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BICHON FRISE Puppies, All shots. Excellent lap & Walking dogs. \$2000 or 2 for 3000. 513-692-6067

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Goldendoodles Ckc, f1, red. Ready January 8th. Parents on site. Puppies will have 1st shots, wormed, vet checked for health. \$550 Regina (859)339-0468 or reginaswinford@gmail.com

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 SELL DIRECT TO LOCAL COLLECTORS! We are LOCAL paying up to \$150,000 CASH for prototypes, packaging samples, displays, artwork, paperwork, and toys in all conditions. Call or text 513-500-4209. CincyStarWarsCollector@gmail.com
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Real Estate Rentals

PUBLISHER'S NOTICE
 All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. "We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis."

Apartments

Walton, KY
 Walton Village Apts.
 1 BR Available Now
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 Prices based on income

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 M-W-F 8-5
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 TDD 7-1-1

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LOOK HERE!
 Alexandria, KY
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FARRELL BELL SENIOR LIVING
 Is taking applications for their waiting list
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Bids & Proposals

ADVERTISEMENT
 The Loveland City School District is soliciting bids for the replacement of the existing HVAC AHU Replacement at Loveland Middle School. The HVAC Contractor will be the prime contractor for this project. Plans and specifications are available at the District Office or by emailing Rich Bryant, Director of Business Operations at rbryant@lovelandschools.org. Proposals shall be submitted in sealed envelopes and marked "2025 Loveland Middle School HVAC AHU Replacement Bid". Proposals must be submitted to the Loveland City School District, 757 South Lebanon Road, Loveland, OH 45140, Attn: Rich Bryant, no later than 12:00 pm EST on January 17, 2025. CIN,Dec27,'24,Jan3,'25#10859091

INVITATION TO BID
 Newport Millennium Housing Corporation III will be accepting sealed bids for labor for installation of Owner supplied masonry materials for a multi-family building located at 409-413 W8th.St. in the City of Newport, Kentucky. Bids are due no later than 4:00 p.m., local time, January 10, 2025, at the offices of NMHC III, located at 30 East 8th. St., Newport, KY 41071 at which time and place all bids will be publicly opened and read aloud. Bids are to be marked "409-413 W8th. St. Masonry Labor". Contract Documents may be obtained by contacting rschweinzger@neighborhoodfoundations.com.

A certified check or bank draft, payable to NMHC III, U.S. Government Bonds, or a satisfactory bid bond executed by the Bidder and acceptable sureties in amount equal to five (5) percent of the bid shall be submitted with each bid. Attention of Bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract, Section 3, Segregated Facility, Section 109 and E.O. 11246 and Title VI. MBE/WBE firms are encouraged to bid. No bidder may withdraw their bid within 60 days after the actual date of opening thereof. NMHC III reserves the right to waive any informality, irregularity, or defect in any proposal, and to reject any/all proposals should it be deemed in the best interest of NMHC III to do so. It is the intent of NMHC III to award a contract to the lowest responsible and responsive bidder. NMHC III is an Equal Opportunity Employer. (CIN,Dec.26,27,29,30,31,'24; Jan 2,3,5,6,7,8,9,'25#10878021)

LEGAL NOTICE
INVITATION FOR BID
 Sealed bids shall be addressed to and will be received by the City of Wyoming, 800 Oak Avenue, Wyoming, Ohio 45215, until January 14, 2025, at 11:00 a.m. for:
 City of Wyoming Local Street Improvement Program - Phase 1
 Plans & Specifications for the work may be obtained from Key Blue Print. The cost for plans are \$24.00 per paper set and \$15.00 per electronic set.
 Key Blue Print
 411 Elliott Ave
 Cincinnati, Ohio 45215
 513-821-2111
www.keycompanies.com

Prospective BIDDERS may address questions to Dylan Osborn, PE, PTOE (dosborn@teceng.com) at 7288 Central Parke Blvd, Mason, Ohio 45040.
 Note 1: The Owner assumes no responsibility to supply Builders Exchanges and similar plan review rooms with all addenda issued. An attempt will be made to do so; however, only registered plan holders will be notified of expected Addendum with short preparation times.
 Each bidder is required to furnish with its proposal, a Bid Guaranty and Contract Bond in accordance with Section 153.54 through 153.57 of the Ohio Revised Code. Bid security, furnished in Bond form, shall be issued by a surety company or corporation licensed in the State of Ohio in the full amount of one hundred percent (100%) of the bid amount. A 100% satisfactory performance and payment bond shall be required of the successful bidder.
 Each bid must be submitted in a sealed envelope plainly marked on the outside with the bidder's name and address, and the name of the project for which the bid is submitted. Each bid must contain the full name of the party or parties submitting the same and all persons interested therein. The City of Wyoming reserves the right to reject any or all bids, or to accept or reject any part thereof. CIN,Dec20,27,'24#10864196

