

**GARAGE DOORS**

**GARAGE DOORS** by Farmwald Construction. New construction, replacement doors. Safe-way Doors, Haas Doors, Linear Openers. Bob Farmwald, 270-570-4456 or 270-524-2425.

**LOGGING SERVICES**

**PETS**

**PUPPIES, DOGS, KITTENS AND CATS:** Glasgow/ Barren County Animal Center. 175 Trojan Trail, or call 270-651-PAWS (7297).

**AUTOMOTIVE**

**CLASSIFIEDS**

**PLANTATION EQUIPMENT RENTAL**

270.427.9302 / 270-572-8118  
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**CMS ROOFING LLC**

**FREE ESTIMATES**  
Licensed • Insured • Factory Trained

Most roofs completed in 1 day  
Let us handle your insurance claim

**Financing Available**

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**WE RENT HOMES, NOT HOUSES!!**

**FOR RENT**

If you are looking to rent or buy  
Give us a try!

Call Southern Cross Estates Today!  
Call us Monday-Friday 7a.m. - 4:30 p.m.  
(270) 457-3829

**STANDING TIMBER:** Nolin River Logging, Certified Kentucky Master Logger. In business since 1983. 270-528-1537.

**FISH FOR STOCKING**

**LIVE FISH FOR STOCKING PONDS**



We provide hauling containers  
We will be at:  
**Southern States**  
120 Cross Street  
November 8 - 3:00-3:30 PM  
Call 270-651-6167 or  
**Ken Jacobs,**  
Bowling Green, KY  
270-842-2555

**WOOD FURNACES**

**CENTRAL BOILER OUTDOOR WOOD FURNACES**

Parts, accessories, insulated underground pipe and radiant floor heat supplies in stock

**SOUTHERN KY WOOD FURNACES**

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**For All Your Automotive Parts**

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Glasgow

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101 N. Public Square  
Glasgow, KY 42141  
270-659-2146

**CLASSIFIEDS GET RESULTS! TO PLACE AN AD CALL 270-659-2146**

**LEGAL NOTICE**

**FINAL SETTLEMENTS HAVE BEEN FILED IN BARREN DISTRICT COURT IN THE FOLLOWING ESTATES DURING THE MONTH OF OCTOBER, 2024 AND WILL BE HEARD ON THE 4TH MONDAY IN NOVEMBER, 2024 AT 2:00 P.M. IN DISTRICT COURTROOM "B", BARREN COUNTY COURTHOUSE, GLASGOW, KY. IF NO EXCEPTIONS ARE FILED PRIOR TO THE DATE SET FOR HEARING, THE SETTLEMENTS, IF MADE ACCORDING TO LAW, SHALL BE APPROVED AND RECORDED AT OR FOLLOWING THE HEARING.**

ESTATE OF LILLIAN LAVERN FANDREY, RICKIE MARTIN, ADMINISTRATOR. FINAL SETTLEMENT. 20-P-00407

ESTATE OF SHARON JACKSON, NANCY BERRYMAN AND PHYLLIS MCKINNEY, CO EXECUTRIX. FINAL SETTLEMENT. 24-P-00058

**JULIE WRIGHT JOLLY, CLERK BARREN CIRCUIT/DISTRICT COURT**

**NOTICE OF ADOPTION AND SUMMARY OF RESOLUTION**

**RESOLUTION OF THE ELECTRIC PLANT BOARD OF THE CITY OF GLASGOW, KENTUCKY AUTHORIZING AND PROVIDING FOR THE ISSUANCE OF THE CITY OF GLASGOW, KENTUCKY ELECTRIC PLANT BOARD ELECTRIC SYSTEM REVENUE BONDS IN THE APPROXIMATE PRINCIPAL AMOUNT OF \$4,480,000.**

On October 22, 2024, the Electric Plant Board of the City of Glasgow, Kentucky (the "Board") adopted a Resolution authorizing the issuance and sale of City of Glasgow, Kentucky Electric Plant Board Electric System Revenue Bonds, in an approximate principal amount of \$4,480,000 (subject to an adjustment upward by an amount not to exceed \$416,000 or downward by any amount) for the acquisition, construction and installation of improvements and expansions to the Board's electric plant, distribution system, transmission facilities, broadband network system and related assets; providing for the payment of the bonds and interest thereon solely from the revenues pledged for that purpose; and setting forth the rights of the owners of the bonds, and certain limitations in the enforcement of those rights. The Resolution provides that it will become effective immediately upon its adoption. It is provided in KRS 96.670 that any legal action challenging the validity of such a bond resolution must be brought within thirty (30) days from the date of its adoption or be forever barred. Accordingly, notice is hereby given that any action challenging the validity of the Resolution must be brought within thirty (30) days from this notice or be forever barred. A copy of the Resolution is on file in the office of the Secretary of the Board, where it may be examined by any interested party. Electric Plant Board of the City of Glasgow, Kentucky, 100 Mallory Drive, Glasgow, Kentucky 42141.

**LOST & FOUND**

The Kentucky Dept. of Fish & Wildlife Resources has located two rifles in the area near McGuire Road in Barren County. They are trying to locate the owner(s) of the rifles. Individuals who can provide positive identification of the rifles, please contact Kentucky State Police Bowling Green Post at (270) 782-2010 and ask for Game Warden Lieutenant Bryan Dolen.

**NOTICE**

The Barren County Sheriff's Office has received the Report of the Audit of The Barren County Sheriff for the year ended December 31, 2023.

