

CHURCH

FROM PAGE B4

NEW HARVEST BAPTIST CHURCH

Come worship with us at New Harvest Baptist Church, 815 N. Main St., Caneyville, has Bible study Sunday School 9:15 a.m., morning worship at 10:30 a.m.; adult choir practice at 5:30 p.m., evening worship service at 6:30 p.m. On Tuesday, "Operation Comfort" at 10 a.m., all quilters, crocheters, knitters welcome. On Wednesday, Youth worship at 6:30 p.m., and prayer service at 6:30 p.m.

NEW HOPE CHURCH

4078 Falls of Rough Road, Caneyville, Sunday School: 10 a.m. Sunday Morning Worship: 11 a. m. Tuesday Night Intercessory Prayer: 7 p.m. Wednesday Night Worship, Bible Study, & Youth Outreach: 6:30 p.m.

GARAGE SALE

Fri., May 3rd & Sat., May 4th 7am - ? Rain or Shine Millwood Community Center on Hwy 62
Antique dishes, household items, entertainment center, train table, toys, boys clothes 6- 12, women's 10- 2X, igloo cooler, and lots more!

LEGAL

INVITATION TO BID
Sealed bids will be received by the City of Clarkson, Kentucky at the office of the City Clerk-Treasurer at Clarkson City Hall, 213 Millerstown Street, Clarkson, Kentucky 42726 until 4:00 pm CDT, Monday, May 6, 2024 for the replacing of three metal poles with lights on the softball field at Clarkson City Park that suffered wind damage. Bids must include costs for replacing the poles and lights like for like and bidders can examine the remaining metal light pole at the softball field for a comparison. Specifications may be obtained at Clarkson City Hall, 213 Millerstown Street or by calling 270-242-6997, Ext. 1. The bids will be opened at 6:00 pm CDT, Monday, May 13, 2024 at the above address. The City of Clarkson reserves the right to accept or reject any and all bids. Awarding of bids for this project is pursuant to the City obtaining the necessary funding.
Scotty Gore
City Clerk-Treasurer

EMPLOYMENT

The Edmonson County Water District is seeking applications for two motivated individuals. One for working at the Wax Water Treatment Plant and another for a distribution position. Come join the team of the New Water District. This position will provide superior customer service to Edmonson County Water members and the public. Candidates must be a high school graduate or equivalent, hold a valid KY driver's license, and be willing to learn and excel. Come join our team and grow with us. Edmonson County Water offers a competitive benefits package including a 401a retirement plan, medical, dental, vision and life insurance. Salary can be commensurate with qualifications and experience. All interested applicants should send a resume to or fill out an application at Edmonson County Water District 1128 KY Hwy 259N. Brownsville, KY 42210. Applications and resumes may be sent to P.O. Box 480 Brownsville, KY 42210. Edmonson County Water District is an Equal Opportunity provider and employer.

LEGAL

TRUCK BID NOTICE

Sealed bids will be received by the Leitchfield Utilities Commission at Leitchfield City Hall, 505 S. Main St., Leitchfield, Kentucky 42754 or mailed to P.O. Box 398, Leitchfield, Kentucky 42755 until 2:00 p.m. CDT, Thursday May 9, 2024 for the purchase of the following. ALL BIDS MUST BE CLEARLY MARKED "TRUCK BID" ON THE OUTSIDE OF THE BID PACKAGE!

Leitchfield Utilities has the right to accept the lowest and/or best bid or to reject any and all bids for the purchase of one truck as specified below. Dealers within the city of Leitchfield can be considered "low bid" if the bid is not higher than 2% of the lowest bid. Leitchfield Utilities will accept and consider bids for a double cab truck with the specifications below. Leitchfield Utilities will retain the right to purchase from any bid after evaluation.

- 2023 or newer 450/4500 work truck
- White in color
- High Output Diesel
- 10 speed Automatic Transmission
- 4 Wheel Drive
- Crew Cab
- Tow Package with factory wiring
- 4.30 limited slip axle
- Air Conditioner
- Carpet delete
- Front Splash Guards
- Spare Wheel and tire
- Platform Running Boards

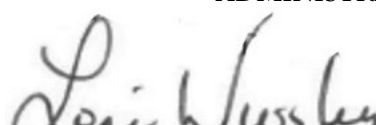
LEGAL NOTICE

NOTICE

CITY OF LEITCHFIELD

2023 DELINQUENT TAX LIST

This is to certify that the below listed CITY OF LEITCHFIELD property taxes are delinquent as of 4/ 15/24. Taxes are for the year 2023. NOTE: DUE TO PROCESSING TIMES, SOME OF THE ACCOUNTS LISTED MAY ALREADY BE PAID. THE NAME LISTED IN THE PAPER IS THE OWNER OF RECORD JANUARY 1, 2023 AND NOT NECESSARILY THE CURRENT OWNER. IF YOUR ADDRESS HAS CHANGED OR YOU HAVE MOVED, PLEASE MAKE SURE YOU REPORT YOUR NEW ADDRESS TO THE PROPERTY VALUATION ADMINISTRATOR.


