

Thanks

The family of Norman Pierce would like to thank everyone for the flowers, food, gifts, and Bibles placed in his memory. Thanks to all family members and to the Hadleys for their support and love. Thanks to Amedisys and Hospice for their tender care, to all pallbearers and Bro. McCarty, and Talbott Funeral Home for their excellent service.

The family of Norman Pierce

PUBLIC NOTICES

Public Notice

A public hearing will be held by the City of Albany, Kentucky at City Hall on Wednesday, May 15th, 2024 at 10:00 a.m. central standard time, for the purpose of obtaining written and oral comments of citizens regarding the use of Municipal Road Aid and LGEA Mineral Tax Funds. All interested persons and organizations are invited to attend the public hearing to submit oral and written comments on the possible use of said funds. Any person who can not attend the hearing, but wishes to make comments should contact the Mayor's Office at 606-387-6011.

32-1c

Public Notice

Request for Proposal

BOARD OF EDUCATION OF CLINTON COUNTY, KENTUCKY
EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER
1273 KY Hwy 90 West, Suite 103
Albany, KY 42602

BANK DEPOSITORY SERVICES

The Board of Education of Clinton County, Kentucky (herein after called the Board of Education) will receive proposals for the items and/or services listed herein. You are invited to submit a proposal, subject to the terms and conditions of this request. Please read the instructions and specifications carefully. Failure to comply with these instructions may disqualify your proposal.

Proposals must be mailed or delivered to Courtney Norris, Chief Financial Officer, Clinton County Board of Education, 1273 KY Hwy 90 West, Suite 103, Albany Kentucky 42602, in an envelope marked "Bank Depository Services" in the lower left-hand corner. The name and address of the vendor shall appear in the upper left-hand corner. Only banks with a physical branch in Clinton County will be eligible.

Copies of this request for proposal may be obtained in the Superintendent's Office, at the above address or by emailing courtney.norris@clinton.kyschools.us between 8:00 a.m. and 4:00 p.m., Monday through Friday, prior to the time and date specified for opening.

CONTRACT TIMELINE:

The contract shall be for bank depository services for the Clinton County Board of Education and school activity accounts for the period beginning July 1, 2024 and ending June 30, 2026. The details of the request should address are in the Request For Proposal solicitation that is available electronically upon request, or paper hard copy is available at the district central office at 1273 KY HWY 90 West, Suite 103, Albany, KY 42602 through the close of business on May 17, 2024. Necessary documents, materials, and information appropriate to the solicited requirements should be delivered by May 20, 2024. Any adjustment to the length of contract, working days, and/or times must be approved by the District in writing before modifications to the timeline can occur.

TIME OF OPENING:

Proposals will be opened at 10:05 a.m., on Monday, May 20, 2024, or as soon thereafter as business circumstances of the board of education and superintendent permit. All proposals must be received by 10:00 a.m. on Monday, May 20, 2024, and none will be considered thereafter. Failure to have proposal submitted prior to proposal opening will automatically prevent the reading of your proposal. We do not accept FAX proposals.

The Board of Education cannot assume responsibility for any delay as a result of failure of the mail and/or failure of internet and email services to deliver proposals on time.

LOCATION OF OPENING:

Proposals will be opened and read at the Clinton County Board office, 1273 KY Hwy 90 West, Suite 103, Albany, Kentucky 42602. You are invited to be present at the opening.

31-2c

**Public Notice
April Fiduciaries**

The following is a listing of fiduciaries for Clinton District Court for the month of April, 2024.

* Decedent: Willie Gordon Marcum, 818 E. Cumberland St., Albany, Ky. 42602. Fiduciary: Virginia Delk, 701 Virginia Ave., Albany, Ky. 42602. Date of Appointment: April 2, 2024. Attorney: David Cross, P.O. Box 70, Albany, Ky. 42602.

* Decedent: Ruth Anna McGill, 1459 Travis Groce Rd., Albany, Ky. 42602. Fiduciary: Jeffery Wayne McGill, 1459 Travis Groce Rd., Albany, Ky. 42602. Date of Appointment: April 9, 2024. Attorney: Gary Little, P.O. Box 68, Albany, Ky. 42602.

* Decedent: Chastian Tyler McWhorter, 37 Kempton Murphy Rd., Albany, Ky. 42602. Fiduciary: Elizabeth McWhorter, 37 Kempton Murphy Rd., Albany, Ky. 42602. Date of Appointment: April 17, 2024. Attorney: Matt Garmon, 15 Huffaker St., Monticello, Ky. 42633.

