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PUBLIC NOTICES

Public Notice

COMMONWEALTH OF KENTUCKY
 CLINTON COUNTY FISCAL COURT
 BUILDING CODE AND RESIDENTIAL CODE ORDINANCE
 ORDINANCE NO. 2024-04-11-I

AN ORDINANCE RELATING TO 815 KAR 7:120 KENTUCKY BUILDING CODE AND 815 KAR 7:125 KENTUCKY RESIDENTIAL CODE, AS ADOPTED BY THE DEPARTMENT OF HOUSING, BUILDINGS AND CONSTRUCTION OF THE COMMONWEALTH OF KENTUCKY. UPON THE PASSAGE, ADOPTION AND PUBLICATION OF THIS ORDINANCE, AS REQUIRED BY LAW, THIS ORDINANCE SHALL GO INTO EFFECT MAY 9, 2024.

Notice is hereby given by the Fiscal Court of Clinton County, Kentucky, that the second reading of the above summarized Ordinance will be considered on the 9th day of May, 2024 at 3:30 p.m. (CDT). The reading will take place in the Clinton County Courtroom, 2nd Floor, Clinton County Courthouse, Albany, Kentucky. A copy of the full text of the proposed Ordinance is available for public inspection in the Clinton County Judge/Executive's Office, Clinton County Courthouse, Albany, Kentucky.

RICKY L. CRAIG
 CLINTON COUNTY JUDGE/EXECUTIVE

30-2c

Public Notice

Notice is hereby given that Jeffery Wayne McGill was appointed by the Clinton District Court on April 9, 2024, as Executor of the Estate of Ruth Anna McGill aka Ora Ruthanne McGill, deceased. Any and all persons having claims against, or owing sums to, said estate are required to present same, properly proven and verified according to law, to the office of the Clerk, Clinton District Court, Albany, Kentucky and to: Jeffery Wayne McGill, 1459 Travis Groce Road, Albany, Kentucky 42602 or Hon. Gary A. Little, Attorney at Law, P.O. Box 68, Albany, Kentucky 42602, within six (6) months from the above date.

30-3c

Public Notice

Notice is hereby given that Deborah Jones, P.O. Box 588, Albany, Kentucky 42602, has been appointed as Executrix of the Estate of Thomas M. Jones, deceased. Any and all persons having claims against said estate shall present them properly proven and verified according to law, to the said Executrix at the address shown above or to Hon. David R. Choate, 216 E. Cumberland Street, Albany, Kentucky 42602, and to all persons owing debts to said estate shall present them to said Executrix or said Attorney, all to be presented not later than the 24th day of October, 2024.

31-3c

Public Notice

Request for Sealed Bids

The Clinton County Board of Education will sell by sealed bids the following electronic items:

Promethean boards, Projectors, Printers, DVD/VHS, Wireless Receivers, Disc Players, Amplifiers, Copiers, Speakers, Overhead Projectors, Ceiling Mounts, Dell OptiPlex, Chromebooks, Chromeboxes, TVs, Scanners, Cameras, Hard Drives, and Misc. Computer Parts.

Bids must be sealed and marked "Sealed Bid for Electronic Items" on the outside of the envelope. A signature and phone number must accompany the bid. Bids may be submitted to Clinton County Board of Education at 1273 KY Highway 90 West Ste. 103, Albany, Kentucky 42602. Bids will be opened at 1:00 p.m., Monday, May 13, 2024, at the Superintendent's office. The Board reserves the right to reject any and all bids.

Call 606-387-2046 for additional information.

32-1c

Public Notice

Request for Sealed Bids

The Clinton County Board of Education will sell by sealed bids a 2002 Ford Taurus VIN #1FAFP53252A213366.

Bids must be sealed and marked "Sealed Bid for 2002 Ford Taurus" on the outside of the envelope. A signature and phone number must accompany the bid. Bids may be submitted to Clinton County Board of Education at 1273 KY Highway 90 West Ste. 103, Albany, Kentucky 42602. Bids will be opened at 1:15 p.m., Monday, May 13, 2024, at the Superintendent's office. The Board reserves the right to reject any and all bids.

Call 606-387-5276 for additional information.

