

# Classifieds

**TO ADVERTISE**  
 Visit Our Website:  
**classifieds.cincinnati.com**

To Advertise, visit our website: [classifieds.cincinnati.com](http://classifieds.cincinnati.com)  
 ■ Public Notices/Legals email: [legalads@enquirer.com](mailto:legalads@enquirer.com)  
 ■ Business & Services email: [servicedirectory@enquirer.com](mailto:servicedirectory@enquirer.com)  
 ■ To post job openings, visit: [cincinnati.com/jobs](http://cincinnati.com/jobs)



All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. Cincinnati Enquirer reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. Cincinnati Enquirer shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

## Adopt Me Pets

all your favorites...

### Domestic Pets

**English Cream Golden Retriever Puppies** AKC registered. Both parents are OFA certified for eye, heart, hips, and elbow. Great temperaments. website [Goldenretrieveroffoxwaterfarm.com](http://Goldenretrieveroffoxwaterfarm.com) 740-490-5121 [foxwaterpups@gmail.com](mailto:foxwaterpups@gmail.com)

**BICHON FRISE** Puppies, All shots. Exc. lap & walking dogs. 6 mos. old. \$500/puppy. 513-692-6067

**Purebred Basset Hound**  
 Hello, we have the sweetest little purebred female red and white Basset Hound for sale. She will be 9 weeks old on Sunday 12/29. Both mom and dad are CKC registered. She has her first round of shots and will come along with all the necessary paperwork work for vet and registration. Asking for \$1000 total, that includes a \$250 deposit for a reservation. Breeder: Kole Pettit Phone #: (812)532-9953 Email: [kolepettit1@gmail.com](mailto:kolepettit1@gmail.com)

**Goldendoodles** Ckc, f1, red. Ready January 8th. Parents on site. Puppies will have 1st shots, wormed, vet checked for health. \$550 Regina (859)339-0468 or [reginaswinford@gmail.com](mailto:reginaswinford@gmail.com)

**Boston Terrier** "CKC Boston Terrier Puppies, shots and wormed. \$350. Harrodsburg Ky 40330 " 859-325-3603

## Assorted Stuff

all kinds of things...

### Firewood and Fuel

**FIREWOOD LOOK PRIME**  
 SPLIT FIREWOOD CALL JIM 513-787-3716

### Wanted to Buy

## Kenner STAR WARS WANTED

KENNER/HASBRO TOYS & HISTORICAL MEMORABILIA WANTED!  
 SELL DIRECT TO LOCAL COLLECTORS! We are LOCAL paying up to \$150,000 CASH for prototypes, packaging samples, displays, artwork, paperwork, and toys in all conditions.  
 Call or text 513-500-4209. [CincyStarWarsCollector@gmail.com](mailto:CincyStarWarsCollector@gmail.com)  
 SEE OUR VIRTUAL MUSEUM AT [WWW.TOYHOARDERS.COM](http://WWW.TOYHOARDERS.COM)  
 Also Looking For Vendors That Contracted with Kenner:  
 • Tri-Color, Pam-Mar, LPK  
 • Osborne Coinage, ASPEC Inc.  
 • Injection Molding Companies  
 • Casting, Tooling & Mold Makers  
 • Stevenson Color, General Mills  
 • Subcontracted Sculptors / Artists  
**NO ONE WILL OUTPAY US.**

### Wanted to Buy

**BUYING - Old guitars & old musical instruments.** Any condition, the older the better! Call/Text: 937-767-2326

**INSTANT CASH PAID** for baseball cards, sports memorabilia, autographs, game used sports items, coins, gold, silver, watches, diamonds, old toys, trains, comic books, old photos, military, presidential, huge collections, lots of others. Scott, 513-295-5634 Instant Cash Paid ~ [goodasgold@roadrunner.com](mailto:goodasgold@roadrunner.com)

## Professional Service

all your needs...