* Decedent: Thomas M. Jones, 53 Grider Hill Dock Rd., Albany, Ky. 42602. Fiduciary: Deborah Jones, 53 Grider Hill Dock Rd., Albany, Ky. 42602. Date of Appointment: April 24, 2024. Attorney: David Choate, 216 E. Cumberland St., Albany, Ky. 42602.

* Decedent: Orestus Dan (Rex) Ferguson, 113 S. Clear Fork Rd., Albany, Ky. 42602. Fiduciaries: Lisa Tallent Donnelly, 106 Stable Way, Nicholasville, Ky. 40356 and Jimmie Diane Brown, 155 Jason Tallent Lane, Albany, Ky. 42602. Date of Appointment: April 17, 2024. Attorney: David Choate, 216 E. Cumberland St., Albany, Ky. 42602.

* Decedent: Rebecca 'Lou' Waid, 298 Wilson Airport Subd., Albany, Ky. 42602. Fiduciary: Matthew Riddle, 298 Wilson Airport Subd., Albany, Ky. 42602. Date of Appointment: April 19, 2024. Attorney: Norbert Sohm, 212 E. Cumberland St., Albany, Ky. 42602.

* Decedent: Mary L. Branham, 1872 Martha Stockton Rd., Albany, Ky. 42602. Fiduciary: Judith Branham-Brown, 2052 Martha Stockton Rd., Albany, Ky. 42602. Date of Appointment: April 30, 2024. Attorney: Gary Little, P.O. Box 68, Albany, Ky. 42602.

* Decedent: Carla M. Teeple, 216 Charlie Murray Rd., Albany, Ky. 42602. Fiduciary: Regina Hudson, 182 Gibbs Rd., Scottsville, Ky. 42164. Date of Appointment: April 30, 2024. Attorney: Gary Little, P.O. Box 68, Albany, Ky. 42602.

(krs 395.190. The date by which creditors must file their claims, that is, within six months after the appointment of fiduciary.)

Public Notice

Notice is hereby given that Judith Branham-Brown was appointed by the Clinton District Court on April 30, 2024, as Executrix of the Estate of Mary L. Branham, deceased. Any and all persons having claims against, or owing sums to, said estate are required to present same, properly proven and verified according to law, to the office of the Clerk, Clinton District Court, Albany, Kentucky and to: Judith Branham-Brown, 2052 Martha Stockton Road, Albany, Kentucky 42602 or to Hon. Gary A. Little, Attorney at Law, P.O. Box 68, Albany, Kentucky 42602, within six (6) months from the above date.

32-3c

Public Notice

Notice is hereby given that Regina Hudson was appointed by the Clinton District Court on April 30, 2024, as Executrix of the Estate of Carla M. Teeple, deceased. Any and all persons having claims against, or owing sums to, said estate are required to present same, properly proven and verified according to law, to the office of the Clerk, Clinton District Court, Albany, Kentucky and to: Regina Hudson, 182 Gibbs Road, Scottsville, Kentucky 42164 or to Hon. Gary A. Little, Attorney at Law, P.O. Box 68, Albany, Kentucky 42602, within six (6) months from the above date.

32-3c

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The Estate of Wanda L. Perdue



**549 KY Hwy 2546
Albany, KY**

BIDDING ENDS THURSDAY • MAY 16 • 10 AM



1081 KY Hwy 2546

A stunning estate boasting a gorgeous luxury home, additional home with improvements, fertile farmland and a conservation wetland all on 196 +/- prime acres. Situated in an elegant rural setting, this well maintained 1.5 story brick home is considered a 3 bedroom 2.5 bathroom and offers 2,384 sq. ft. of living space with a large drive out basement. Also located on the property is an additional 3 bedroom 1 bathroom home consisting of 1332 sq. ft. of living area with a partial basement and 2 car detached garage. The farm has tremendous road frontage, tillable agricultural land, numerous building sites, and 54 +/- acres that is in a Wetlands Reserve Program. Also selling will be an array of high quality personal property.

OPEN HOUSE
SUNDAY • APRIL 28 • 1-3 PM



Nathan Groce • Agent/Auctioneer • (606) 688-1925
Lee J. Amonett • Broker/Auctioneer • (931) 252-1907



Terms: 10% Buyer's Premium. RE: 20% Deposit at conclusion of sale, with balance due in 30 days. 2024 Taxes Paid by Seller. Possession with Deed. PP: Payment & Pickup shall be Saturday, May 18, 2024 from 9 AM - 1 PM located 549 Ky Hwy 2546, Albany, KY. 6% KY Sales Tax Where Applicable. All Property selling "As Is, Where Is" both surface and subsurface with no warranties. Bidders should complete their own due diligence prior to the sale. Announcements & Updates Precedence Over All Other Advertising.