Lori Woosley, City Clerk Treasurer

Bill Number	Name	Account Balance
134	AVERY MICHAEL J	51.25
188	BEASLEY JEFF	133.72
223	BITSKY RANDY	27.69
318	BRUECK ROBERT W	189.91
374	CAMPBELL LORAIN	20.44
405	CARROLL WILLIAM ERIC	24.06
406	CARTER DOROTHY	33.13
409	CARTER NANCY	20.44
459	CHHOR HOUT & JENNY	268.76
460	CHHOR HOUT & JENNY	187.20
461	CHHOR HOUT L & JENNY	241.57
617	DAO KOBE & NGUYEN TINA	259.70
618	DAO KOBE & NGUYEN TINA	830.67
619	DARNELL DONNA LEE	48.80
659	DECKER COURTNEY	30.41
774	DUVALL PIJIT	36.75
788	EDLIN JUDI JANE	93.48
789	EDLIN RANDALL & LINDA	38.56
815	ELMORE TERESA	140.98
875	ENGLUND CATHY JEAN	141.88
904	FENCE CO LLC	377.52
910	FENTRESS JESSICA & SEAN	132.82
911	FENTRESS LANNIE & PENNY	105.63
912	FENTRESS LANNIE W & PENNY	140.07
913	FENTRESS LANNIE W & PENNY E	17.99
941	FLETCHER GABRIEL	27.69
947	FLETCHER MAURINE	17.99
948	FLETCHER MAURINE	33.13
949	FLETCHER MAURINE	62.13
950	FLETCHER MAURINE	87.50
951	FLETCHER MAURINE	124.66
960	FORT ROSE WILSON	150.94
974	FRAZIER ROBERT	19.54
1011	GEORDEN DEVELOPMENT CO LLC	204.74
1034	GOBEN DONALD	17.17
1059	GRANT CLYDE T	189.01
1136	HANSHAW JOHNNY	43.09
1175	HARRIS CAROLYN	22.25
1176	HARRIS DANNIE PAUL & GULLEY	85.69
1210	HAYCRAFT DEANNA	23.88
1243	HAZELWOOD MATTIE	18.63
1278	HICKS JOHNNY & PAULA	47.63
1417	INVESTOR MANAGEMENT CORP	101.10
1471	JOHNS THOMAS & TAMMY	16.81
1475	JOHNSON CALLIE A	161.82
1491	JOHNSON VICTORIA	20.44
1499	JOHNSTON KATHLEEN	19.54
1577	KING EMMANUEL	17.71
1595	KIPER CHARLES S	210.47
1600	KIPER MICHAEL ALAN	145.51
1605	KIPER WILLIAM G EST	29.50
1614	L & R RENTALS-GRAYSON LLC	694.73
1615	L & R RENTALS-GRAYSON LLC	36.58
1746	LINDSEY LIDA MAE	221.00
1759	LOFLIN RONNIE JAY	132.82
1894	MEREDITH LISA	18.63
1907	MEYERS CHARLES WILLIAM	125.57
1939	MILLER MARSHALL &	196.26
1953	MILLINER DEVON L & ROOF SAVANNA R	257.89
2027	NEVIL TIARA	18.63
2102	PAT WILSON CONSTRUCTION LLC	60.96
2110	PAUL VERONICA H	161.82
2203	PRESTON PATRICIA	20.44
2208	PROBUS MERISSA	51.25
2255	REED JASON	62.13
2264	REINS PAUL	16.81
2268	RENFRO COURTNEY	19.54
2269	RENFRO JOSEPH	18.63
2444	SMITH BEVERLY ANN	27.69
2464	SMITH MATTHEW A	303.20
2481	SNELL COREY	19.54
2488	SNYDER JOSEPH W & ANDREA K	232.51
2523	STEVENSON KAYLA	20.44
2525	STEVENSON LOGAN K & TIFFANY	256.98
2571	TAYLOR RUSSELL TODD & CRYSTAL ANN	332.20
2633	TWIN LAKES HOME HEALTH AGENCY	39.90
2644	VANMETER FLOYD & PEGGY	16.81
2652	VANMETER PEGGY	105.63
2653	VANMETER PEGGY	58.50
2674	VINCENT WILLIAM R JR	53.42
2675	VISHNUPRIYA LLC	966.61
2900	WOODCOCK CHAD & JESSICA NATASHA	339.46
2921	WRIGHT ACQUISITIONS LLC	395.65
2923	WRIGHT DOUG	24.06
2973	HANNAH & CHRISTOPHER MINNICH	311.22
2974	HODGES NORMA R	56.98

