

# Sports Corner

By Gary Kidwell



As we write this week's column we look back on one of the greatest players to ever come out of Lewis County High School. Ralph Davis Jr., while playing basketball at Lewis County High School, scored 1,810 points and aver-

winners of the Offensive, Defensive, and "Westy Adams" Lineman Award are shown in the picture in the column.

The 2024 LCHS Homecoming game will be held on Friday, September 27th at 7:00 p.m. against the Bath County

Wildcats at the LCHS football field. Hoping for a big crowd to come out and support the "Boys in Blue." Go Lions!

**K-K-K-K-K**

Happy Birthday wishes go out this week to my good friend and "1961" classmate Jack Prater. Jack was a fine athlete at Lewis County High School and remains a big Lions fan. Jack and I were both born on September 20th in 1943!

**Sportstumper:** What Major League baseball player was nicknamed the say "hey" kid?

**Answer:** Willie Mays. Until next week this is the Old Righthander leaving you with this thought, "To get a better preacher, pray for the one you've got."

**To reach Coach Kidwell e-mail garykidwell@hotmail.com.**



LEWIS COUNTY HERALD

Shown are Ralphie Davis (on right) and Gary Kidwell (on left) with his retired #11 Lewis County basketball jersey that Davis wore during his LCHS playing days.

aged 26.4 points a game and 18 rebounds per game his senior year. After starting three years at the University of Cincinnati, under coach George Smith, he was named to the All-Conference Team in the Missouri Valley Conference. He was a member of two NCAA Final Four teams and two years in the NBA. Under Coach Smith he was a three year starter. As a sophomore in 1957-58, he averaged 7.9 points per game, as the Bearcats posted 25-1 record and won the Missouri Valley Conference led by fellow sophomore and future "Hall of Famer" Oscar Robertson and future NBA player, Connie Dierking.

As a junior, in 1958-59, Davis started at point guard, alongside Carl Boudin, and averaged second to Robertson 15.5 points, 4.4 assists, and 2.0 rebounds per game. The Bearcats were again Missouri Conference Champions. Davis was named All-MVC and Second Team Converse All-American. The Bearcats went 28-2 again, advancing to the NCAA Final four, finishing third. Davis, with 1,093 career points, ranked sixth in Cincinnati Bearcat history, upon his graduation in 1960.

Davis was drafted in the third round (17th overall) of the 1960 NBA draft by the Cincinnati Royals. As a rookie in 1960-61, he played in 73 games averaging 16.6 minutes, 2.4 assists, and 1.2 rebounds for the 33-46 Royals. On April 26, 1961, he was drafted by the Chicago Packers.

In 1981, Ralph Davis Jr. was inducted into the Greater Cincinnati Basketball Hall of Fame. In December 2010, he had his jersey retired, the only player ever to have this done at the Lewis County High School.

Ralphie was inducted into the first class of the Lewis County Athletics' "Hall of Fame" in 2021.

Ralphie passed away in Cincinnati, Ohio, in 2021 and will always be remembered as the most recognized athlete in Lewis County history.

**Kidwell's Keynotes**

The Lewis County Lions were defeated by the Prestonsburg Black Cats on Friday night, September 13, in the Save-A-Lot Paul Westerfield Bowl by a score of 55-12. The



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Pictured L-R Coach Dalton Stamm, Brayden McGlone, "Offensive Player of the Game," Bryan Weber, "Westy Adams Lineman Award" and Cameron Farris, "Defensive Player of the Game."

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**THE LEWIS COUNTY HERALD**

Office Hours: Mon., Tues., Thurs., Fri. 8:00 a.m. - 4:30 p.m.

## Kinniconick Homemakers

By Donna Carver

The Kinniconick Homemakers held their first meeting of the 24/25 year at the home of Ruby Rayburn, at Noon, on Monday, Sept. 9th. Her daughter, Marsha Wells, helped to host the meeting. Leoma Rigdon blessed the delicious meal of chicken and dumplings, green beans, mashed potatoes, salad, and dessert.

After the meal, our president, Leoma Rigdon, called the meeting to order, with the pledge to the flag.

For our inspirational, Ruby Hord read a selection comparing people to potatoes. Some people like to tell others what to do. They are dict-taters. Some people like to watch. They are spect-taters. Some people are always commenting. They are comment-taters. Some people like to agitate. They are agi-taters. Some people like to hesitate. They are hesi-taters. Some people like to imitate others. They are imi-taters. Some people are sweet, always providing a sweet disposition. They are sweet-

taters. Let's all strive to be sweet-taters!

After the inspirational, Donna Carver read the minutes of the last meeting, which were approved. Members responded to roll call by sharing their favorite fall item. Pumpkin pie was the popular answer. The treasury report was given, club points were updated, and club dues and "Coins for Change" were collected.

The meeting was turned over to our president, who discussed the following new business.

• Ribbon Wreath Workshop – Extension office on Sept. 16th at 5:00 to 7:30 p.m. Cost is ten dollars.

• Harvest Fest Sept. 28th at Farmers Market from 8:00 a.m.-2:00 p.m. Pumpkin pie entries taken from 11:30 a.m. - Noon. Judging for Pumpkin Art Contest will be at 10:30 a.m. Awards at 11:00 a.m.

• Air Fryer Workshop – Extension office on Oct. 2nd at 10:00 a.m. Respond by Sept. 27th.

• Paint Class – Extension

office on Oct. 3rd at 5:30 p.m. Cost is 25 dollars. You must sign up and pay in advance no later than Sept. 27th.

