

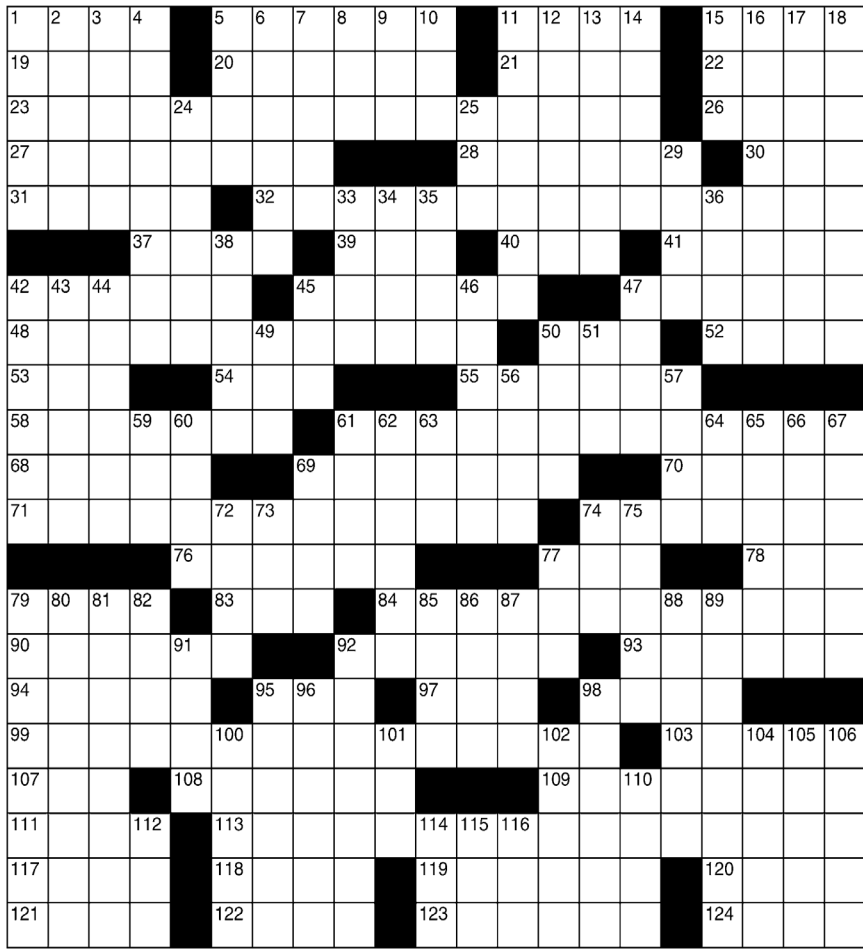
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11-07-24

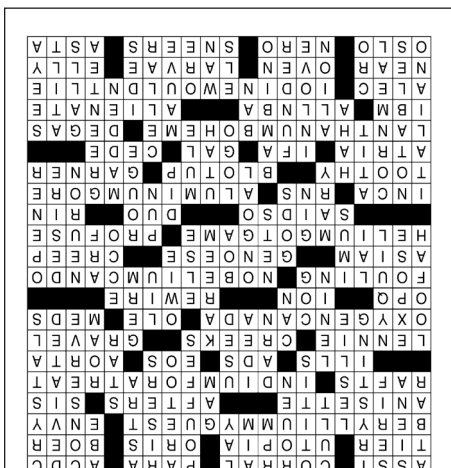
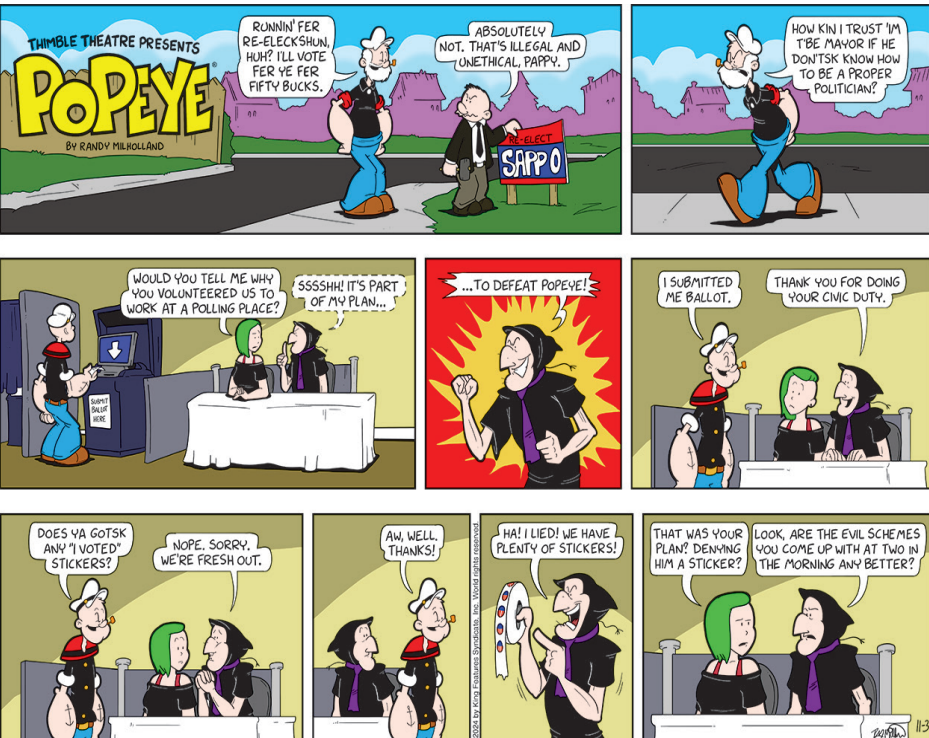
Super Crossword

