstone, KY 41838 not later than the 3 day of July, 2024.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(1-10-1p)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case #23-P-250
In re:
the estate of:
STEPHANIE LEA SKILES
deceased
NOTICE
Pursuant to KRS 424.340, notice is hereby given that James M. Skiles was on the 3 day of January, 2024, appointed Administrator of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administrator at his present address, 187 Burdine Store Hill, Jenkins, KY 41537 not later than the 3 day of July, 2024.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(1-10-1p)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case #23-P-252
In re:
the estate of:
ANNA LEE MAGGARD
deceased
NOTICE
Pursuant to KRS 424.340, notice is hereby given that Larry Maggard was on the 3 day of January, 2024, appointed Executor of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Executor at his present address, 81 Low Gap Br., Isom, KY 41824 not later than the 3 day of July, 2024.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(1-10-1p)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case #23-P-254
In re:
the estate of:
CHLOE JADE ADAMS, A Minor
NOTICE OF APPOINTMENT OF GUARDIAN
Pursuant to KRS 424.340, notice is hereby given that Tonya M. Adams was, on the 3 day of January, 2024, appointed Guardian of the estate of Chloe Jade Adams, of this county, and all persons having claims against said estate shall present same, verified, according to law, to said Guardian at her present address, 96 Marlowe Road, Whitesburg, KY 41858 not later than the 3 day of July, 2024.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(1-10-1p)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case #23-P-253
In re:
the estate of:
DELBERT ANDERSON
deceased
NOTICE
Pursuant to KRS 424.340, notice is hereby given that Henrietta Anderson was on the 3 day of January, 2024, appointed Executrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Executrix at her present address, P.O. Box 243, McRoberts, KY 41537 not later than the 3 day of July, 2024.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(1-10-1p)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case #23-P-255
In re:
the estate of:
HARRISON KEITH BOGGS
deceased
NOTICE
Pursuant to KRS 424.340, notice is hereby given that Vickey F. Botts was on the 3 day of January, 2024, appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administratrix at her present address, 9768 HWY 160, Whitesburg, KY 41858 not later than the 3 day of July, 2024.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(1-10-1p)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case #24-P-1
In re:
the estate of:
SANDRA INGRAM
deceased
NOTICE
Pursuant to KRS 424.340, notice is hereby given that Marvin Ingram was on the 3 day of January, 2024, appointed Administrator of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administrator at his present address, 924 Defeated Creek Rd., Linefork, KY 41833 not later than the 3 day of July, 2024.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(1-10-1p)

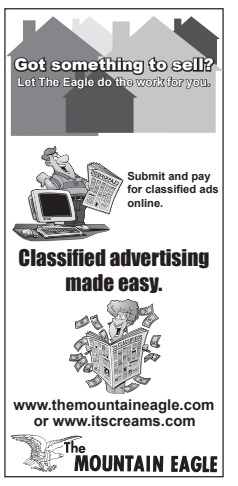
NOTICE
Commonwealth of Kentucky
Letcher Circuit Court
Civil Action No. 23-CI-00135
Community Trust Bank, Inc.,
Plaintiff
Individually and Acting as Agent for
FEDERAL HOME LOAN MORTGAGE CORPORATION, in their own right
Vs.
Estate of Donita Delph, Defendants
Through the Administrator, Robbie Delph,
Robbie Delph, Misty Delph and
Unknown Heirs of Donita Delph
Unknown Spouses of
Unknown Heirs of Donita Delph
NOTICE OF MASTER COMMISSIONER SALE
By virtue of a Default Judgment in Rem, Default Judgment to Terminate and Release Interest, Summary Judgment to Set Lien Priorities and Order of Sale and Order Referring Case to Master Commissioner for Judicial Sale entered on November 14, 2023, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on 16th day, January, 2024, beginning on or about the hour of 11:00 a.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real property, situated in Letcher County, Kentucky:
The real property address is 102 Doctor's Hill, McRoberts, Ky. 41835
Map # 023-20-00-099.00
All that certain lot or parcel of land, including House No. 1658 situated in the Ball Park Hill-McRoberts Section of the Town of Jenkins, Letcher County, Kentucky, and described as follows:
Lot No. 5, Block No. 2, containing 0.14 acre, more or less, as designated and described on Jenkins Subdivision Map No. 9, of record in Plat Book No. 1, Page 110-111, Letcher County Court Clerk's Office, to which reference is made for better description.
Also, Parcel No. 7, Block No. 2, containing 0.12 acre, more or less Map No. 9.
This being the same property conveyed to Enos Delph and Donita Delph, his wife, by Deed from Johnny L. Wright and Belva Wright, his wife, dated 05/20/1977 and recorded on 05/21/1977 in Book 226, page 336, in the Letcher County Recorder's Office.
Declaration of Covenants and Restrictions dated June 21, 2007, and recorded June 21, 2007, in Deed 390, page 251, in the aforesaid clerk's office.
Restrictions, easements, setbacks and other matters shown on the Jenkins Subdivision Map No. 9, Plat recorded in Plat Book 1, page 110.
The purchaser or successful bidder can elect to pay cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price and said bond shall constitute a lien on the said property until paid. The bond shall bear interest at the lawful rate of twelve percent (12%) per annum from the date of sale until paid.
The costs involved in this action are, principal sum of $16,437.29, plus unpaid interest of $327.06, plus late charges of $127.59, plus an escrow balance of $41.94, plus legal fees of $313.00, for a total payoff of $17,246.88, plus interest and accruing daily at a rate of 1.5761785, or 3.50% per diem (as of May 26, 2023).
Dated this the 21st day of December, 2023.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court
(1-3-2b)

