

Real Estate Auctions
Restaurant Equipment

Masterbuilt 70x90 walk in cooler; Pizza oven, 3 level conveyor XLT Mod H301-3240-01301; True refrigerated prep table & base cabinet; Alto-Shaam oven & warming oven; Southbend 36" charcoal grill & 36" flat grill; Frymaster deep fryer; 4 True refrigerators; True cooler; True 2 door freezer prep table; Dough racks; SS tables w/shelves; Food slicers; SS sinks & shelves; Jackson dishwasher; Alum can rack(162 cans); 2 Adcraft steam table pan warmer; Hoshizaki ice maker for fountain drink machine; True under bar cooler, needs lid repair; Maxxcold ice cream freezer; SS under bar sink & ice chest; Astro blender malt mixer; 14 painted refrigerator racks; Pizza trays, pans, drop in pans; Whisks; Cutting boards; Steam table pans & lids; Glasses; Dish-washer racks; Booster seats; High chairs; Sign letters; Ice cream sign; Booth sections; Bar stools; 70 chairs; 14 tables; 7 - flat screen TVs;

Real Estate Rentals

PUBLISHER'S NOTICE
All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. "We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

Apartments

CALL TODAY

Walton, KY
Walton Village Apts.
1 BR Available Now
ELDERLY / DISABLED
Prices based on income
35 School Road
Call for Info.
M-W-F 8-5
800-728-5802
TDD 7-1-1

ashcraftrealty.com
Equal Housing Opportunity
ASHCRAFT
REAL ESTATE SERVICES, INC.

LOOK HERE!

Alexandria, KY
Alexandria Manor
1 BR Apts. Avail. Now
ELDERLY / DISABLED
Prices based on income.

6 Breckenridge Lane
Call for info.
M-F 8-5
800-728-5802 TDD 7-1-1

ashcraftrealty.com
Equal Housing Opportunity
ASHCRAFT
REAL ESTATE SERVICES, INC.

FARRELL BELL SENIOR LIVING
Is taking applications for their waiting list
1BR Apts
3935 N Franklin Rd.
Indianapolis, IN 46226
317-897-0817 TTY: 711
EECO/EHO

Cincinnati Low Income, Section 8 Apts&Townhomes for Families and Seniors. 1&2 BR Apts for Seniors, 2-3BR Apts & Townhomes for Families. Rent Based on Income. Professionally Managed by Ebcon Inc. 513-929-2402

Automotive Wheels
best deal for you...

Autos Wanted



Looking for Aircooled Porsche & Volkswagen Cars, Parts, Accessories, Signs & Memorabilia. Will pay finder fees \$\$\$ Dave 513-515-9711 call/text

WANTED
\$\$\$\$ A & A \$\$\$\$
WE BUY!
Junk Cars & Trucks
CASH on the Spot
513-720-7982

1 BUYER of OLD CARS CLASSIC, ANTIQUE '30-40-50-60-70s, Running or not. 513-403-7386

Cars



Honda Accord 2011 Well maintained. Car runs great with 1 issues at all. 153,000 miles. 23 miles per gallon (mpg) on the highway, and 27 mpg combined. Safety features include antilock brakes, electronic stability system, and six airbags. Power windows and locks, air conditioning, and cruise control. CD stereo with an auxiliary jack and steering-wheel audio controls. Folding rear seat, and rear window defroster. Craig: 859-653-8573

Classic and Antique



Mercedes-Benz 250SL 1968 66,000 original miles. Great weekend driver. Three owner car and I've had it for the last 22 years. Always garaged. Asking \$70,000. 513-309-0148

Turn your dust into dollars by placing a CLASSIFIED ad!



Your Source Public Notices
for the latest...

Auto Auction

Legal Ad Request Notice is here by given to Lance Matthews that Kenneth Carter will hold a public auction on December 30th 2024 at 10:00 a.m. on the following vehicle to recover a mechanics lien. Titles are not warranted subject to Prior liens. All sales are final seller is reserves the right to bid terms of sales cash or certified check vehicle type 2003 Ford F250 VIN number is 1f1nw21p93eb 94790 December 2 2024 LV000200307