ELEMENTAL EXPANSION

- ACROSS**
1 Legal aide, e.g.: Abbr.
5 Livestock pen
11 Legal aide, for short
15 "Moneytalks" rock band
19 Arena area
20 Edenic locale
21 "... — it just me?"
22 Dutch South African
23 "Help yourself," elementally?
26 Be jealous of
27 Liqueur akin to sambuca
28 Dessert, to a Brit
30 Bro's sibling
31 Whitewater transports
32 About to receive something special, elementally?
37 Afflictions
39 Madison Ave. products
40 Canon camera line
41 Vital vessel
42 Detective Briscoe on "Law & Order"
45 Brooks
- 47 Unpaved road surface
48 Ontarians' national anthem, elementally?
50 Bullring cheer
52 Rx requests
53 N-R linkup
54 Cyclotron bit
55 Upgrade electrically
58 Committing a basketball infraction
61 "Not gonna happen," elementally?
68 Without requiring me to change
69 Like Columbus, by birth
70 Weird sort
71 1998 Spike Lee film, elementally?
74 Copious, as sweating
76 Declared it to be true
77 Pair
78 — Tin Tin
79 Ancient Cuzco citizen
83 ICU staffers
84 Bill Clinton's veep, elementally?
123 Smiles evilly
- 90 Like many big grins
92 Absorb, as spilled ink or gravy
93 Collect
94 Skylit lobbies
95 "— tree falls in the forest ..."
97 Lass
98 Surrender
99 Puccini opera, elementally?
103 French painter Edgar
107 ThinkPad's original co.
108 Like LeBron James, a record 18 times
109 Estrange, by birth
111 Baldwin of "It's Complicated"
113 "You have my word," elementally?
117 Not far from
118 Pizza cooker
119 Insect stages
120 TV's — May Clampett
121 Port in Norway
122 Cruel Roman emperor
123 Smiles evilly
- 124 "The Thin Man" dog
DOWN
1 Being tried, legally
2 Tuscan tourist city
3 Letter stroke
4 Meeting secretly, in a way
5 Extremist sect
6 Ear ailment
7 French city
8 Stat of engine speed
9 Intend (to)
10 Put down
11 Low seats with no backs
12 Rejoinder to "Am not!"
13 Alarm clock heeders
14 "Ad — per aspera"
15 Civil War prez
16 Utilize sparingly
17 Strayed off course
18 Ice needles, e.g.
24 Actress Caron
25 Whale pod
29 Asterisk
33 "Rats!"
34 Notion
35 Didn't waste
36 Gad about
38 Colleague of Trotsky
42 Spa scrubber
43 Unearth
44 Sedating Vicks product
45 With
67-Down, kitchen tool
46 Hoopster — Abdul-Jabbar
47 Kid's "cootie"
49 Gear piece
50 Injury, to a tot
51 Lucy of "Elementary"
56 Besides that
57 Brand of shoes and leather goods
59 Chou En- —
60 Don of talk radio
61 Ensnares
62 Shot — (ice hockey stat)
63 Snake type
64 Dog sound
65 Cell with an axon
66 Thirst for
67 See
45-Down
69 Thor and Loki
72 Miss Poppins
73 Gimlet liquor
74 "Poultry in motion," e.g.
75 Red cosmetic
77 Brief swim
79 Language of Rome, to its natives
80 Prominent people
81 Polenta base
82 On the job
85 Company ID
86 Provo's state
87 Equine hybrid
88 Football great John
89 Gunpowder or matcha
91 "How funny?"
92 Toddler, in Turin
95 Smitten romantically
96 Financial backer
98 Wine storage locale
100 "March comes in like —, ..."
101 Make illegal
102 Purple hue
104 Irritates
105 Off-kilter
106 "So long!"
110 — of March
112 Lead-in to Magnon
114 Overhead rails
115 Sickly pale
116 Iron source