Invitation to Bid
 The Boone County Fiscal Court requests bids electronically via the County's electronic bidding system from qualified contractors to provide a New 1-Ton Regular Cab & Chassis Flatbed DRW (Rebid) for the Public Works Fleet Department. Bids will be accepted until 2:00 p.m. (local time), Wednesday, January 15, 2025. Late, hand delivered (paper), emailed or facsimile bids will not be accepted. Bids will be opened online at the time listed

Bids & Proposals

above. Specifications may be downloaded electronically by visiting our electronic bidding website at www.boonecountyky.org/publi cnotices. Boone County reserves the right to reject any and all bids, to waive any informalities, and to negotiate for the modification of any bid, or to accept that bid which is deemed the most desirable and advantageous from the standpoint of customer value, service, and concept of operations, even though such bid may not, on its face, appear to be the lowest and best price. No bid may be withdrawn for a period of sixty (60) days after the scheduled time receipt of bids. The Boone County Fiscal Court is an Equal Opportunity Employer. WBE/MBE firms are encouraged to respond to this invitation to bid. CIN,Dec27,'24#10879464

Govt Bids & Proposals

INVITATION TO BID
 Newport Millennium Housing Corporation III will be accepting sealed bids for rough and finish electrical for one (1) four unit new construction building located at 409-413 W8th.St. in the City of Newport, Kentucky. Bids are due no later than 1:30 p.m., local time, January 3, 2025, at the offices of NMHC III, located at 30 East 8th. St., Newport, KY 41071 at which time and place all bids will be publicly opened and read aloud. Bids are to be marked "409-413 W8th. St. Electrical". Contract Documents may be obtained by contacting rschweinzger@neighborhoodfoundations.com. A certified check or bank draft, payable to NMHC III, U.S. Government Bonds, or a satisfactory bid bond executed by the Bidder and acceptable sureties in amount equal to five (5) percent of the bid shall be submitted with each bid. The successful Bidder will be required to furnish and pay for satisfactory performance and payment bonds. All Bidders shall include with their bid a statement from an acceptable surety that if their bid is accepted the surety will furnish to the Bidder the required performance and payment bond or bonds required by the contract documents.

Attention of Bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract, Section 3, Segregated Facility, Section 109 and E.O. 11246 and Title VI. MBE/WBE firms are encouraged to bid. No bidder may withdraw their bid within 60 days after the actual date of opening thereof. NMHC III reserves the right to waive any informality, irregularity, or defect in any proposal, and to reject any/all proposals should it be deemed in the best interest of NMHC III to do so. It is the intent of NMHC III to award a contract to the lowest responsible and responsive bidder. NMHC III is an Equal Opportunity Employer. KY,Dec16,17,18,19,20,23,24,26,27,'30,31,'24,Jan2,3,'25 #10855673

INVITATION TO BID
 Newport Millennium Housing Corporation III will be accepting sealed bids for rough and finish HVAC for one (1) four unit new construction building located at 409-413 W8th.St. in the City of Newport, Kentucky. Bids are due no later than 2:30 p.m., local time, January 3, 2025, at the offices of NMHC III, located at 30 East 8th. St., Newport, KY 41071 at which time and place all bids will be publicly opened and read aloud. Bids are to be marked "409-413 W8th. St. HVAC". Contract Documents may be obtained by contacting rschweinzger@neighborhoodfoundations.com. A certified check or bank draft, payable to NMHC III, U.S. Government Bonds, or a satisfactory bid bond executed by the Bidder and acceptable sureties in amount equal to five (5) percent of the bid shall be submitted with each bid. The successful Bidder will be required to furnish and pay for satisfactory performance and payment bonds. All Bidders shall include with their bid a statement from an acceptable surety that if their bid is accepted the surety will furnish to the Bidder the required performance and payment bond or bonds required by the contract documents.

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INVITATION TO BID
 Newport Millennium Housing Corporation III will be accepting sealed bids for rough and finish HVAC for one (1) four unit new construction building located at 409-413 W8th.St. in the City of Newport, Kentucky. Bids are due no later than 2:30 p.m., local time, January 3, 2025, at the offices of NMHC III, located at 30 East 8th. St., Newport, KY 41071 at which time and place all bids will be publicly opened and read aloud. Bids are to be marked "409-413 W8th. St. HVAC". Contract Documents may be obtained by contacting rschweinzger@neighborhoodfoundations.com. A certified check or bank draft, payable to NMHC III, U.S. Government Bonds, or a satisfactory bid bond executed by the Bidder and acceptable sureties in amount equal to five (5) percent of the bid shall be submitted with each bid. The successful Bidder will be required to furnish and pay for satisfactory performance and payment bonds. All Bidders shall include with their bid a statement from an acceptable surety that if their bid is accepted the surety will furnish to the Bidder the required performance and payment bond or bonds required by the contract documents.

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Bids & Proposals

ATTENTION CONTRACTORS
 Jacobs will be delivering Progressive Design Build Project for Improvement and expansion of existing Little Miami WWTP for the Metropolitan Sewer District of Greater Cincinnati. Jacobs would like to invite all interested businesses to submit proposals, including local, disadvantaged, minority, small and women owned businesses (DBE, MBE, SBE, WBE) capable of supporting this project. We invite interested parties to contact Jacobs to gain more information on the project.