Bids & Proposals

INVITATION TO BID SEALED BIDS for the furnishing of materials, labor and equipment required for the **VILLAGE OF EVENDALE ADA IMPROVEMENTS FOR THE EVENDALE CULTURAL ARTS CENTER PROJECT** as per contract and specifications on file with the **VILLAGE OF EVENDALE**, shall be received by the Chief Fiscal and Accounting Officer, Village of Evendale, Ohio, 10500 Reading Road, Evendale, Ohio, 45241, until 11:00 a.m., local time Thursday, December 19, 2024, when they will be publicly opened and read. Project shall include the construction of an elevator, elevator enclosure, reconstruction of public restrooms and other related improvements. Bid Documents may be obtained by contacting the Service Department, 10500 Reading Road, Evendale, Ohio, 45241, during normal business hours. Questions concerning this advertisement should be directed to James Jeffers, Service Director, (513) 563-4338 or james.jeffers@evendaleohio.org. **THE VILLAGE OF EVENDALE** reserves the right to reject any or all BIDS and to waive informalities in the BIDDING. Barb Rohs, Village Clerk Village of Evendale, Ohio CIN,Nov.21,Dec.2,'24#10783700

ADVERTISEMENT FOR BIDS WATER SOFTENING SALT
Sealed bids will be received by the Village of Indian Hill, State of Ohio, at the office of the City Manager, 6525 Drake Road, Cincinnati, Ohio 45243, until 1:30 PM, Wednesday, December 18, 2024, for the furnishing of water softening salt. Specifications and bid forms are available at the office of the City Manager. The Village reserves the right to reject any and all bids or to accept the lowest and best bid. Each bid must be accompanied by a Bid Bond or Certified Check in the amount of \$5,000.00. Bids must be marked "Water Softening Salt." The Village of Indian Hill, Ohio By: Dina Minneci, City Manager KY,Dec2,9,'24#10792701

Section 00020
INVITATION TO BID
Date: November 15, 2024 & December 2, 2024
The Northern Kentucky Water District (Owner) is requesting Bids for the construction of the following Project:
PROJECT: Newport Water Main Replacement Phase 1 of WX21037311
Newport, Campbell County, Kentucky
BID SUBMISSION: SEALED BIDS WILL BE RECEIVED BY THE NORTHERN KENTUCKY WATER DISTRICT (OWNER) ONLY THROUGH THE ONLINE QUEST CDN WEBSITE (www.questcdn.com)
UNTIL: Date: December 19, 2024
Time: 2:00 PM local time
At said time, and promptly thereafter, all Bids that have been duly received will be opened. Entities on the registered list of plan holders will be sent a link to attend the virtual bid opening. The public may access the virtual bid opening by emailing Cassandra Zoda at czoda@nkywater.org to get the meeting number and password.
BRIEF PROJECT DESCRIPTION: The proposed Work is generally described as follows: Construction of approximately 6,830 linear feet of 4", 6", 8", 12", and 16" PVC & ductile iron water main together with the appurtenances and related work for water main replacement on portions of W. 4th Street, W. 5th Street, W. 6th Street, W. 7th Street, & Brighton Street in Newport, Campbell County, Kentucky. The project shall be completed within 310 calendar days. Liquidated damages shall be assessed at \$500 per calendar day.
PROJECT DOCUMENTS: To view the bid documents, go to Northern Kentucky Water District