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Crossword Answers

9	7	6	4	3	2	1	5	8
1	4	8	7	5	9	3	6	2
5	2	3	1	6	8	4	9	7
8	6	4	2	7	3	9	1	5
7	9	5	6	1	4	7	8	3
3	1	7	9	8	5	2	4	6
4	5	9	8	2	7	6	3	1
6	3	2	5	9	1	8	7	4
7	8	1	3	4	6	5	2	9

Sudoku Answers

HOCUS-FOCUS

BY HENRY BOLTINOFF



Find at least six differences in details between panels.



Differences: 1. Exam table is not as long. 2. Pocket is reversed. 3. Headrest is higher. 4. Lollipop is not as high. 5. Curtain is not as high. 6. Purse is added.

Weekly SUDOKU

by Linda Thistle

6			9		1		
	7				5		3
		9		2	8		4
	4				6		1
3				1		5	
		6	3				8
		4		9			5
2			6			8	
	5				4		7

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

DIFFICULTY THIS WEEK: ♦

♦ Moderate ♦♦ Challenging
♦♦♦ HOO BOY!

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Just Like Cats & Dogs

by Dave T. Phipps

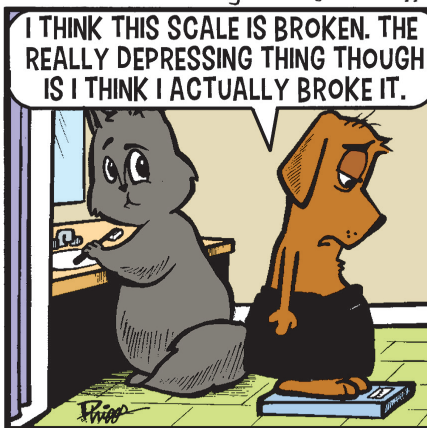


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LEGAL NOTICE

FIDUCIARIES HAVE BEEN APPOINTED IN THE BARREN DISTRICT COURT IN THE FOLLOWING ESTATES DURING THE MONTH OF OCTOBER 2024. ALL CLAIMS OF CREDITORS MUST BE MADE NO LATER THAN 6 MONTHS FROM THE DATE OF APPOINTMENT BY FILING A CLAIM WITH THE PERSONAL REPRESENTATIVE OR THE PROBATE CLERK OF THE BARREN DISTRICT COURT PURSUANT TO KRS CHAPTER 396.

ESTATE OF CHARLES DALE BURCHETT, 1117 SOUTH GREEN STREET, GLASGOW, KY 42141. GENETTE BURCHETT, 1117 SOUTH GREEN STREET, GLASGOW, KY 42141-EXECUTRIX. DATE OF APPT: 10/18/2024. ATTY: PHILLIP R PATTON, 117 E WASHINGTON ST, GLASGOW, KY 42141. 24-P-00387

ESTATE OF JULIA CRAIN, 2070 EDMONTON ROAD, GLASGOW, KY 42141. LANDA JOHNSON, 211 LENA DRIVE, GLASGOW, KY 42141 - EXECUTRIX. DATE OF APPT: 10/1/2024. ATTY: NICK ANDERSON, 135 NORTH PUBLIC SQUARE, GLASGOW, KY 42141 24-P-00388

ESTATE OF RICHARD L. MARTIN, 99 FRAZIER STREET, GLASGOW, KY 42141. ELIZABETH ANN MARTIN, 99 FRAZIER STREET, GLASGOW, KY 42141- EXECUTRIX. DATE OF APPT: 10/03/2024. ATTY: BOBBY H RICHARDSON, 117 E WASHINGTON STREET, GLASGOW, KY 42141. 24-P-00391