The following Packages are being solicited, at this time: **General Construction, Precast Concrete, Roofing, Bridge Cranes, Overhead Doors, Painting, Rigid Inclusions, Fire Protection, Plumbing, HVAC & Controls, Electrical.**
 To learn more about the LMWWTP Solids Disposal with Odor Control Design-Build Project and to gain access to the appropriate prequalification and proposal documents, we invite you to contact Dick Richardson, Procurement Manager at Dick.Richardson@jacobs.com. December 27, 30, 31, January 2, 3, 6, 7, 8, 9, 10 2025 LWOO0213448

Govt Bids & Proposals

Section 3, Segregated Facility, Section 109 and E.O. 11246 and Title VI. MBE/WBE firms are encouraged to bid. No bidder may withdraw their bid within 60 days after the actual date of opening thereof. NMHC III reserves the right to waive any informality, irregularity, or defect in any proposal, and to reject any/all proposals should it be deemed in the best interest of NMHC III to do so. It is the intent of NMHC III to award a contract to the lowest responsible and responsive bidder. NMHC III is an Equal Opportunity Employer. KY,Dec16,17,18,19,20,23,24,26,27,'30,31,'24,Jan2,3,'25 #10855644

INVITATION TO BID
 Newport Millennium Housing Corporation III will be accepting sealed bids for rough and finish plumbing for one (1) four unit new construction building located at 409-413 W8th.St. in the City of Newport, Kentucky. Bids are due no later than 2:00 p.m., local time, January 3, 2025, at the offices of NMHC III, located at 30 East 8th. St., Newport, KY 41071 at which time and place all bids will be publicly opened and read aloud. Bids are to be marked "409-413 W8th. St. Plumbing". Contract Documents may be obtained by contacting rschweinzger@neighborhoodfoundations.com. A certified check or bank draft, payable to NMHC III, U.S. Government Bonds, or a satisfactory bid bond executed by the Bidder and acceptable sureties in amount equal to five (5) percent of the bid shall be submitted with each bid. The successful Bidder will be required to furnish and pay for satisfactory performance and payment bonds. All Bidders shall include with their bid a statement from an acceptable surety that if their bid is accepted the surety will furnish to the Bidder the required performance and payment bond or bonds required by the contract documents.

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Govt Public Notices

Notice of Vacancy - Deputy Director of Elections
 The Hamilton County Board of Elections seeks applicants for the position of Deputy Director of Elections. The Deputy Director is responsible for managing board personnel, maintaining the budget, and supervising the conduct of all local, state, and federal elections in Hamilton County, Ohio. Please see the Job Description below for more details. Interested candidates should send a Resume and Cover Letter to Alex Linsner, Deputy Director at Alex.Linsner@boe.hamiltoncountyoio.gov by January 3, 2025.
 December 23, 24, 26, 27, 29 2024
 LWOO0211433

Public Notices

Public Notice
 Cellco Partnership and its controlled affiliates doing business as Verizon Wireless (Verizon Wireless) is proposing to collocate antennas at a centerline height of 184-feet on a 216-ft structure at 100 JOE NUXHALL WAY, CINCINNATI, Hamilton, Ohio 45202. Public comments regarding potential effects from this site on historic properties may be submitted within 30 days from the date of this publication to: Project 037026-PR - KB., EBI Consulting, 21 B Street, Burlington, MA 01803, kbaer@ebiconsulting.com at 856-412-3272.
 December 27 2024
 LWOO0213408

Bids & Proposals

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 December 27 2024
 LWOO0213408

Bids & Proposals

ATTENTION CONTRACTORS
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CITY OF MONTGOMERY
 A CHARMING PAST. A GLOWING FUTURE.

Firefighter/EMT (Paramedic) Exam Announcement
 The City of Montgomery is conducting a Firefighter/EMT civil service examination. Must pass background check, polygraph, psychological and physical exam
Pay range: \$27.33 to \$35.01
 NOTE: paramedic certification is not required for the written exam but is required at time of appointment. See www.montgomeryohio.gov for details on certification requirements, exam information and application form. Send application to: City of Montgomery, attention: Human Resources, 10101 Montgomery Road, Montgomery OH 45242. Deadline 4:00PM January 15, 2025. EOE/ADA

We value...
 Our citizens and partners who share their energy, talents, and passion in making Montgomery a premier community.
 Decision-making based on creative problem solving through open and honest communication, collaboration, and commitment to excellence.
 Our employees are stewards of City resources who believe in mutual commitment to superior services delivered by engaged employees and community partners through leadership and teamwork.
 Governance that is accessible by all and built on honesty, integrity, mutual respect, transparency, initiative, and involvement.
 Continuous improvement through the professional and personal development of our staff, partners, and volunteers, employing best practices and critical and consistent self-evaluation in our service delivery.

Vision
 Montgomery excels at being a welcoming, healthy and inclusive community while honoring and building upon its past, focusing on a bright future, and leading with its values.

Mission
 Working together to strengthen our premier community.
 EOE/ADA

CE-4084832

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