32-1c

Public Notice Accepting Sealed Bids

The Clinton County Fiscal Court is now accepting sealed bids on Road Materials including Stone - 610's, #2s and 0's #8's, Dense Grade, #1's, #10's and 57's, Rip Rap, Stone, #11's; Asphalt - Coal; F.O.B. - Base, Surface; Layed with Paver - Base, Surface. All are based on price per ton. The Clinton County Fiscal Court is accepting bids on Culverts (metal) as follows: 12 x 20; 15 x 20; 18 x 20; 24 x 20; 3 and 4 foot. Priced per foot. Bid specifications may be picked up at the Clinton County Judge/ Executive's Office, 100 S. Cross Street, Albany, Kentucky 42602. Bids may be submitted to the Clinton County Judge/Executive's Office and will be opened at the regular meeting of the Clinton County Fiscal Court on May 16, 2024, at 5:00 p.m. (CDT). The meeting will be held in the Clinton County Basement Courtroom, Clinton County Courthouse, Albany, Kentucky 42602. The deadline for submitting bids is May 16, 2024 at 5:00 p.m. (CDT). If further information is needed, please contact the office of Clinton County Judge/ Executive Ricky L. Craig at 606-387-5234. The County reserves the right to accept the lowest and/or best bid and to reject any and all bids.

31-2c

2023 Delinquent City Tax Bills City of Albany, Kentucky

| Bill Number | Name | Account Balance |
|-------------|---------------------------------------|-----------------|
| 77 | ASBERRY JOHN & LEANNE | 98.35 |
| 86 | ASSOCIATES IN EYE CARE INC | 86.59 |
| 156 | BRINEY ROBERT L III | 68.84 |
| 184 | BURCHETT STEVE & SHELIA | 11.80 |
| 185 | BURCHETT STEVEN L & SHELIA D | 72.78 |
| 229 | CASH RICHARD ALLEN & NICHOLAS VAN | 7.87 |
| 262 | COCA COLA COMPANY THE | 23.49 |
| 278 | CONATSER BILLY | 153.41 |
| 279 | CONATSER BILLY & PATRICIA D | 51.14 |
| 282 | CONNER JOYCE POLSTON | 73.76 |
| 283 | CONNER JOYCE POLSTON & | 22.91 |
| 318 | CRAIG MICHAEL WAYNE | 102.28 |
| 319 | CRAIG MICHAEL WAYNE | 27.53 |
| 347 | D & B GROUP LLC | 29.50 |
| 354 | DALEY JAMES | 3.94 |
| 357 | DALTON KATHY POLSTON | 376.46 |
| 363 | DAVIS TODD | 10.82 |
| 380 | DICKEN HARVEY | 16.72 |
| 413 | FEASTER JESSICA R | 78.68 |
| 418 | FERRILL GARY J | 19.77 |
| 433 | FERRILL JANET | 3.94 |
| 522 | HADDOCK VERNEICE | 13.77 |
| 570 | HUNTINGTON TECHNOLOGY FIN | 8.31 |
| 578 | JAGGER GROUP LLC | 1,966.90 |
| 677 | MAJORS HOLDING INC | 393.38 |
| 678 | MAJORS HOLDING INC | 11.80 |
| 701 | MARTIN JACQUELINE S & BRAIN L | 88.51 |
| 706 | MASON JOSHUA TRAVIS & SHELTON LEMEGAN | 9.83 |
| 732 | MELTON JACQUELINE | 42.58 |
| 774 | MYERS KEVIN | 63.93 |
| 821 | OWENS RUTH | 3.24 |
| 916 | PRUITT LEE & DEBRA | 40.02 |
| 921 | QUICK STOP | 164.61 |
| 990 | RUSSELL GLENN | 108.18 |
| 1005 | SCOTT JONATHAN | 98.35 |
| 1062 | SMITH LLOYD | 29.50 |
| 1102 | STEARNS CHASTITY | 59.01 |
| 1106 | STEARNS CODY | 299.95 |
| 1131 | STOCKTON WILLIAM DON | 389.44 |
| 1133 | STORY DONALD & TANA | 94.41 |
| 1237 | UPCHURCH TERRY & ANNA M REV TRUST | 137.68 |
| 1259 | WELLS FARGO VENDOR FIN SER | 157.01 |
| 1306 | YORK LORA DANIEL | 37.37 |

The 2023 Delinquent City Tax Bills will be for sale at the Courthouse Door May 16, 2024 at 10:00 a.m.

Got a news tip, meeting notice or church news? Email it to: gpccompany@kih.net