ESTATE OF INA LUCILLE LYLE, 1036 STOVALL ROAD, GLASGOW, KY 42141. LINDA PROFFITT, 1036 STOVALL ROAD, GLASGOW, KY 42141 - CO-EXECUTRIX, LAURA BRACK, 2761 SPARROW GAP RAIL, ANTIOCH, TN 37013-CO-EXECUTRIX. DATE OF APPT:10/14/2024. ATTY: BOBBY H RICHARDSON, 117 E WASHINGTON STREET, GLASGOW, KY 42141. 24-P-00395

ESTATE OF JOHN B MOTT, 2951 MILLSTOWN ROAD, PARK CITY, KY 42160. DAVID MULLIN, 418 BLUE RIDGE DRIVE, OSWEGO, IL 60543 - EXECUTOR. DATE OF APPT: 10/15/2024. ATTY: GEORGE E STRICKLER, JR, 1010 COLLEGE STREET, BOWLING GREEN, KY 42102. 24-P-00403

ESTATE OF MICKEY LEE KING, 9010 N JACKSON HWY, CAVE CITY, KY 42127. CAROLYN ANN KING, 1610 REDWOOD WAY, BOWLING GREEN, KY 42103-ADMINISTRATRIX. DATE OF APPT: 10/15/2024. ATTY: SCOTT BASIL, 231 W MAIN STREET, GLASGOW, KY 42141. 24-P-00405

ESTATE OF JUDITH ANN NAPPER, 801 MEADOW-LANE DRIVE, CAVE CITY, KY 42127. BEVERLY J FLAHERTY, 4292 GALLOP COURT, BARGERSVILLE, IN 43106 - EXECUTRIX. DATE OF APPT:10/15/2024. ATTY: BRIAN K PACK, 135 NORTH PUBLIC SQUARE, GLASGOW, KY 42141. 24-P-00406

ESTATE OF HENRY F EMBERTON, 109 HOMEWOOD BLVD, GLASGOW, KY 42141. JOE E BUNCH, 4674 NEW SALEM ROAD, GLASGOW, KY 42141-ADMINISTRATOR. DATE OF APPT: 10/17/2024. ATTY: BOBBY H RICHARDSON, 117 E WASHINGTON STREET, GLASGOW, KY 42141. 24-P-00408

ESTATE OF LYNN LEE NORRIS OGLE, 601 SKAGGS CREEK ROAD, GLASGOW, KY 42141. CODIE LEE OGLE, 280 CUMBERLAND TRACT ROAD, APT 922, BOWLING GREEN, KY 42103 - ADMINISTRATOR. DATE OF APPT: 10/21/2024. ATTY: EDWARD FAYE, 1131 FAIRWAY STREET, SUITE 200, BOWLING GREEN, KY 42103. 24-P-00411

ESTATE OF ROBERT F WALL, 300 WESTWOOD, GLASGOW, KY 42141. BERTHA WALL, 501 S GRANT STREET, MARTINSVILLE, IN 46151 - EXECUTRIX. DATE OF APPT: 10/21/2024. ATTY: NONE 24-P-00412

ESTATE OF HOWARD D TAYLOR,301 OLD EDMONTON ROAD, GLASGOW, KY 42141. EMILY OGLES, 451 COLONIAL HEIGHTS, GLASGOW, KY 42141-ADMINISTRATRIX. DATE OF APPT: 10/28/2024. ATTY: BOBBY H RICHARDSON, 117 EAST WASHINGTON STREET, GLASGOW, KY 42141. 24-P-00417

ESTATE OF ORBY MARTIN, 949 WILLIE GROCE ROAD, GLASGOW, KY 42141. NELLIE BELL, 949 WILLIE GROCE ROAD, GLASGOW, KY 42141 -CO-EXECUTRIX, LEIGH ANN MOORE, 9200 N VIOLA WAY, MOORESVILLE, IN 46157 - CO-EXECUTRIX. DATE OF APPT: 10/31/2024. ATTY: BOBBY H RICHARDSON, 117 EAST WASHINGTON STREET, GLASGOW, KY 42141. 24-P-00421

