

# COMMUNITY

## Rudy & Trevor

by Alison Mason



## Bath District Court News

4/30/24  
Hon. Don Blair

Jackson Ray Allen, fail of owner to maintain req ins/sec 1st, dismissed.

Buddy Lee Armstrong, no/exp reg plates, no/exp Ky reg recpt, fail to produce ins card, fail of owner to maintain req ins/sec 2nd or >, fail to register transfer of mv, no ops/moped lic, probation violation, prh 5/7/24 at 10:30am.

Styler Brent Bailey, no/exp Ky reg recpt, dismiss, no/exp reg plates, dismiss, fail to produce ins card, dismiss, fail of owner to maintain req ins/sec 1st, 12 mo pretrial diversion, nvl, keep current insurance.

Stephen Brezeale, no tail lamps, cta, cn 6/25/24 at 9am.

Michael Anthony Brown, no/exp Ky reg recpt, no/exp reg plates, fail of non-owner op to maintain req ins 1st, dismiss w/o prej.

Anthony Clevenger, fail to or improper signal, merge, fail to wear seat belts, merge, no ins 1st, 60 days prob 2 yrs, nvl, op on susp/rev ops lic, 60 days prob 2 yrs, nvl.

Darien Lewis Conway, rear lic not illuminated, poss of marijuana, dismiss, program completed, drug paraphernalia-buy/possess.

Tristan Eugene Bruce Cundiff, speed 5 mph over, prepaid.

Victoria R Curtis, tbut or disp shoplifting, cont rev 10/22/24 at 9am of restitution.

Joshua Donahue, speeding 25mph over/greater, lic to be in possession, dismiss upon proof, cfa 6/25/24 at 9am, to complete tsp.

Justin Mark Dunaway, speeding 5 mph over limit, \$5 fine.

Tiah Brittany Elliott, fail to wear seat belts, booster seat violations, fail of owner to maintain req ins/sec 1st, improper reg plate, improper display of reg plates, op on susp/rev ops lic, cfa 6/4/24 at 9am.

Arnold K Fallen, op on susp/rev ops lic, dismiss.

Amanda Elaine Holt, speed 13mph over, arr 6/18/24 at 9am.

Jacob Taylor Hunt, op

on susp/rev ops lic, no/exp Ky reg recpt, no/exp reg plates, fail of owner to maintain req ins/sec 1st, fail to wear seat belts, sh 8/27/24 at 9am.

William Harrison Johnson, resident fishing without a lic/permit, fta cn 6/18/24 at 9am.

Paula Jolly, no ops/moped lic, 90 days to serve 5 days, bal prob 2 yrs, nvl, jail recoup, to self surrender 5/7/24 at 10am.

Sherry Leeann King, poss of marijuana, to complete div program, rev 6/18/24 at 9am.

Christopher R Knipp, alc intox in a public place 1st and 2nd, resisting arrest, menacing, motion withdrawn.

Robert Joseph Legg, alc intox in a public place 1st and 2nd, disorderly conduct 2nd degree, pd in full-withdrawn.

Jorge Carlos Loreda Alfaro, no/exp reg plates, no/exp Ky reg recpt, fail to produce ins card, fail of owner to maintain req ins/sec 1st, \$250 fine.

Jorge Carlos Loreda Alfaro, speeding 8 mph over limit, \$18 fine, booster seat violations, \$35 fine, no/exp Ky reg recpt, no/exp reg plates, op on susp/rev ops lic, dismiss.

Arnold Neil McLean, speed 5 mph over, prepaid.

Mark A McMillan, speeding 12mph over limit, \$24 fine, op on susp/rev ops lic, \$100 fine, no ins 1st, \$500 fine.

Bianna Lynn Mitchell, no/exp Ky reg recpt, dismiss, no/exp reg plates, dismiss.

Jacob K Purvis, speeding 21mph over limit, order to be entered.

Lillian D Riddle, poss cont sub 1st degree 1st off heroin, drug paraphernalia-buy/possess, ph 6/11/24 at 10:30am.

Traci R White, criminal trespass 2nd degree, shock probation in misdemeanor convictions, rev 6/25/24 at 9am.