### Tree Service

**KEVIN'S TREE SERVICE**  
 •513-574-3950•  
 ★★ALL PHASES OF TREE WORK!★★  
 FULLY INSURED

## Real Estate Rentals

**PUBLISHER'S NOTICE**  
 All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. "We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis."

### Apartments

## CALL TODAY

**Walton, KY**  
 Walton Village Apts.  
 1 BR Available Now  
**ELDERLY / DISABLED**  
 Prices based on income  
 35 School Road  
 Call for Info.  
 M-W-F 8-5  
 800-728-5802  
 TDD 7-1-1  
[ashcraftrealty.com](http://ashcraftrealty.com)  
 Equal Housing Opportunity

## LOOK HERE!

**Alexandria, KY**  
 Alexandria Manor  
 1 BR Apts. Avail. Now  
**ELDERLY / DISABLED**  
 Prices based on income.  
 6 Breckenridge Lane  
 Call for info.  
 M-F 8-5  
 800-728-5802 TDD 7-1-1  
[ashcraftrealty.com](http://ashcraftrealty.com)  
 Equal Housing Opportunity

**FARRELL BELL SENIOR LIVING**  
 Is taking applications for their waiting list  
**1BR Apts**  
 3935 N Franklin Rd.  
 Indianapolis, IN 46226  
 317-897-0817 TTY: 711  
**EEO/CHO**

## Your Source Public Notices

for the latest...

### Bids & Proposals

Volunteer Park Design Master Plan RFP  
 The Village of Golf Manor, OH, has issued an RFP to select a design/build firm to develop a master plan for the renovation and re-development of Volunteer Park located across from the municipal building at 6450 Wiehe Rd. 45237. Proposals will be accepted according to the terms outlined in the RFP response packet. Details about the project and qualifications are listed in our online posting: <https://www.golfmanoroh.gov/vpdrl/> Submit proposals per the instructions in the RFP docu-

### Bids & Proposals

ments or to [r.hirth@golfmanoroh.gov](mailto:r.hirth@golfmanoroh.gov) or by regular mail to: Ron Hirth, Village Administrator  
 Village of Golf Manor  
 6450 Wiehe Road  
 Golf Manor, OH 45237  
 (CIN,DEC.24,31,'24#10877571)

**INVITATION TO BID**  
 Newport Millennium Housing Corporation III will be accepting sealed bids for labor for installation of Owner supplied masonry materials for a multi-family building located at 409-413 W8th.St. in the City of Newport, Kentucky. Bids are due no later than 4:00 p.m., local time, January 10, 2025, at the offices of NMHC III, located at 30 East 8th. St., Newport, KY 41071 at which time and place all bids will be publicly opened and read aloud. Bids are to be marked "409-413 W8th. St. Masonry Labor". Contract Documents may be obtained by contacting [rschweinzger@neighborhoodfoundations.com](mailto:rschweinzger@neighborhoodfoundations.com). A certified check or bank draft, payable to NMHC III, U.S. Government Bonds, or a satisfactory bid bond executed by the Bidder and acceptable sureties in amount equal to five (5) percent of the bid shall be submitted with each bid. Attention of Bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract, Section 3, Segregated Facility, Section 109 and E.O. 11246 and Title VI. MBE/WBE firms are encouraged to bid. No bidder may withdraw their bid within 60 days after the actual date of opening thereof. NMHC III reserves the right to waive any informality, irregularity, or defect in any proposal, and to reject any/all proposals should it be deemed in the best interest of NMHC III to do so. It is the intent of NMHC III to award a contract to the lowest responsible and responsive bidder. NMHC III is an Equal Opportunity Employer. (CIN,Dec.26,27,29,30,31,'24; Jan 2,3,5,6,7,8,9,'25#10878021)