• Licking River Annual Meeting – Oct. 15th at Mason County Extension Office at 11:00 a.m. Tickets are 16 dollars. Deadline to register is Oct. 10th.

• Fabric Ornament Workshop at the Extension office on Oct. 23rd at 10:00 a.m. No charge.

• Mosaic Class – Extension office on Nov. 12th at 5:30-7:30 p.m. Cost is 40 dollars. Respond by Nov. 4th.

• Christmas Bazaar – Tollesboro Christian Church on Nov. 16th from 9:00 a.m.-1:30 p.m.

Due to length of business discussion, no lesson was presented for this month.

Ruby Rayburn led in a game of choosing a lucky number. Leoma Rigdon and Ruby Hord were the winners.

Next month, our club plans on eating out, since we didn't get to this summer. The date depends on the health of our special lady, Ruby Rayburn.

--- PUBLIC NOTICE ---

Notice is hereby given that Tony Gaydos, 159 2nd Street, Vanceburg, KY 41179 has filed an application with the Energy and Environment Cabinet to replace windows at current address.

Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov. Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd., Frankfort, KY 40601. Call 502-564-3410 with questions.

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### NOTICE: 2024 CAIP COST-SHARE REIMBURSEMENT GUIDELINES FOR PRODUCERS

Approved producers shall submit the PRODUCER REPORT OF CERTIFICATION form completing the sections for the program/investments being cost-shared before reimbursement funds are paid.

Participation in CAIP requires a minimum of (1) educational component prior to the disbursement of funds. Lewis County Extension Agent, Kennedy Perkins, must approve all educational components by signing an individual producer's CERTIFICATION FOR EDUCATIONAL REQUIREMENT FORM. Contact information for Kennedy Perkins: 606-796-2732, office location address is 284 2nd Street, Vanceburg, KY 41179.

The producers shall supply dated receipts indicating buyer and seller information, along with a description of the item(s) purchased. NO CASH PURCHASES ARE ALLOWED FOR REIMBURSEMENT! Proof of payment by cancelled check, copy of a relevant credit/debit card statement, financing paperwork or other payment excluding cash. Please supply photos of purchased equipment, fencing, and proper paperwork for large and small animal purchases.

CAIP COST-SHARE REIMBURSEMENT SCHEDULED PAYMENT DATES:

- September 3 and 17, 2024,
- October 1, and 15, 2024
- November 5, and 19, 2024
- December 3, 2024.



FOR MORE INFORMATION, PLEASE CONTACT

Lewis County Conservation District  
Secretary, Angie Patton, 606-796-3866 ext. 3 or by email  
at angela.patton@ky.nacdn.net, 38 W KY 8 Suite D, Vanceburg, KY 41179.

<https://www.kyagr.com/agpolicy/2024-Program-Guidelines-and-Applications.html>

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### Lewis County School District 251 Lions Lane Vanceburg, KY 41149

Dear Parent or Guardian,

Sections 1112(e)(2)(A)-(B) of the Every Student Succeeds Act (ESSA) requires the following regarding testing transparency.

(2) TESTING TRANSPARENCY.—

(A) IN GENERAL. – At the beginning of each school year, a local educational agency that receives funds under this part shall notify the parents of each student attending any school receiving funds under this part that the parents may request, and the local educational agency will provide the parents on request (and in a timely manner), information regarding any State or local educational agency policy regarding student participation in any assessments mandated by section 1111(b)(2) and by the State or local educational agency, which shall include a policy, procedure, or parental right to opt the child out of such assessment, where applicable.

(B) ADDITIONAL INFORMATION. – Subject to subparagraph (C), each local educational agency that receives funds under this part shall make widely available through public means (including by posting in a clear and easily accessible manner on the local educational agency's website and, where practicable, on the website of each school served by the local educational agency) for each grade served by the local educational agency, information on each assessment required by the State to comply with section 1111, other assessments required by the State, and where such information is available and feasible to report, assessments required districtwide by the local educational agency, including—

- (i) the subject matter assessed;
- (ii) the purpose for which the assessment is designed and used;
- (iii) the source of the requirement for the assessment; and
- (iv) where such information is available—(I) the amount of time students will spend taking the assessment, and the schedule for the assessment; and (II) the time and format for disseminating results.

Information about these requirements can be found on the Kentucky Department of Education's Assessments webpage (<https://education.ky.gov/AA/Assessments/Pages/default.aspx>). For further questions or to obtain a hard copy of this material please direct your inquiry to [name and contact information of the District Assessment Coordinator or other preferred contact person].

Sincerely,

**Timothy Underwood - Director of Federal Programs**

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### Anti-Harassment Statement- Parent Notification:

Dear Parent or Guardian,

The Lewis County School District does not tolerate acts of discrimination or harassment based on race, color, national origin, age, religion, marital status, sex, or disability.

Any individual who believes he or she has been subjected to harassment shall report the harassment to the district by contacting a member of the administrative team (i.e. Principal, Assistant Principal, counselor) at their school.

The District will conduct a prompt investigation. If students are found to have engaged in harassment, they will be promptly disciplined. Discipline could include, if warranted, suspension and/or expulsion. The Lewis County Board of Education policies relating to harassment can be found in the following 3 pages of this document.

The Lewis County School District encourages all students, parents, and staff to work together to prevent harassment of any kind.

**Dr. Michael Melton, Superintendent**

The Lewis County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex or disability in employment, educational programs, or activities as set forth in Title IV, Title IX, and Sec. 504.

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