Traci R White, public intoxic controlled subs (excl alc), disorderly conduct 2nd degree, shock probation in misdemeanor convictions, probation violation, rev 6/25/24 at 9am.

Michael A Willis, poss of marijuana, to complete diversion program, rev 6/18/24 at 9am.

David S Wilson, no/exp Ky reg recpt, \$50 fine, no/exp reg plates, merge, improper turning, \$25, no ins 2nd, 90 days prob 2 yrs, nvl, \$1000 fine, fail to pro improper signal, merge, driving on dui susp lic 1st off, 90 days to serve 7 days cts - 5 days bal prob 2 yrs, nvl, jail recoup, fail to register transfer of mv, \$100 fine, to self surrender 5/7/24 at 10am.

Christina Marie Woods, speeding 26mph over/greater, speeding 15mph over limit, careless driving, dismiss - completed tsp.

# REVIVAL SERVICES

Revival services will be held at the Mt. Pisgah Church on Bullfork Road, (Rowan County) May 13-17. Services will be held at 7:00 p.m. nightly with Rev. George Lore, Jr. from Bucyrus, OH as the Evangelist. Special singing will also be provided each evening. Everyone is welcome to attend.  
Pastor, Jack Hinton

### NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on April 11, 2024, scheduling a hearing to be held on May 23, 2024, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of direct and cross examination of witnesses in Case No. 2023-00422. This is an examination of the Electronic Investigation of Louisville Gas and Electric Company and Kentucky Utilities Company Service Related to Winter Storm Elliott.

This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

Louisville Gas and Electric Company and Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202

### Public Service Announcement

#### BOARD OF TRUSTEE ELECTION IS SCHEDULED BY THE BATH COUNTY FIRE TAXING DISTRICT

The Bath County Fire Taxing District announces that an election will be held to elect a Property Owner to its Board of Trustees, which is responsible for the operation of the Bath County Fire Taxing District. Candidates for election as a Trustee of the Fire Taxing District must be:

- Citizens of the Commonwealth of Kentucky; and
- At least twenty-one (21) years old.

**PROPERTY OWNER TRUSTEE:** in addition to A and B above, candidates for Property Owner Trustee must:

- Personally live within the boundaries of the Fire Taxing District;
- Own real or personal property within the Fire Taxing District; and
- Not be an active Firefighter in the Fire Taxing District.

Nomination forms for the Trustee election can be obtained from any of the following members of the Election Committee: Derek Ellington, Chairman, (606)674-6335 or by writing the Bath County Fire Taxing District at PO Box 1444, Owingsville, KY 40360. Nominations must be received by the Fire Taxing District or postmarked before May 21st, 2024.

*Published in the Bath County News Outlook on 05.02 & 05.09 of 2024*

EXHIBIT 4  
RESOLUTION 2024-2

RESOLUTION OF THE CITY OF FRENCHBURG ACCEPTING THE SUPPLEMENTAL GRANT, APPROVING THE GRANT ASSISTANCE AGREEMENT [or the GRANT SUPPLEMENTAL ASSISTANCE AGREEMENT], AUTHORIZING THE AMENDMENT OF THE CITY OF FRENCHBURG'S ANNUAL BUDGET, AND AUTHORIZING A REPRESENTATIVE TO SIGN ALL RELATED DOCUMENTS

WHEREAS, the Kentucky General Assembly has appropriated funds for infrastructure projects in Senate Bill 36 of the 2021 Regular Session of the Kentucky General Assembly and in House Bill 1 of the 2022 Regular Session of the Kentucky General Assembly for the Cleaner Water Program; and

WHEREAS, the City of Frenchburg (the "Grantee") has previously determined that it is in the public interest to acquire and construct certain facilities and improvements to the Grantee's utility system (the "Project"); and

WHEREAS, the Grantee desires funding from the Kentucky Infrastructure Authority (the "Authority") for the purpose of acquisition and construction of the Project; and

WHEREAS, in order to obtain a supplemental grant from the Cleaner Water Program for the Project, and administered by the Authority, the Grantee is required to enter into a supplemental assistance agreement (the "Agreement") with the Authority.