**Invitation To Bid**  
 Walton Fire Protection District is currently accepting bids for a new 2024 Dodge Ram 5500 Tradesman with a crew cab and 9 ft. flatbed. All bids submitted must be received prior to 12:00 p.m., January 24th, 2025. Bids submitted shall be sealed. The public bid opening will occur on January 24th, 2025, at 12:00 p.m. The bid packet can be obtained at Walton Fire District Station 1 located at 12600 Towne Center Drive Walton, KY, 41094. The bid opening will be conducted Any questions or concerns shall be made directly with Chief Joey Vest. The only acceptable method of communication shall be via email at [joey\\_vest@waltonfireky.com](mailto:joey_vest@waltonfireky.com). (CIN,Dec31,'24#10888494)

### Govt Bids & Proposals

**INVITATION TO BID**  
 Newport Millennium Housing Corporation III will be accepting sealed bids for rough and finish electrical for one (1) four unit new construction building located at 409-413 W8th.St. in the City of Newport, Kentucky. Bids are due no later than 1:30 p.m., local time, January 3, 2025, at the offices of NMHC III, located at 30 East 8th. St., Newport, KY 41071 at which time and place all bids will be publicly opened and read aloud. Bids are to be marked "409-413 W8th. St. Electrical". Contract Documents may be obtained by contacting [rschweinzger@neighborhoodfoundations.com](mailto:rschweinzger@neighborhoodfoundations.com). A certified check or bank draft, payable to NMHC III, U.S. Government Bonds, or a satisfactory bid bond executed by the Bidder and acceptable sureties in amount equal to five (5) percent of the bid shall be submitted with each bid. The successful Bidder will be required to furnish and pay for satisfactory performance and payment bonds. All Bidders shall include with their bid a statement from an acceptable surety that if their bid is accepted the surety will furnish to the Bidder the required performance and payment bonds or bonds required by the contract documents. Attention of Bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract, Section 3, Segregated Facility, Section 109 and E.O. 11246 and Title VI. MBE/WBE firms are encouraged to bid. No bidder may withdraw their bid within 60 days after the actual date of opening thereof. NMHC III reserves the right to waive any informality, irregularity, or defect in any proposal, and to reject any/all proposals should it be deemed in the best interest of NMHC III to do so. It is the intent of NMHC III to award a contract to the lowest responsible and responsive bidder. NMHC III is an Equal Opportunity Employer. (CIN,Dec16,17,18,19,20,23,24,26,27,30,31,'24,Jan2,3,'25 #10855673)

**INVITATION TO BID**  
 Newport Millennium Housing Corporation III will be accepting sealed bids for rough and finish HVAC for one (1) four unit new construction building located at 409-413 W8th.St. in the City of Newport, Kentucky. Bids are due no later than 2:30 p.m., local time, January 3, 2025, at the offices of NMHC III, located at 30 East 8th. St., Newport, KY 41071 at which time and place all bids will be publicly opened and read aloud. Bids are to be marked "409-413 W8th. St. HVAC". Contract Documents may be obtained by contacting [rschweinzger@neighborhoodfoundations.com](mailto:rschweinzger@neighborhoodfoundations.com). A certified check or bank draft, payable to NMHC III, U.S. Government Bonds, or a satisfactory bid bond executed by the Bidder and acceptable sureties in amount equal to five (5) percent of the bid shall be submitted with each bid. The successful Bidder will be required to furnish and pay for satisfactory performance and payment bonds. All Bidders shall include with their bid a statement from an acceptable surety that if their bid is accepted the surety will furnish to the Bidder the required performance and payment bonds or bonds required by the contract documents. Attention of Bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract, Section 3, Segregated Facility, Section 109 and E.O. 11246 and Title VI. MBE/WBE firms are encouraged to bid. No bidder may withdraw their bid within 60 days after the actual date of opening thereof. NMHC III reserves the right to waive any informality, irregularity, or defect in any proposal, and to reject any/all proposals should it be deemed in the best interest of NMHC III to do so. It is the intent of NMHC III to award a contract to the lowest responsible and responsive bidder. NMHC III is an Equal Opportunity Employer. (CIN,Dec16,17,18,19,20,23,24,26,27,30,31,'24,Jan2,3,'25 #10855673)