NOTICE
Commonwealth of Kentucky
Letcher Circuit Court
Civil Action No. 21-CI-00237
Hazel Enterprises, LLC
Plaintiff
V.
Trexes Enterprise, Inc.;
Letcher County, Kentucky;
And,
Unknown Occupants, Tenants and/or Lessees or Premises
60 Dingo Drive, Ermine, Ky. 41815
Defendants
AMENDED NOTICE OF MASTER COMMISSIONER SALE
By virtue of a Default Judgment in Rem, Default Judgment to Terminate and Release Interest, Summary Judgment to Set Lien Priorities and Order of Sale and Order Referring Case to Master Commissioner for Judicial Sale entered on November 30, 2023, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on 16th day, January, 2024, beginning on or about the hour of 11:00 a.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real property, situated in Letcher County, Kentucky:
Map ID#: 02-00-00-030.01
Beginning on a marked apple tree; thence in a straight line to a steel stake above the garage; thence in a straight line North to the upper end of a culvert; thence with the eastern edge of drain approximately 600 feet to a point 30 feet in elevation below the outcrop of the Whitesburg coal seam; thence running northward around the hill on a line 30 feet in elevation below the Whitesburg coal seam to a point in the old core drill road; thence down the hill with and including said road to a steel stake; thence in a straight line to a pine tree; thence in a straight line back to the beginning, being some 3 ½ acres, more or less.
BEING THE SAME PROPERTY conveyed to Trexes Enterprise, Inc., by Master Commissioner Deed dated March 15, 2010, and recorded in Deed Book 12, page 841, in the Letcher County Court Clerk's Office.
The purchaser or successful bidder can elect to pay cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price and said bond shall constitute a lien on the said property until paid. The bond shall bear interest at the lawful rate of twelve percent (12%) per annum from the date of sale until paid.
The Plaintiff is awarded Default Judgment, in personam, against the Defendant, Trexes Enterprises, Inc., for the face amount of the Certificate of Delinquency held by Plaintiff for tax year 2010 of $431.67, plus accrued interest in the amount of $604.34, through March 31, 2023, administrative fees of $100.00, pre-litigation attorney's fees of $345.33, litigation costs and expenses in the amount of $1,687.81, and reasonable litigation attorney's fees expended herein in the amount of $2,300.00, wherefore the total judgment as of this date being $5469.15, for all of which the Plaintiff may have immediate execution, garnishment, or other process of the value of the interest of the parties, and that the subject property is hereby ordered sold individually, as a whole, free and clear of all interests
of the parties hereto.
DATED this 18th day of December, 2023.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court
(1-3-2b)