Bids & Proposals

(nkywater.org/procurement) in the section labeled "Current Procurement Items" at the top of the page and click the link to be click the link titled "Quest CDN Online Interface" redirected to the Quest CDN Electronic Bid Online Interface. This bid is listed as Quest eBid Doc #9002865
The project documents may be downloaded by registering with Quest CDN online at www.questcdn.com or by calling 952-233-1632. After registration is complete, an On-Line Bid ID code must be created by clicking on "My Account" then the "User Info" tab. A prospective bidder will create this code in the designated field per requirements noted. To be considered a Plan-holder, a bidder must complete registration and download the Proposal Documents in digital form for a \$22.00 charge. There will be a charge of \$42.00 to submit a bid. Plan-holders will receive addenda and other proposal document updates via Quest CDN. Prospective bidders must be on the plan holders list through Quest CDN for a bid to be accepted.
FUNDING: This project is funded by the Kentucky Drinking Water State Revolving Fund (SRF) with federal funds provided by the Environmental Protection Agency and Kentucky Infrastructure Authority - Clean Water Program funds. The Successful Bidder and all Subcontractors will be required to conform to the Uniform Guidance Contract Requirements set forth in the Contract Documents.
BIDDER QUALIFICATIONS & AWARD: All Bids must be in accordance with the Bidding and Contract Documents. Bids will be received on a unit price and/or lump sum basis as described in the Contract Documents.
Each Bid must contain evidence of Bidder's qualifications to transact business in the State of Kentucky or covenant to obtain such qualifications prior to award of the Contract. The Bidder's Organization Number from the Kentucky's Secretary of State and principal place of business as filed with Kentucky's Secretary of State must be included where applicable.
Bid security, in the form of an electronic Bid Bond (insuring/bonding company shall be rated "A" by AM Best) in the amount of ten percent (10%) of the maximum total bid price, must accompany each Bid. The Successful Bidder will be required to furnish a Construction Payment Bond and a Construction Performance Bond (insuring/bonding company shall be rated "A" by AM Best) as security for the faithful performance of the contract and the payment of all bills and obligations arising from the performance of the Contract.
SRF requirements (including American Iron and Steel and Davis Bacon) and provisions must be met by the Bidder and all subcontractors. SRF requires federal prevailing wage rates to be paid to all employees of the Bidder and all employees of any subcontractor.
All Bidders must comply with the President's Executive Order No. 11246 (Equal Employment Opportunity) as amended, which prohibits discrimination in employment regarding race, creed, color, sex, or national origin.
All Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, and the Contract Work Hours Standard Act.
All Bidders, Contractors and Subcontractors must comply with 41 CFR 60-4, in regard to Affirmative Action, to ensure equal opportunity to females and minorities and will apply the timetables and goals set forth in 41 CFR 60-4.
Bidders must make positive efforts to use small, minority, women-owned and disadvantaged businesses.
Evaluation of Bids and the awarding of the final contract are subject to the reciprocal preference for Kentucky resident bidders pursuant to KRS 45A.490 to 45A.494 and KAR 200 5:400.
All Bidders must comply with OSHA (P.L. 91-596) and the Contract Work Hours and Safety Standards Act (P.L. 91-54).
The Successful Bidder and all Subcontractors will be required to conform to the labor standards set forth in the Contract Documents. This procurement is subject to Kentucky Division of Water Procurement Guidance including the Davis-Bacon Act.
Owner reserves the right to reject any or all Bids, including without limitation the right to reject any or all nonconforming, non-responsive, incomplete, unbalanced, or conditional Bids, to waive informalities, and to reject the Bid of any Bidder if Owner believes that it would not be in the best interest of Owner to make an award to that Bidder. Owner also reserves the right

Bids & Proposals

to negotiate with the apparent successful Bidder(s) to such an extent as may be determined by Owner. Minority, and Disadvantaged Business Enterprises are encouraged to bid on this project.
Bids shall remain subject to acceptance for 110 days after the day of bid opening or for such longer period of time to which a Bidder may agree in writing upon request of the Owner. If a Contract is to be awarded, the Owner will give the successful Bidder a Notice of Award during the period of time during which the successful Bidder's bid remains subject to acceptance. Award of the Contract will be made to the lowest, responsive, responsible bidder as specified in the Instructions to Bidders.
The Northern Kentucky Water District is an Equal Opportunity Employer.
SALES TAX EXEMPTION: The Contract Price shall not include sales tax for building materials, fixtures, or supplies purchased by the Successful Bidder which will be permanently incorporated into a structure or improvement to real property, or will be completely consumed, in fulfilling a construction contract for the purpose of furnishing water or sewer services to the general public under KRS 139.480. The Successful Bidder agrees to utilize Kentucky Department of Revenue Form 51A383 when making sales tax exempt purchases for the Work.
INSTRUCTIONS TO BIDDERS: For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. (KY,Nov12,Dec2,'24#10764359)

