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EMPLOYMENT AUTOS **YARD SALE** LEGALS Let The Journal Classifieds do the work for you. Call 376-5500 or visit our office at 401 N. Hwy 27, Whitley City, KY to find out how. **AUTO** LEGAL THE FOLLOWING PROPERTIES HAVE BEEN NOTICE NOTICE POSTED NO HUNTING, NO TRESPASSING, NO LOITERING, NO PARKING, NO FISHING, NO FOUR Need to sell your automobile? MCCREARY COUNTY FISCAL COURT WILL HAVE A HEARING ON OCTOBER 29, 2024, AT OUTDOOR VENTURE CORPORATION IS WHEELING, NO LOGGING, NO SWIMMING. NOT LOOKING TO PURCHASE THE FOLLOWING Advertise in RESPONSIBLE FOR ACCIDENTS OR INJURIES THAT MAY OCCUR ON ANY AND ALL PROPERTIES. 6 P.M. IN THE FISCAL COURT ROOM ON THE ITEMS, AND WILL BE ACCEPTING BIDS **The Voice** 2ND FLOOR OF THE COURTHOUSE. THIS MEETING WILL DISCUSS AND NOTE ANY UNTIL OCTOBER 31 2024. TRESPASSERS WILL BE PROSECUTED. Classifieds COMMENTS REGARDING THE POSSIBILITY CUTTING HEAD M/I 2 WAY SHEAR \$7.50 for 20 words or less APPROX 6 & ½ ACRES TOTAL, WITH 4 ACRES 092525 OF ALLOWING ATVS ON ROCK CREEK RD (CR1236). ANY QUESTIONS OR COMMENTS CUT PART NUMBER SI-03302-3 EASTMAN E-SERIES SPREADER. 376-5500 BEING LOCATED AT CAN BE DIRECTED TO THE FISCAL COURT 2581 CORDER FLATS RD, STRUNK KY, AND APPROX 130 ACRES 1-EA-RS/25HP 480V 3 PHASE BASE THAT DAY OR EMAILED TO STEPHEN@ 542 LITLE ROCK MCCREARYCOUNTY.COM. MOUNT CURTIS COMPRESSOR 125PSI 105 CREEK RD, STRUNK FOR RENT 2 & ½ ACRES BEING CFM AIR COMPRESSOR. 1 FIELD ACROSS ROAD WAY. OWNED KY. OWNED BY JEFFREY & WILLIAM BIDS CAN BE SUBMITTED TO THE BY JOSEPH BISHOP. STEPHENS. 102324. ELDERLY HOUSING FOLLOWING ADDRESS: 090424. **NOTICE** Pine Knot Manor OUTDOOR VENTURE CORPORATION APPROX. 150 ACRES APPROX 208 ACRES, PO BOX 337 STEARNS KY 42647 FOR PROTECTION OF PUBLIC WATER Aceptar Solicitudes 1631 CLEAR CREEK RD PINE KNOT KY 891 HAYES CREEK, STRUNK KY, OWNED Accepting Applications SUPPLY LAUREL CREEK & RESERVOIR EMBANKMENTS FISHING PERMITTED FROM Age 62 & older Edad 62 y mayors OWNED BY PAT ROSS BY JEFFREY & WILLIAM OR VIA EMAIL TO: CURTIS.DAUGHERTY@ OUTDOORVENTURE.COM BANKS & ON LAKE WITH AN ELECTRIC AND TREASURE STEPHENS, 102324. For 1-Bdr & Efficiency Apartments POWERED BOATS. NO GAS MOTORS, NO SWIMMING, NO LITTERING & NO WARMAN Rent based on income Alquiler basado en ingresos ATT : BIDS Apply in person or call: Solicite en persona o llame: TRESPASSING ON CATWALK-PUMPHOUSE APPROX 120 ACRES. PLATFORM. VIOLATORS WILL BE PROSECUTED. MCCREARY COUNTY WATER 269 MARK LAY RD, APPROX. 100 ACRES, 248 Meadows Grove Spur, Pine Knot, KY 42635 606-354-2157 JONES HOLLOW RD, PINE KNOT KY. OWNED FOR SALE DISTRICT **BY JAMES NEAL JR &** A FEW PROPERTIES DEBBIE NEAL. 082824. PAST ROCK SPRINGS Mon - Thur 8:30 - 4:00 CHURCH. MAP #031-LAND FOR SALE IN TTY 1-800-648-6056 (for hearing impaired only) APPROX .25 ACRES, 00-00-014.00 2 TRACTS,. OWNED BY RESIDENTIAL AREA 668 LLOYD MARTIN RD, ON OWENS ROAD IN Managed by: Lake Cumberland Housing Agency, Inc. NOTICE STEARNS, KY. CALL Subscribe today PINE KNOT KY. OWNED BRADLEY ABBOT www.lakecumberlandhousing.com Ġ, BY CARL LEE WALKER. 103024 FOR DETAILS. 606-MCCREARY COUNTY FISCAL COURT WILL HAVE A MEETING ON NOVEMBER 7, 2024, 606-376-5500 092524. 354-3444. LEAVE MESSAGE IF NO @ 5:30 P.M. PRIOR TO THE FISCAL COURT See Marketing Consultant: APPROX 16 ACRES & 2 CABINS AT HEAD ANSWER. MEETING IN THE FISCAL COURT ROOM ON THE 2ND FLOOR OF THE COURTHOUSE. EDD STEPHENS RD Shane Gilreath OF STEEL HOLLOW, IN PINE KNOT, 1ST THIS MEETING WILL DISCUSS AND NOTE for all your advertising needs. PARKERS MOUNTAIN FOR SALE HOUSE ON RIGHT. ANY COMMENTS REGARDING ADOPTING ROADS INTO THE COUNTY INVENTORY AREA. OWNED BY HOUSE AND APPROX. 606-376-5500 12 ACRES. OWNED BY CARL & CHARLES Old bundles of FOR TROY WATSON AND A SUBDIVISION EVERETT COFFEY BRADLEY ABBOTT 103024 FOR CHIP STEPHENS. ANY QUESTIONS OR COMMENTS CAN BE DIRECTED TO THE newspapers. FISCAL COURT THAT DAY OR EMAILED TO LEGAL STEPHEN@MCCREARYCOUNTY.COM. Moving Subscribe to Arts & Crafts **McCreary** Pets NOTICE Journal and much more. **EMPLOYMENT** TODAY Pick up yours today. 606-376-5500 **McCreary Journal Senior Community Service** ANNUAL MEETING lacksquare**Employment Program** 401 N. Hwy 27, Whitley City, KY OF MEMBERS OF THE Learn new skills to return to work with paid, on-the-job training. PUBLIC NOTICE On October 18, **OPEN POSITIONS** 2024, Louisville Gas HIGHLAND TELEPHONE and Electric Com-Location: McCreary, Pulaski, Whitley, Wayne, COOPERATIVE, INC. Clinton, Cumberland, Laurel, Subscribe today for all your Local pany and Kentucky Rockcastle, Adair and Russell Co. Utilities Company News, Sports, School News, filed their 2024 Joint Accepting applications for part-time positions Community Event's, and so much WILL BE HELD ON Integrated Resource Must be: 55+ years of age. more! Call Plan with the Public Meet low income guidelines. Looking for employment. Service Commis-376-5500 SATURDAY, NOVEMBER 2, 2024 sion of Kentucky. (606) 210-1129 • www.goodwill.org/SCSEP This filing includes a load forecast and AT THE resource plans of Louisville Gas and LEGAL SCOTT HIGH SCHOOL Company Electric and Kentucky Utilities Company to HUNTSVILLE, TENNESSEE BEGINNING LEGAL LEGAL meet future demand with an adequate AT 10 A. M. EST. TO WHOM IT MAY CONCERN: YOU ARE HEREBY and reliable supply TO WHOM IT MAY CONCERN: YOU ARE NOTIFIED THAT FIDUCIARIES HAVE BEEN APPOINTED IN THE FOLLOWING MATTERS: of electricity at the HEREBY NOTIFIED THAT THE FOLLOWING