### Govt Bids & Proposals

all proposals should it be deemed in the best interest of NMHC III to do so. It is the intent of NMHC III to award a contract to the lowest responsible and responsive bidder. NMHC III is an Equal Opportunity Employer. (CIN,Dec16,17,18,19,20,23,24,26,27,30,31,'24,Jan2,3,'25 #10855673)

**NOTICE OF PUBLIC HEARING**  
 Notice is hereby given that on the 6th day of January 2025 at 3:00 p.m. a public hearing will be held on the tax budget proposed by the Lakota Local School District of Butler County, Ohio, for the next succeeding fiscal year commencing on July 1, 2025. Such hearing will be held at the office of the Board of Education Central Office, 5572 Princeton Road, Liberty Township, OH 45011. Copies of the budget will be available for inspection at this time. Adam Zink Treasurer/CFO (CIN,Dec31,'24#10890728)

### Govt Bids & Proposals

**INVITATION TO BID**  
 Newport Millennium Housing Corporation III will be accepting sealed bids for rough and finish plumbing for one (1) four unit new construction building located at 409-413 W8th.St. in the City of Newport, Kentucky. Bids are due no later than 2:00 p.m., local time, January 3, 2025, at the offices of NMHC III, located at 30 East 8th. St., Newport, KY 41071 at which time and place all bids will be publicly opened and read aloud. Bids are to be marked "409-413 W8th. St. Plumbing". Contract Documents may be obtained by contacting [rschweinzger@neighborhoodfoundations.com](mailto:rschweinzger@neighborhoodfoundations.com). A certified check or bank draft, payable to NMHC III, U.S. Government Bonds, or a satisfactory bid bond executed by the Bidder and acceptable sureties in amount equal to five (5) percent of the bid shall be submitted with each bid. The successful Bidder will be required to furnish and pay for satisfactory performance and payment bonds. All Bidders shall include with their bid a statement from an acceptable surety that if their bid is accepted the surety will furnish to the Bidder the required performance and payment bonds or bonds required by the contract documents. Attention of Bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract, Section 3, Segregated Facility, Section 109 and E.O. 11246 and Title VI. MBE/WBE firms are encouraged to bid. No bidder may withdraw their bid within 60 days after the actual date of opening thereof. NMHC III reserves the right to waive any informality, irregularity, or defect in any proposal, and to reject any/all proposals should it be deemed in the best interest of NMHC III to do so. It is the intent of NMHC III to award a contract to the lowest responsible and responsive bidder. NMHC III is an Equal Opportunity Employer. (CIN,Dec16,17,18,19,20,23,24,26,27,30,31,'24,Jan2,3,'25 #10855644)

### Govt Bids & Proposals

**INVITATION TO BID**  
 Newport Millennium Housing Corporation III will be accepting sealed bids for rough and finish electrical for one (1) four unit new construction building located at 409-413 W8th.St. in the City of Newport, Kentucky. Bids are due no later than 1:30 p.m., local time, January 3, 2025, at the offices of NMHC III, located at 30 East 8th. St., Newport, KY 41071 at which time and place all bids will be publicly opened and read aloud. Bids are to be marked "409-413 W8th. St. Electrical". Contract Documents may be obtained by contacting [rschweinzger@neighborhoodfoundations.com](mailto:rschweinzger@neighborhoodfoundations.com). A certified check or bank draft, payable to NMHC III, U.S. Government Bonds, or a satisfactory bid bond executed by the Bidder and acceptable sureties in amount equal to five (5) percent of the bid shall be submitted with each bid. The successful Bidder will be required to furnish and pay for satisfactory performance and payment bonds. All Bidders shall include with their bid a statement from an acceptable surety that if their bid is accepted the surety will furnish to the Bidder the required performance and payment bonds or bonds required by the contract documents. Attention of Bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract, Section 3, Segregated Facility, Section 109 and E.O. 11246 and Title VI. MBE/WBE firms are encouraged to bid. No bidder may withdraw their bid within 60 days after the actual date of opening thereof. NMHC III reserves the right to waive any informality, irregularity, or defect in any proposal, and to reject any/all proposals should it be deemed in the best interest of NMHC III to do so. It is the intent of NMHC III to award a contract to the lowest responsible and responsive bidder. NMHC III is an Equal Opportunity Employer. (CIN,Dec16,17,18,19,20,23,24,26,27,30,31,'24,Jan2,3,'25 #10855644)