LEGAL

I, Stacie Blain, Clerk of the Grayson Circuit/District Courts, hereby give notice that the Settlements listed below have been filed in my office and any exceptions thereto must be filed before the hearing on 5-22-24 at 11:00am.

ESTATE OF: Robert J. Damron, Jr.; FIDUCIARY:: ATTORNEY: Thomas Goff, 53 Public Square, Leitchfield, KY 42754

ESTATE OF: Gary Lane Mercer, Sr., 1835 Duff Rd., Leitchfield, KY 42754; FIDUCIARY: Gary Lane Mercer, Jr., 690 Braton Rd., Clarkson, KY 42726, Brandy Ann Newton, 79 Ambassador Shores Dr., Leitchfield, KY 42754; ATTORNEY: Thomas Goff, 53 Public Square, Leitchfield, KY 42754

LEGAL

I, Stacie Blain, Clerk of the Alys Clofty District Court, hereby give notice that administration has been granted in the Estates named below. All persons having claims against these estates shall present them verified, according to the law to the administrator or executor as named below at the address as shown no later than six (6) months after the date of this publication.

ESTATE OF: Roy T. Davis, 305 W. Main St. Caneyville, KY 42721; FIDUCIARY: Caroline E. May, 8106 Michael Ray Dr., Louisville, KY 40219; ATTORNEY: Katherine A. Ford, 231 S. Fifth St., Second Floor, Louisville, KY 40202

ESTATE OF: Flossie Mae Jones, 1202 James Street, Leitchfield, KY 42754; FIDUCIARY: Jimmie Beasley, 309 E. Western Ave., Sonora, KY 42776; ATTORNEY: Thomas Goff, 53 Public Square, Leitchfield, KY 42754

ESTATE OF: Christopher Lee Howard, 618 Johnson St., Leitchfield, KY 42754; FIDUCIARY: Cynthia Howard, 524 Wilson Church Rd., Caneyville, KY 42721; ATTORNEY: Thomas Goff, 53 Public Square, Leitchfield, KY 42754

LEGAL

ORDINANCE No. 2024-14 AN ORDINANCE AMENDING THE TEXT OF THE "LEITCHFIELD ZONING ORDINANCE" TO AMEND BUILDING HEIGHTS

WHEREAS, the Leitchfield planning and zoning ordinance Article Three (3) describes zone descriptions and permitted uses; WHEREAS, it is appropriate to amend said ordinances based on a change in the needs of property and business owners; WHEREAS, such standards will promote the growth and needs of the community; Now, therefore it be ordained that ordinance number 99-6 enacted on July 19th, 1999 shall be amended as follows with deleted portions being indicated by a line drawn through them and encompassed by brackets enclosing them with added portions being underlined.

ARTICLE THREE (3) ZONING DISTRICTS ESTABLISHED

3.8 ZONE DESCRIPTIONS AND PERMITTED USES

3.8.10e. B-2 - Maximum Requirements:

- Lot coverage is 60 percent (60%).
- ~~Building height is two stories or 34 feet.~~
- Building height not to exceed 84 feet.

3.8.11e. C-1 - Maximum Requirements:

- Lot coverage is 60 percent (60%).
- ~~Building height is two stories or 34 feet.~~
- Building height not to exceed 84 feet.

3.8.12e. 1-1 - Maximum Requirements:

- Lot coverage is 60 percent (60%).
- Building height is five (5) stories or 70 feet.
- ~~Building height not to exceed 84 feet.~~

3.8.13e. 1-2 - Maximum Requirements:

- Lot coverage is 60 percent (60%).
- ~~Building height is five (5) stories or 70 feet.~~
- Building height not to exceed 84 feet.

Duly enacted on the 15th day of April, 2024 after first being read on the 1st day of April, 2024, said ordinance to be effective upon publication.

/s/HAROLD MILLER
HAROLD MILLER, MAYOR

CLERK ATTEST:
/s/LORI WOOSLEY
LORI WOOSLEY

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