DOROTHY HILL WATSON, SECRETARY

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Extension Agent for Family and Consumer Science/4-H Youth Development McCreary County -RE47029 Deadline: 11/12/2024 **BS** required https://ukjobs.uky.edu/ postings/556287 The University of Kentucky is an equal opportunity employer and encourages

NOTICE

applications from minorities and women.

THE MCCREARY COUNTY BOARD OF EDUCATION IS SEEKING PROPOSALS FOR THE DEMOLITION OF A VACANT SCHOOL BUILDING LOCATED AT 30 SMITHTOWN ROAD IN SMITHTOWN, KY. PROPOSALS WILL BE ACCEPTED UNTIL 12:00PM EST FRIDAY, NOVEMBER 15, 2024. PROPOSALS MAY BE DELIVERED TO THE MCCREARY COUNTY BOARD OF EDUCATION AT 120 RAIDER WAY ROAD, STEARNS, KY 42647. ADDITIONAL INFORMATION CAN BE FOUND HTTPS://WWW.MCCREARY.K12.KY.US/ AT DISTRICT-NEWS. QUESTIONS MAY BE DIRECTED TO CLINT TAYLOR, DIRECTOR OF GROUNDS, AT (606) 376-2591 OR CLINT. TAYLOR@MCCREARY.KYSCHOOLS.US.

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Comments regarding the Integrated Resource Plan may be submitted to the Public Service Commission by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, or by email to at psc. info@ky.gov. All comments should reference Case No. 2024-00326. Anv person interested in participating in the review of this Integrated Resource Plan should submit a motion to intervene in Case No. 2024-00326.

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FILED IN MY OFFICE AND A HEARING WILL BE HELD ON NOVEMBER 13TH, 2024, ON THEM AND ANY EXCEPTIONS TO SAME MUST BE FILED BEFORE THAT DATE.

