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Deals & Bargains

For Sale: Shower/Pool shoes, size 10. New, never worn. Can send pictures. \$20 obo. Too small, can't send back. Franklin, KY. 270-586-1639.

Fuel and Wood

Firewood: Seasoned Hard or soft. Delivered, Stacked \$100 per rick Call Joe 270-526-4885 or 270-999 2550

Public Notices

Public Notices

NOTICE Louisville Road Mini Storage wil sell contents of storage units: B12 E. Marshall, 105 B. Cline, 134 A Richey, J11 D. Sarver, M15-M34 Y Pinkney and S70 P. Lively at 9 an on Saturday, December 7, at 201 Scotty's Way, Bowling Green, KY f rent is not paid in full. Cash only

Use QR Code to Search Kentucky Public Notices or go to kypublicnotice com	
kypublicnotice.com	2664 S 🗉

PUBLISHERS NOTICE All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, family status or national origin, or an intention to make any such preference, limitation or discrimination." Family status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD tollfree at 800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

Public Notices

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NOTICE OF PUBLIC HEARING Notice is hereby given that a pub-lic hearing will be held on behalf of the Kentucky Housing Corporation (the "Corporation") on Tues-day, December 10, 2024 at 9:00 A.M. via teleconference. Pursuant to Revenue Procedure 2022-20, the public hearing may be ac-cessed by dialing the Toll-free Number 1-888-633-0347 and the meeting pin is #51659287. This hearing is for the purpose of considering the approval of the is-

suance in one or more series of tax-exempt revenue obligations which may be issued in the form of bonds, notes or other evidenc-es of indebtedness (the "Bonds"), in an aggregate principal amount not to exceed \$32,000,000, pur-suant to Chapter 198A of the Kentucky Revised Statutes, as amended. If the Bonds are ap-proved, the proceeds will be loaned to Echo Trail Apartments LP, which is organized in the Commonwealth of Kentucky, or its successors and assigns (the "Borrower") for the purpose of (a) of bonds, notes or other evidence "Borrower") for the purpose of (a) financing a portion of the acquisi-tion, construction and equipping tion, construction and equipping of a multifamily residential rental facility containing an aggregate of approximately two hundred and fifty six (256), located near the intersection of Veterans Memori-al Lane and Morgantown Road, Warren County, Kentucky and further depicted by the Warren County, Kentucky Property Value Assessor as parcel number 027A-Assessor as parcel number 027A Assessor as parcel number 027A-01-012, to be known as Echo Trail Apartments (the "Project"), (b) funding reserves and (c) paying certain costs of issuance of the Bonds. The initial owner, operator or manager of the Project is ex-pected to be the Borrower.

THE BONDS SHALL NOT REP THE BONDS SHALL NOT REP-RESENT OR CONSTITUTE A DEBT OR PLEDGE OF FAITH AND CREDIT OR ANY TAXING POWER OF THE KENTUCKY HOUSING CORPORATION, THE COMMONWEALTH OF KEN-TUCKY OR ANY POLITICAL SUBDIVISION OF THE COM-MONWEALTH OF KENTUCKY. THE BONDS ARE PAYABLE SOLELY EPOM ELINDS PAUD BY SOLELY FROM FUNDS AND SHALL THE BORROWER AND SHALL BE SECURED BY COLLATERAL FURNISHED BY THE BORROW ER.

Persons wishing to express their views regarding the Project and the issuance of the Bonds may appear at the hearing or may sub-mit comments in writing. Written comments should be marked "RE: Echo Trail Apartments" and should be submitted to the Corporation at be submitted to the Corporation at 1231 Louisville Road, Frankfort, Kentucky 40601, Attn: Winston E. Miller, Executive Director, and should be mailed in sufficient time to be received before the date of the hearing. Any person requiring reasonable, special accommoda-tion to participate in this meeting because of a disability or physical impairment should contact Win-ston E. Miller at (502) 564-7630 at least five business days prior to the meeting. This notice is giver pursuant to Section 147(f) of the Internal Revenue Code of 1986 as amended

> KENTUCKY HOUSING CORPORATION

Warren County Schools Local Planning Committee Meeting

The Warren County Schools' Local Planning Committee (LPC) will conduct a PUBLIC MEETING on Tuesday, December 10 th at 5:30 PM CDT at the Warren County Board of Education Office, 303 Lovers Ln, Bowling Green, KY 42103. The purpose of this meeting is to make a minor change to the District's Facility Plan. The current District Facility Plan (DFP) was approved by the Kentucky Department of Education in May 2024. The minor change being considered includes revising the current DFP to include renovations and additions to the Area Technology Center.

The public is welcome and invited to attend this meeting.

Daily CROSSWORD /UNIVERSAL SYNDICATE

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King Classic Sudoku 2 5 1 6 5 6 3 7 2

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INSTRUCTIONS: Sudoku is a number placing puzzle based on a 9x9 grid with several given numbers. The object is to place the numbers 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once. The difficulty level of the King Classic Sudoku increases from Monday to Sunday.





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