

HART COUNTY'S NEWSPAPER OF RECORD

The Hart County News-Herald

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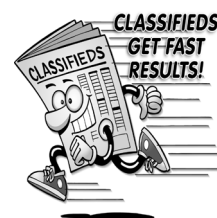
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PUBLIC NOTICE

On October 18, 2024, Louisville Gas and Electric Company and Kentucky Utilities Company filed their 2024 Joint Integrated Resource Plan with the Public Service Commission of Kentucky. This filing includes a load forecast and resource plans of Louisville Gas and Electric Company and Kentucky Utilities Company to meet future demand with an adequate and reliable supply of electricity at the lowest possible cost for all customers within their service areas. Comments regarding the Integrated Resource Plan may be submitted to the Public Service Commission by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, or by email to at psc.info@ky.gov. All comments should reference Case No. 2024-00326. Any person interested in participating in the review of this Integrated Resource Plan should submit a motion to intervene in Case No. 2024-00326.



FREE

FREE WOODEN PALLETS Call for availability & pickup times. 270-786-2676. In Horse Cave.

NOTICE

Jobe Publishing, Inc. is a Kentucky owned publishing company. We reserve the right to restrict advertising to truth and fairness in accordance with Kentucky laws. We are the legal issue in all communities we serve Hart, Barren, Metcalfe, Edmonson, Butler, Allen, Cumberland and Russell Counties. We thank you for your support.

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FOR SALE

- **New Holland 202 Manure Spreader** "Ground Drive", Good Condition - **\$1,500**
- **International 430 Twine Square Baler**, Good Condition - **\$2,500**
- **1 Row Corn Picker**, "Snapper", Works - **\$1,250**
- **New Holland 56 Hay Rake**, Side Delivery w/Dolly, **\$1,250**
- **Small Gravity Wagon**, Good Tires & Cond. **\$750**

Call 270-528-2583

HART COUNTY SCHOOLS INVITATION TO BID ON SURPLUS ITEMS

The Hart County School District will be accepting sealed bids for the following surplus items until November 18, 2024 at 10:00 A.M. These items are being sold "AS-IS" and are available for viewing from Wednesday, November 6 until Friday, November 15 from 8am to 3pm at the Hart County Schools Central Office. Sealed bids will be received at the Office of the Superintendent, 25 Quality Street, Munfordville, KY 42765, should indicate which specific lot is being bid upon, and should be delivered in a sealed envelope labeled "SEALED BID". Bids for multiple items may be placed in the same envelope.

Items will be available for pickup by appointment after the approval of the sale at the school board meeting on November 21, 2024. The school district reserves the right to reject any and all bids.

All lots were in use when removed. Items may be extremely heavy. Hart County Schools' staff are not responsible for loading of any items upon purchase.

- Lot #1 - Commercial Dishwasher, CMA Dish Machines, #171939
- Lot #2 - Milk Cooler - 16 crate capacity, flip down lid
- Lot #3 - Vulcan Double Stack Combi-Oven
- Lot #4 - Vulcan Commercial Flat Top Stove - VEX2 753/364
- Lot #5 - Hobart Stand Mixer w/2 attachments
- Lot #6 - Bunn Hot Water Dispenser
- Lot #7 - Panasonic Commercial Microwave w/cart
- Lot #8 - Globe Food Equipment Commercial Slicer, model C12 w/cart
- Lot #9 - Hot/Cold serving bar, 5 wells
- Lot #10 - 3 compartment stainless steel sink
- Lot #11 - Stainless steel tables - (1) 8' long with sink, (1) 16' long
- Lot #12 - Stainless steel table - (1) 7' long
- Lot #13 - Set of (4) Lockers (red)
- Lot #14 - Miscellaneous shelving/racking (various)
- Lot #15 - Miscellaneous pots/pans/scales (3 boxes)

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CONTACT US TODAY FOR DETAILS!

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