NOW, THEREFORE, BE IT RESOLVED by the governing body of the City of Frenchburg as follows:

SECTION 1. The Grantee hereby accepts the grant award and approves the Agreement between the Grantee and the Authority to provide the additional funds to the Grantee for the Project.

SECTION 2. That Stacy Smallwood, and any Successors-in-Title, is hereby designated to be the Grantee's "Authorized Official" for this Project and is hereby directed and empowered by the Grantee to execute the Agreement, related documents and agreements, and to otherwise act on behalf of the Grantee to effect such grant award, and to engage a qualified Project Administrator.

SECTION 3. That the Grantee hereby agrees and commits to include, by amendment to its annual budget and audit process, the receipts and expenditures of funds subject to the Agreement up to and including the date of Project closeout.

SECTION 4. That this resolution shall take effect at the earliest time provided by

ADOPTED on May 02, 2024

CITY OF FRENCHBURG  
Stacy Smallwood  
Authorized Signature

CERTIFICATE OF RECORDING OFFICER

I, the undersigned, hereby certify that I am the duly qualified and acting Secretary/Clerk of the Grantee, and that the foregoing is a full, true and correct copy of a Resolution adopted by the governing body of said Grantee at a meeting duly held on May 2, 2024; and that this official action appears as a matter of public record/in the official records or journal of the Grantee; and that said meeting was held in accordance with all applicable requirements of Kentucky law, including Sections 61.810, 61.815, 61.820 and 61.823 of the Kentucky Revised Statutes; and that a quorum was present at the meeting; and that this official action has not been modified, amended, revoked or repealed and is now in full force and effect.

IN TESTIMONY WHEREOF, witness my signature, below, on May 02, 2024.

Brandi Gross  
Secretary/Clerk

RESOLUTION # 2024-3

A RESOLUTION FOR THE CITY OF FRENCHBURG, KENTUCKY THAT AMENDS THE PURCHASING AND PROCUREMENT POLICY TO REQUIRE COMPETITIVE BIDS FOR PURCHASES IN EXCESS OF FORTY THOUSAND (\$40,000.00) AND 00/100 DOLLARS

WHEREAS, the City of Frenchburg, Kentucky adopted a purchase and procurement policy; and

WHEREAS, the KRS 424.260 limited the amount that a city could make expenditures without receiving complete bids to the sum of Thirty Thousand (\$30,000.00) and 00/100 Dollars; and

WHEREAS, effective June 29, 2023 KRS 424.260 (1)(d) has been amended so that cities may make purchases without competitive bidding for the amounts that are less than Forty Thousand (\$40,000.01) and 01/100 Dollars; and

WHEREAS the City of Frenchburg, Kentucky desires to adopt the requirement under the new KRS statute referenced herein, effective June 29, 2023;

NOW THEREFORE BE IT RESOLVED, the City of Frenchburg, Kentucky adopts the following procurement policy outlined in KRS 424.260(1):

Except where a statute specifically fixes a larger sum as the minimum for a requirement of advertisement for bids, the City of Frenchburg may not make a contract, lease, or other agreement for materials, supplies, equipment, or contractual services other than professional involving an expenditure of more than forty thousand dollars (\$40,000) without first making a newspaper advertisement for bids. This policy will not apply to the transfer of property between governmental agencies as authorized in KRS 82.083(4)(a).

Adopted by the City of Frenchburg on 2nd, May, 2024.