Govt Bids & Proposals

GREAT OAKS CAREER CAMPUSES LEGAL NOTICE
Sealed bids will be received by the Great Oaks Career Campuses' Board of Directors of the District Offices, 110 Great Oaks Drive, Cincinnati, Ohio 45241 until **1:30 pm on Thursday, December 12, 2024**, and publicly opened and read aloud for the furnishing of materials and performing labor for the **Diamond Oaks RTU Replacement Phase 1**, in accordance with contract documents prepared by MSA Design, 316 W. Fourth Street, Cincinnati, Ohio 45202. All bids shall be placed upon forms prepared by the Architect. Plans, specifications, and bidding documents may be purchased or downloaded on Tuesday, November 12, 2024 from Arc Reprographics. **NO BIDDING DOCUMENTS WILL BE MAILED.** An informational pre-bid meeting will be held on Wednesday November 20, 2024, at 1:00pm at Diamond Oaks Main Entry (6375 Harrison Ave., Cincinnati, OH 45247).
Last questions for addendum are due before 2:00pm on Thursday, December 5, 2024. This notice can also be viewed at the Great Oaks website at www.greatoaks.com. Estimated costs and description of the work are in the project manual, Section 011000 Summary.
Technical questions regarding the Project or Bid Documents are to be submitted to the Architect's office, attention Dwayne Boso (dboso@msaarch.com), MSA Architects.
Bids are to be sealed and addressed to Brian Rabe, Chief Financial Officer, Board of Directors of the Great Oaks Career Campuses, 110 Great Oaks Drive, Cincinnati, Ohio 45241, and plainly marked on the outside "Bid - Diamond Oaks RTU Replacement Phase 1" for the work involved. Each bid shall be accompanied by a bid guaranty and contract bond for the sum equal to the sum total of the bid including all add alternates, or ten percent (10%) certified check or letter of credit. No bidder shall change or withdraw their bid for 60 days after the date of the bid opening.
Each bidder shall insure that all employees and applicants for employment are not discriminated against because of age, sex, race, color, national origin, ancestry, religion, or handicap. All bidding shall be in strict accordance with the Revised Code of Ohio. The Board of Directors of the Great Oaks Career Campuses reserves the right to accept or reject any, or part of any, or all said bids and waive any informalities.
By order of the Board of Directors of the Great Oaks Career Campuses
Mary Cleveland, Chair
Brian Rabe, Chief Financial Officer (CIN,Nov11,18,25,Dec2,'24#10751757)

Public Notices

The Cincinnati Metropolitan Housing Authority (CMHA) released a proposed Significant Amendment to its FY2024-2025 Annual Plan. On December 3 CMHA will commence the 45 day public comment period Pursuant to Section 511 of the Qualified Housing and Work Responsibility Act of 1998, and 24 CFR 903. A copy of the most recently approved plans, supporting documents, and proposed updates are available for public inspection on CMHA's website at www.cintimha.com. During the forty-five day public comment period, CMHA requests written comments no later than Friday, January 17, 2024 by close of business to 1627 Westerv Avenue, Cincinnati, Ohio 45214 or by email to geri.hernandez@cintimha.com. CIN,Dec2,'24#10794769

NOTICE OF PUBLIC HEARING

The City of Montgomery Planning Commission will meet on Monday, December 16th, 2024, at 7:00 p.m. in City Council Chambers, 10101 Montgomery Road 45242, to consider the following applications:
A request from Terracon Consultants Inc. on behalf of the Archdiocese of Cincinnati/Gate of Heaven Catholic Cemetery, 11000 Montgomery Road, for an Expansion of a Conditional Use approval to allow for an approximate 400 linear feet new roadway in a vacant southeastern portion of the cemetery to allow for a new interment area.
An application from Traditions Development Group, LLC for Final Development Plan approval for Phase 11 of the Vintage Club community. This submission includes the building design and architecture for building H2.
A copy of the proposed plans and applications are available for review at the Montgomery Development Department office, 10101 Montgomery Road, between the hours 8:00 a.m. and 4:30 p.m. More information can be obtained by contacting Kevin Chesar, community development director at 513-792-8329 or kchesar@montgomeryohio.gov. CIN,Dec.2,'24#10803201

Public Sale

Auction In Person
Beechgrove Self Storage
UNITS TO SELL!!
Thurs. December 5
Live auction starts 10am sharp
4290 Richardson Rd. Independence
859-371-4550
CIN,Dec1,2,3,'24#10806143

Auction In Person
Buttermilk Pike Self Storage
UNITS TO SELL!!
Fri. December 6
Live auction starts 10am sharp
2550 Schmidt Ln. Crescent Springs
859-331-2400
(CIN,Dec1,2,3,'24#10806170)



Public Sale

1-800-Pack-Rat (OH-Cincinnati-5515)
3600 Red Bank Rd
Cincinnati, OH 45227
877-774-1537
Notice of Sale

Tenant:	Unit #
Ritchie, Kenneth	D57007
Bowden, Amanda	703533
Davis / srdeo,	
James/ anna	D06065
Davis, Gregory	D50267
1-800-Pack-Rat (OH-Cincinnati-5515),	3600 Red Bank Rd, Cincinnati, OH 45227, has
possessionary lien on all of the goods stored in the units above.	
All these items of personal property are being sold pursuant to the assertion of the lien on 12/10/2024 at 10:00 AM in order to collect the amounts due from you. The sale will take place on www.storage-treasures.com from 12/10/2024 to 12/17/2024 at 12:00 PM	
	CIN,Nov29,Dec2,'24#10804338

SELL YOUR CAR ADOPT A PET
GET A JOB FIND A HOUSE
BUY A BOAT
FIND A TREASURE
GET A MASSAGE
HIRE A HANDYMAN
Check out the classified everyday.