ESTATE OF ROBERT PHILLIP WARD JR, 105 ELSIE STREET, GLASGOW, KY 42141. MARY WARD, 105 ELSIE STREET, GLASGOW, KY 42141 -ADMINISTRATRIX. DATE OF APPT: 10/31/2024 ATV: NONE. 24-P-00423

ESTATE OF WANDA ELLEN WHEELER, 410 FINNEY ROAD, GLASGOW, KY 42141. KAMI MENDENHALL, 6544 WALES CROSSING STREET NW, UNIT C, NORTH CANTON, OH 44720 - EXECUTRIX. DATE OF APPT: 10/31/2024. ATTY: NICK ANDERSON, 135 NORTH PUBLIC SQUARE, GLASGOW, KY 42141. 24-P-00424

ESTATE OF MICHAEL JEWELL GIBBONS, 750 GATEWAY COURT ROAD, CAVE CITY, KY 42127. CHERYL GIBBONS RENICK, 400 WILSON ROAD, GLASGOW, KY 42141 - CO-ADMINISTRATRIX, CHERRY D MARTIN, 2652 BUNNELL CROSSING ROAD, HORSE CAVE, KY 42749 - CO ADMINISTRATRIX. DATE OF APPT: 10/31/2024. ATTY: THOMAS W DAVIS, 135 WEST PUBLIC SQUARE, GLASGOW, KY 42141. 24-P-00426

**JULIE WRIGHT JOLLY, CLERK
BARREN CIRCUIT/DISTRICT COURT**

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ADVERTISEMENT FOR BIDS City of Glasgow Farmer's Market Project

Separate sealed bids for the construction of this contract will be received by the City of Glasgow, 126 East Public Square, Glasgow, Kentucky 42141, until **Thursday, November 21st, 2024, 2:00 P.M. CST.**

Immediately following the scheduled closing time for reception of bids, all proposals which have been submitted in accordance with the conditions set forth will be publicly opened and read aloud at **Glasgow City Hall, 126 East Public Square, Glasgow, Kentucky 42141.**

The work to be bid consists of:

The development of approximately 1.30 acres with the primary purpose being to construct a new Farmer's Market. This will include, but is not limited to, earthwork, roadway/access construction, walkways, a new 3,600 SF Farmer's Market, underground power, and other site appurtenances.

The contractor shall furnish all materials, equipment, labor, and reclamation necessary to complete the construction in accordance with the intent of the plans and technical specifications. Time of completion for this contract is 240 calendar days.

Minority bidders are encouraged to bid.

There is to be a pre-bid meeting held at **10:00 A.M. CST on Tuesday, October 29th, 2024, at Glasgow City Hall, 126 East Public Square, Glasgow, KY 42141.** All potential bidders are encouraged to attend.

Sealed proposals for the Contracts shall be clearly marked on the outside of the envelope as follows:

**Sealed Proposal For:
City of Glasgow
Farmer's Market Project
Not to be opened until Bid Opening:
Thursday, November 21st, 2024, 2:00 P.M. CST. at
Glasgow City Hall, 126 E Public Square, Glasgow, KY 42141.**

A sealed envelope containing the proposal must be enclosed and delivered in person or mailed to allow sufficient time for such mailing to reach this address: **City of Glasgow, P. O. Box 278, Glasgow, Kentucky, 42142-0278**, prior to the scheduled closing time for receipt of proposals.

Copies of the Contract Documents may be obtained at the office of Lynn Imaging www.lynnimaging.com, after Wednesday October 16th, 2024, located at 328 Old Vine St., Lexington, KY 40507, (859) 255-1021 upon receipt of a non-refundable printing and shipping charge of \$275.00. Digital copies will be available for download at a cost of \$200.00 per set.

Bids shall be accompanied by a certified check or bid bond made payable to the City of Glasgow in an amount not less than 5 percent of the base bid. No bidder may withdraw his bid for a period of 90 days after the date bids are opened. He may, however, withdraw his bid at any time prior to the time and date scheduled for opening of same or any authorized postponement thereof. Any bid received after the time and date specified shall not be considered and will be returned unopened to the bidder.

The City reserves the right to accept or reject any and all bids that are in the best interest of the City. All questions and inquiries shall be addressed to Glasgow Department of Public Works Superintendent, Jim McGowan, at 270-651-5977. Be sure to return all required forms with the original bid package.

The City of Glasgow is an Equal Employment Opportunity Employer.

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