## Careers Jobs

new beginnings...

### Govt Bids & Proposals

all proposals should it be deemed in the best interest of NMHC III to do so. It is the intent of NMHC III to award a contract to the lowest responsible and responsive bidder. NMHC III is an Equal Opportunity Employer. (CIN,Dec16,17,18,19,20,23,24,26,27,30,31,'24,Jan2,3,'25 #10855673)

### Public Notices

**NOTICE OF PUBLIC HEARING**  
 Notice is hereby given that on the 6th day of January 2025 at 3:00 p.m. a public hearing will be held on the tax budget proposed by the Lakota Local School District of Butler County, Ohio, for the next succeeding fiscal year commencing on July 1, 2025. Such hearing will be held at the office of the Board of Education Central Office, 5572 Princeton Road, Liberty Township, OH 45011. Copies of the budget will be available for inspection at this time. Adam Zink Treasurer/CFO (CIN,Dec31,'24#10890728)

### LEGAL NOTICE SALE OF REAL ESTATE

In the State of Ohio, County of Hamilton, Carrington Mortgage Services, LLC Plaintiff) vs. Mary E. Burton, et al (Defendants) Case No. A 2402335 in pursuance of an Order of Sale directed to me in the above entitled action, I will offer for sale at public online auction the following described real estate: Property Address: 3375 Bighorn Ct., Cincinnati, Ohio 45211 Legal Description: A full legal description of the property may be obtained at [www.bethroseauction.com](http://www.bethroseauction.com). Parcel Number: 209-0004-0168-00 Said Premises Appraised: \$114,000.00 Minimum Bid: \$76,000.00 Location of Sale: Online Bidding at [www.bethroseauction.com](http://www.bethroseauction.com). Bidding Open Date: 1/22/2025 at 9:00 AM Bidding Closes Date: 1/29/2025 at 2:00 PM 2nd Provisional Open Date: 2/5/2025 at 9:00 AM 2nd Provisional Close Date: 2/12/2025 at 2:00 PM Terms of Sale: A deposit in the amount of \$5,000 is due by wire transfer within 48 hours upon conclusion of the auction. Funding must take place within 30 days of confirmation of sale. A 5% Buyer's Premium shall apply. The auction is subject to postponement and cancellation. Purchaser shall be responsible for those costs, allowances, and taxes that the proceeds of the sale are insufficient. Beth Rose, Private Selling Officer, [beth@bethroseauction.com](mailto:beth@bethroseauction.com), 419-534-6223 December 31, January 7, 14 December 31, January 7, 14 2025 LWOO0211039

### Bids & Proposals

**ATTENTION CONTRACTORS**  
 Jacobs will be delivering Progressive Design Build Project for Improvement and expansion of existing Little Miami WWTP for the Metropolitan Sewer District of Greater Cincinnati. Jacobs would like to invite all interested businesses to submit proposals, including local, disadvantaged, minority, small and women owned businesses (DBE, MBE, SBE, WBE) capable of supporting this project. We invite interested parties to contact Jacobs to gain more information on the project.