NOTICE
Commonwealth of Kentucky
Letcher Circuit Court
Civil Action No. 23-CI-00009
Midfirst Bank
Plaintiff
Vs.
Sarah Blair, et al
Defendants
SECOND AMENDED NOTICE OF MASTER COMMISSIONER SALE
By virtue of a Default Judgment in Rem, Default Judgment to Terminate and Release Interest, Summary Judgment to Set Lien Priorities and Order of Sale and Order Referring Case to Master Commissioner for Judicial Sale entered on September 14, 2023, Order Referring, entered November 14, 2023 and Order to Reschedule Master Commissioner Sale, entered December 18, 2023, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on 16th day January, 2024, beginning on or about the hour of 11:00 a.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real property, situated in Letcher County, Kentucky:
Parcel No.: 057-80-00-031.00
All that certain piece, parcel or tract of land situate lying and being in the County of Letcher, Sate of Kentucky, to wit:
Lots Nos. 11 and 12 in Block B of Collins-Harvie Addition No. 1, in the City of Whitesburg, as shown by pat of said addition of record in Deed Book 50, page 621, in the office of the Clerk of the County Court of Letcher Count, Kentucky.
Being the same property conveyed to Sarah Blair, a single person, who acquired title by virtue of a Deed from Jerry Cornett, Shirley Barnes and Dale Morgan, as Co-Executors of the Estate of Beatrice Morgan, deceased, dated November 18, 2017, recorded December 6, 2017, at Deed Book 438, page 686, Letcher County, Kentucky, records. Subject to all restrictions, conditions and covenants and to all legal highways and easements.
The purchaser or successful bidder can elect to pay cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price and said bond shall constitute a lien on the said property until paid. The bond shall bear interest at the lawful rate of twelve percent (12%) per annum from the date of sale until paid.
The costs involved in this action are $88,711.14; interest on the principal sum at the rate of 5.125% per annum from July 1, 2022, until paid; the costs and fees of this action; reimbursements for attorney's fees in this action; sums advanced in payment of ad valorem taxes, insurance premiums, winterization, or, in preservation of the real estate; plus late fees, costs, attorney's fees and other advances made pursuant to the terms of the Note and Agreement and Mortgage as Plaintiff is hereby permitted to demonstrate by Affidavit and Motion for Supplemental Judgment at any time prior to distribution of the proceeds from the sale.
Dated this 18th day of December, 2023.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court
(1-3-2b)

NOTICE
Paco's Mexican Restaurant, 64 Parkway Plaza Loop, Suite 10 D + C, Whitesburg, KY 41858, hereby declares its intention(s) to apply for a NQ2 Retail Drink License, Special Sunday Retail Drink License(s) no later than January 17, 2024. The business to be licensed will be located at 180 Parkway Plaza Loop, Whitesburg, KY 41858 doing business as Paco's Mexican Restaurant, LLC. The owner and president is Jose Javier Navarro, 229 Lakeside Dr., Jenkins, KY 41537. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, KY 40601-8400, within thirty (30) days of the date of this legal publication. (1-10-1p)

NOTICE
To: Carl Mullins, Unknown Heirs of Carl Mullins, Leona Adkins, Unknown Heirs of Leona Adkins, Francis Alene Little, Unknown Heirs of Francis Alene Little, Lavodas Adams, Unknown Heirs of Lavodas Adams, Gertrude White, Unknown Heirs of Gertrude White, Narrean Nash, Unknown Heirs of Narrean Nash, Nancy Carol Whitaker, Unknown Heirs of Nancy Whitaker.
You are hereby notified that you were named respondent in a civil action filed against you in Letcher Circuit Court in the case styled 23-CI-00144, City of Jenkins v. Lizzie Mullins, et al.. On June 20, 2023, I, Michael R. Watts II, a practicing attorney in Letcher County, Kentucky, was appointed to inform you of the nature and pendency of this action. You must contact an attorney to discuss this matter. You may contact my office by phone (606) 633-4878 or by mail at 95 Main Street, Whitesburg Kentucky, 41858; upon your contacting my office I will furnish you with a copy of the Complaint and other necessary documents in this matter. I have been appointed only to inform you of this action and do not represent you. You are further noticed that you are deemed summoned on the 30th day after the entry of the warning order and the action may then proceed. If you do not wish to defend this action, or if you are under any legal disability preventing such defense, such facts should be of record in the case with any contemplated action taken timely as indication above. Sincerely, Michael R. Watts II, Esq. Warning Order Attorney.