SETTLEMENT OF ACCOUNTS HAVE BEEN

SHABON BRADEN AS EXECUTRIX OF THE ESTATE OF: WILLIAM LARRY BRADEN, FINAL SETTLEMENT. NO ATTORNEY ON RECORD.

RESPECTFULLY OTHEL KING, CLERK OF THE PROBATE COURT MCCREARY COUNTY, KY OK/SRJ 1T 10/21/2024

PUBLIC NOTICE

On October 18, 2024, Louisville Gas and Electric Company and Kentucky Utilities Company filed their 2024 Joint Integrated Resource Plan with the Public Service Commission of Kentucky. This filing includes a load forecast and resource plans of Louisville Gas and Electric Company and Kentucky Utilities Company to meet future demand with an adequate and reliable supply of electricity at the lowest possible cost for all customers within their service areas.

Comments regarding the Integrated Resource Plan may be submitted to the Public Service Commission by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, or by email to at psc.info@ky.gov. All comments should reference Case No. 2024-00326. Any person interested in participating in the review of this Integrated Resource Plan should submit a motion to intervene in Case No. 2024-00326.

NOTICE

THE WEST MCCREARY FIRE DISTRICT WILL VOTE FOR COMMISSIONER ON NOVEMBER 1, 2024. VOTING WILL TAKE PLACE AT THE WEST MCCREARY FIRE DEPARTMENT (RATTLESNAKE RIDGE SUBSTATION), 9121 KY HWY 1363, STEARNS, KY 42647.

ADMINISTRATOR ON OCTOBER 16TH, 2024, OF THE ESTATE OF: ROBERT AARON HELTON JR., DECEASED, 511 E. WILLIAMSBURG STREET, WHITLEY CITY, KY 42653 ATTORNEY FOR ADMINISTRATOR, HON. JAMES TAYLOR, PO BOX 535, WHITLEY CITY, KY 42653. CLAIMS OF CREDITORS MUST BE

AARON HELTON, 178 ORB CORDELL

49

PRESENTED WITHIN SIX MONTHS OF HIS OR HER APPOINTMENT.

GIVEN UNDER MY HAND AS CLERK, THIS 21ST DAY OF OCTOBER 2024.

OTHEL KING, CLERK OF THE PROBATE COURT MCCREARY COUNTY, KY OK/SRJ 1T

FRI INK

PUBLIC NOTICE FOR MARSH CREEK WETLAND AND STREAM RESTORATION PROJECT

NOTICE IS HEREBY GIVEN THAT KENTUCKY DEPARTMENT OF FISH AND WILDLIFE RESOURCES, #1 SPORTSMAN'S LANE, FRANKFORT, KENTUCKY 40601, HAS FILED AN APPLICATION WITH THE ENERGY AND ENVIRONMENT CABINET TO CONDUCT STREAM AND WETLAND RESTORATION ACTIVITIES THROUGH PLACING AND GRADING CLEAN FILL ALONG MARSH CREEK AND SEVERAL TRIBUTARIES. STREAM RESTORATION ACTIVITIES INCLUDE 975 RESTORATION ACTIVITIES INCLUDE 975 LINEAR FEET (LF) OF RE-ESTABLISHMENT, 78 LF OF REHABILITATION, 227 LF OF ENHANCEMENT, AND 1,992 LF OF RIPARIAN ENHANCEMENT. WETLAND RESTORATION ACTIVITIES INCLUDE 6.6 ACRES (AC) OF CREATION, 4.4 AC OF ENHANCEMENT, 15.2 AC OF REHABILITATION, AND 8 AC OF RE-ESTABLISHMENT. THE SITE IS LOCATED OFF MARSH CREEK ROAD, SOUTH OF KY-92, APPROXIMATELY 3 MILES NORTHEAST OF STRUNK IN MCCREARY COUNTY, KENTUCKY. ANY COMMENTS COUNTY, KENTUCKY. ANY COMMENTS OR OBJECTIONS CAN BE SUBMITTED VIA EMAIL TO: DOWFLOODPLAIN@ KY.GOV, KENTUCKY DIVISION OF WATER, FLOODPLAIN MANAGEMENT SECTION, 300 SOWER BOULEVARD, FRANKFORT, KENTUCKY 40601. CALL (502) 564-3410 WITH QUESTIONS.

NOTICE

CIVIL ACTION NUMBER 24-CI-00188, JULIE WHITE VS UNKNOWN HEIRS OF LENORA EUNICE KING HAS BEEN FILED IN MCCREARY CIRCUIT COURT. I HAVE BEEN REQUESTED TO NOTIFY THE DEFENDANTS, UNKNOWN HEIRS OF LENORA EUNICE KING, WHO ARE THE HEIRS, DEVISEES, OR LEGATEES OF LENORA EUNICE KING. ANYONE WHO HAS INFORMATION REGARDING THE ABOVE PERSONS IS ASKED TO CONTACT ATTORNEY YASSMIN KING AT CARROLL AND TURNER P.S.C., 56 COURT STREET, MONTICELLO, KY 42633 AT PHONE NUMBER 605.249.2767 606-348-9767.

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