Mayor, Stacy Smallwood  
City of Frenchburg

EXHIBIT 4  
RESOLUTION 2024-1

RESOLUTION OF THE CITY OF FRENCHBURG ACCEPTING THE GRANT, APPROVING THE GRANT ASSISTANCE AGREEMENT, AUTHORIZING THE AMENDMENT OF THE CITY OF FRENCHBURG'S ANNUAL BUDGET, AND AUTHORIZING A REPRESENTATIVE TO SIGN ALL RELATED DOCUMENTS

WHEREAS, the Kentucky General Assembly has appropriated funds for infrastructure projects in Senate Bill 36 of the 2021 Regular Session of the Kentucky General Assembly for the Cleaner Water Program; and

WHEREAS, the City of Frenchburg (the "Grantee") has previously determined that it is in the public interest to acquire and construct certain facilities and improvements to the Grantee's utility system (the "Project"); and

WHEREAS, the Grantee desires funding from the Kentucky Infrastructure Authority (the "Authority") for the purpose of acquisition and construction of the Project; and

WHEREAS, in order to obtain a grant from the Cleaner Water Program for the Project, and administered by the Authority, the Grantee is required to enter into an assistance agreement (the "Agreement") with the Authority.

NOW, THEREFORE, BE IT RESOLVED by the governing body of the City of Frenchburg as follows:

SECTION 1. The Grantee hereby accepts the grant award and approves the Agreement between the Grantee and the Authority to provide the necessary funds to the Grantee for the Project.

SECTION 2. That Stacy Smallwood hereby designated to be the Grantee's "Authorized Official" for this Project and is hereby directed and empowered by the Grantee to execute the Agreement, related documents and agreements, and to otherwise act on behalf of the Grantee to effect such grant award, and to engage a qualified Project Administrator.

SECTION 3. That the Grantee hereby agrees and commits to include, by amendment to its annual budget and audit process, the receipts and expenditures of funds subject to the Agreement up to and including the date of Project closeout.

SECTION 4. That this resolution shall take effect at the earliest time provided by law.

ADOPTED on May 02, 2024 .

CITY OF FRENCHBURG  
Stacy Smallwood  
Authorized Signature

CERTIFICATE OF RECORDING OFFICER

I, the undersigned, hereby certify that I am the duly qualified and acting Secretary/Clerk of the Grantee, and that the foregoing is a full, true and correct copy of a Resolution adopted by the governing body of said Grantee at a meeting duly held on May 2nd, 2024 and that this official action appears as a matter of public record in the official records or journal of the Grantee; and that said meeting was held in accordance with all applicable requirements of Kentucky law, including Sections 61.810, 61.815, 61.820 and 61.823 of the Kentucky Revised Statutes; and that a quorum was present at the meeting; and that this official action has not been modified, amended, revoked or repealed and is now in full force and effect.

IN TESTIMONY WHEREOF, witness my signature, below, on May 2, 2024

Brandi Gross  
Secretary/Clerk

CITY OF FRENCHBURG  
ORDINANCE NO 2024-1  
AN ORDINANCE ESTABLISHING THE PAY RATE FOR THE MAYOR  
SUMMARY

Pursuant to KRS 83A.070(1), establishes the salary for the elected position of Mayor at \$750.00; confirms the annual salary adjustment to be applied in accordance with the Department of Local Government's computation; provides for severability, repeal of inconsistent ordinances, and effective date upon passage and publication.

The full text of this Ordinance is available for examination in the City Clerk's Office, 28-B Bible Camp Lane, Frenchburg KY 40322.

INTRODUCED AND PUBLICLY READ FIRST TIME: April 4, 2024

PUBLICLY READ SECOND TIME AND PASSED: May 2, 2024

APPROVED: Stacy Smallwood, Mayor

ATTEST: Brandi Gross, City Clerk

CITY OF FRENCHBURG  
ORDINANCE NO 2024-2  
AN ORDINANCE ESTABLISHING THE PAY RATE FOR THE COMMISSION  
SUMMARY

Pursuant to KRS 83A.070(1), establishes the salary for the elected position of Commissioner at \$250.00; confirms the annual salary adjustment to be applied in accordance with the Department of Local Government's computation; provides for severability, repeal of inconsistent ordinances, and effective date upon passage and publication.

The full text of this Ordinance is available for examination in the City Clerk's Office, 28-B Bible Camp Lane, Frenchburg KY 40322.

INTRODUCED AND PUBLICLY READ FIRST TIME: April 4, 2024

PUBLICLY READ SECOND TIME AND PASSED: May 2, 2024

APPROVED: Stacy Smallwood, Mayor

ATTEST: Brandi Gross, City Clerk

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