PUBLIC NOTICE

Ordinance setting the speed limit on Talent Branch Road at 10 M.P.H. between the first and second railroad crossings ending at mile point 0.48, found in the County Road Inventory List as Road Number 1371, Letcher County, Kentucky, was adopted by the Letcher County Fiscal Court on Monday, December 18, 2023. A copy of the adopted ordinance with full text is available for public inspection at the office of County Judge Executive Terry Adams, Letcher County Courthouse, 156 Main Street, Suite 107, Whitesburg, Kentucky 41858, during normal business hours.

Public Hearing Notice

Fleming-Neon Wastewater Treatment Plant Upgrades

To all interested citizens of Letcher County, Kentucky:

The Kentucky Department for Local Government is accepting application material under the 2024 Community Development Block Grant (CDBG) Program. The City of Fleming-Neon intends to apply for assistance to make improvements to the wastewater treatment plant. Kentucky River Area Development District will hold a public hearing prior to the submission of the pre-submission form. The public hearing will be held on January 26,2024 at 11:00A.M. at 1081 KY-317, Fleming-Neon, KY. 41840 at the Fleming-Neon City Hall. The purpose of this hearing is to obtain views on housing and community development needs, review proposed activities, review the proposed application, and solicit public comments. Technical assistance is available to help groups representing low- and moderate-income persons in developing proposals.

The following information concerning the CDBG program is available for public inspection at the Fleming-Neon City Hall during regular business hours of 8:00A.M.- 4:00P.M beginning January 26, 2024.
A. Amount of funds available and range of activities that may be undertaken.
B. Estimated amounts of funds proposed to be used for activities benefiting persons of low and moderate income.
C. Plans for minimizing displacement of persons as a result of activities associated with CDBG funds and plans for aiding those persons to be actually displaced as a result of CDBG-funded activities.
D. Records regarding the past use of CDBG funds.
E. A summary of other important program requirements.

Comments on Application
A copy of the CDBG application material will be on file at the Fleming-Neon City Hall for citizens' review and comment during regular business hours from 8:00A.M.-4:00P.M. beginning January 26, 2024. Comments on the proposed application may be submitted to the attention of Mayor Ricky Burke from January 10, 2024 until the close of business on January 26, 2024.

Discrimination Clause
The City of Fleming-Neon does not discriminate on the basis of race, color, national origin, sex, age, religion or disability, and provides, upon request, reasonable accommodation, including auxiliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs and activities. Any persons requiring special needs assistance should contact Mayor Ricky Burke at (606)855-7900 at least five days prior to the meeting. The TDD number for the hearing impaired is 1-800-648-6057 (or local number if available).

NOTE: ADA Contacts
Department for the Blind: 1/877/KYBLIND, www.kyblind.state.ky.us
American Printing House: 1/800/223-1839, www.aph.org
Commission for the Deaf and Hard of Hearing: 1/800/372-2907, www.kcdhh.org
For Interpreter Directory: www.hcdhh.org/access/interpdir.html
State Relay TDD Number: 1/800/648-6057

Advertisement for Bids

Trace Creek Construction (Construction Manager as Constructor) will accept bids to furnish all labor and materials for the projects entitled, Letcher County Schools - flood damage repairs.

Individual bids, by bid package, will be received until 2:00pm EST on January 30th, 2024, at the field offices of Trace Creek Construction located at 224 Park Street, Whitesburg, Ky. 41858. Bids will be opened and read aloud immediately after the bid closes. All bids shall be guaranteed for a period of sixty days and no bid may be withdrawn prior to the sixty-day period. Late bids shall not be acknowledged and will not be opened.

Trace Creek Construction and the Letcher County Board of Education reserves the right to reject any or all bids where the best interest of the Owner can be served in accordance with the laws of the Commonwealth of Kentucky and the Kentucky Department of Education.

Drawings, specifications and the project manual may be obtained by contacting Trace Creek Construction/ Zach Duncan @ (606)796-3867 / zduncan@tracecreek.net.

All Qualified contractors and suppliers including minority and women owned businesses are encouraged to bid.

PUBLIC NOTICE

Gas, Oil, Limestone, Sand And Gravel

2023 Tax Collection Schedule

Letcher County

	Starting Date	Ending Date
2% Discount	February 1, 2024	March 1, 2024
Face Amount	March 2, 2024	March 31, 2024
5% Penalty	April 1, 2024	April 30, 2024
10% Penalty + 10% Add-On	May 1, 2024	June 17, 2024