The following Packages are being solicited, at this time: **General Construction, Precast Concrete, Roofing, Bridge Cranes, Overhead Doors, Painting, Rigid Inclusions, Fire Protection, Plumbing, HVAC & Controls, Electrical.**

To learn more about the LMWWTP Solids Disposal with Odor Control Design-Build Project and to gain access to the appropriate prequalification and proposal documents, we invite you to contact Dick Richardson, Procurement Manager at [Dick.Richardson@jacobs.com](mailto:Dick.Richardson@jacobs.com). December 27, 30, 31, January 2, 3, 6, 7, 8, 9, 10 2025 LWOO0213448

### Public Notices

**Notice of a Public Hearing**  
 Notice is hereby given that on the 9th of January, 2025 at 5:45 PM, a public hearing will be held on the tax budget prepared by the Board of Education of Lockland Local School District of Hamilton County for the next succeeding fiscal year ending June 30, 2026. Such hearing will be held at Lockland Local School District's Educational Annex located at 125 S. Cooper Ave., Lockland Ohio 45215. A copy of the tax budget can be obtained beginning December 31, 2024 at the Lockland Board of Treasurer's Office, 210 N Cooper Ave., 45215 Robert Giuffre', Treasurer Lockland Local School District CIN,Dec31,'24#10892691

### Public Sale

Notice is hereby given to Shaunna M Kennedy & Kenneth E. Kennedy that Rider's Automotive 10057 Dixie Hwy, Florence KY 41042 859-371-0269 will hold a public auction on 1/7/25@ 10:00am on the following vehicle to recover a Towing & Storage Lien. Titles are not warranted subject to prior liens all sales are final seller reserves the right to bid Terms of sale cash or Cert. check 2010 Ford Edge VIN# 2FMDK3KC9ABB57185 CIN,Dec17,24,31,'24#10857296

### LEGAL NOTICE

In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner's lien of the goods hereafter described and stored at First Security Storage located at: 2191 East Ohio Pike, Amelia, OH 45102, 513-797-5508. And due notice having been given to the owner of said property and all parties know to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the above stated address to the highest bidder or otherwise disposed of on Saturday, 1/18/2025 at 9:00 AM. Unit 127  
 Tosha M Waugh  
 2191 East Ohio Pike #115  
 Amelia, OH 45102  
 Unit 81  
 Mary Kraemer  
 PO Box 751  
 Amelia, OH 45102  
 Boxes, furniture, appliances, household items, vehicles, tools and miscellaneous items. (CIN,Dec.31,'24; Jan.2,3,5,6,7,8,9,10,12,13,14,15,16,17,'25#10890993)

### Bids & Proposals

**Firefighter/EMT (Paramedic) Exam Announcement**  
 The City of Montgomery is conducting a Firefighter/EMT civil service examination. Must pass background check, polygraph, psychological and physical exam  
**Pay range: \$27.33 to \$35.01**  
 NOTE: paramedic certification is not required for the written exam but is required at time of appointment. See [www.montgomeryohio.gov](http://www.montgomeryohio.gov) for details on certification requirements, exam information and application form. Send application to: City of Montgomery, attention: Human Resources, 10101 Montgomery Road, Montgomery OH 45242. Deadline 4:00PM January 15, 2025. EOE/ADA

**We value...**

- Our citizens and partners who share their energy, talents, and passion in making Montgomery a premier community.
- Decision-making based on creative problem solving through open and honest communication, collaboration, and commitment to excellence.
- Our employees are stewards of City resources who believe in mutual commitment to superior services delivered by engaged employees and community partners through leadership and teamwork.
- Governance that is accessible by all and built on honesty, integrity, mutual respect, transparency, initiative, and involvement.
- Continuous improvement through the professional and personal development of our staff, partners, and volunteers, employing best practices and critical and consistent self-evaluation in our service delivery.

**Vision**  
 Montgomery excels at being a welcoming, healthy and inclusive community while honoring and building upon its past, focusing on a bright future, and leading with its values.

**Mission**  
 Working together to strengthen our premier community.

EOE/ADA  
 CE-40848432