A copy of the complete audit report, including financial statements and supplemental information, is on file at the Sheriff's office and is available for public inspection during normal business hours; Any citizen may obtain from the Sheriff's office a copy of the complete audit report, including financial statements and supplemental information, for his personal use;

Any citizen requesting a personal copy of the Sheriff's audit report will be charged for duplication costs at a rate that shall not exceed twenty-five cents (\$0.25) per page.

Copies of the financial statement prepared in accordance with KRS 424.220 are available to the public at no cost at 117-1B North Public Square, Glasgow, KY.

**Legal Notice**

Sealed bids will be opened at the Glasgow Electric Plant Board Office, 100 Mallory Drive, Glasgow, KY, on November 22, 2024, at 9:00 a.m. (CST) for purchase and installation of substation transformer bushings. Bid documents with more information may be obtained by contacting Aaron Reece at 270.659.3534, or areece@glasgowepb.com.

No bids will be accepted via fax or e-mail. Bids received after the stated deadline will not be considered. All bids must be valid for at least 30 days in order to receive consideration. The Glasgow Electric Plant Board reserves the right to reject any or all bids, to waive informalities or technicalities in any bid, and to accept the bid it deems to be in its best interest.

/s/ David Puskala  
Superintendent

**Legal Notice**


Sealed bids will be opened at the Glasgow Electric Plant Board Office, 100 Mallory Drive, Glasgow, KY, on November 22, 2024, at 9:00 a.m. (CST) for the treatment and reinforcement of wood poles on the EPB system. Bid documents with more information may be obtained by contacting Aaron Reece at 270.659.3534, or areece@glasgowepb.com.

No bids will be accepted via fax or e-mail. Bids received after the stated deadline will not be considered. All bids must be valid for at least 30 days in order to receive consideration. The Glasgow Electric Plant Board reserves the right to reject any or all bids, to waive informalities or technicalities in any bid, and to accept the bid it deems to be in its best interest.

/s/ David Puskala  
Superintendent

**LOGGING**

**WANTED: STANDING TIMBER**  
*Money Grows On Trees*



• **Certified Logger** • **Licensed and Insured**  
• **References Available**

*Experience Makes The Difference*

**ELI MILLER LOGGING**

**270-524-2967**

Please leave message

**Over 250 vehicles in inventory!**

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**Commercial and Residential Concrete**

*Professionalism and integrity is our main goal.*

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**JV Planz Gunsmith**



**Certified Master Gunsmith**

- Maintenance
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**Licensed & Insured**  
Call for appointment!

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**HAAS DOORS**  
**LINEAR OPENERS**

**BOB FARMWALD**  
270-570-4456  
270-524-2428

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CIVIL & CONCRETE SPECIALISTS

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100% EMPLOYEE OWNED COMPANY

**"Your Road To A Successful Career"**  
*Safe & Experienced on Bridge Construction*

**LATTICE BOOM CRANE OPERATOR**

**POSITION REQUIREMENTS**

- Minimum of 6 to 10 years crane experience
- Possess a valid driver's license (5-year minimum clean record). Class A CDL is a plus.
- Possess a valid NCCCO Crane Certification and Medical Card
- Accident-free operation record
- Must fluently read, speak and write English
- Knowledge of rigging and crane signaling
- Ability to read and interpret crane load charts
- Ability to prepare and implement load/lift plans
- Must perform inspection, general maintenance and greasing/fueling
- Must have experience of assembling/ disassembling of crane/boom
- Must have extensive experience in steel pile driving, hoisting rebar/concrete/ forms
- Setting concrete and steel bridge beams, install/ remove sheet piling with vibratory hammer
- Must travel to projects in South, Central and Western KY. Some overnight lodging possible.
- Operation of Track Excavator

**WAGE & BENEFITS**

- You are part of a 100% Employee-Owned ESOP Company
- Year-round employment
- Prevailing wage on KDOT projects
- Health and Life Insurance provided
- 401K/Profit Sharing - Retirement Fund
- Additional ESOP retirement plan
- Paid Vacation/ Holidays
- Company provided pickup truck

**TOP PAY FOR TOP PERFORMERS!**

**HOW TO APPLY:**

In Person/Schedule Interview at: 2335 Barren River Road, Bowling Green, KY 42101  
M-F 7:00am - 5:00pm (or later by appt.) • Sat. 7:00am - 12:00pm (or later by appt.)  
Initial App. and/or resume may be sent online to hr@scottandmurphy.com.

*Background check, pre-employment drug screen & random drug testing performed.  
Pre-employment physical and eye-exam required.*

EOE

**RECYCLING**

**Mid-State Recycling Company**

31-E By-Pass **270-651-5107**  
Open Monday-Friday

Present this coupon

**3¢/LB. EXTRA**  
for any of the following items:  
Aluminum Cans, Scrap Aluminum,  
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*We Buy Steel Batteries & Converters*

One coupon per customer per visit please  
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**LOGGING**

**ATTENTION LOGGERS: WE NEED YOUR LOW GRADE LOGS!**

We are a large consumer of low grade logs in Central Kentucky.



**Cub Run Hardwoods in Cub Run, KY and Eagle Lumber in Greensburg, KY**

**WE BUY YEAR ROUND!**

<b>Tie Logs (Oak)</b>	<b>(Mixed Hwd Tie Logs)</b>	<b>Pallet Grade</b>
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**Call for current pricing!**  
(Delivered to the mill. We can arrange freight to pick up at your yard. Call for specs.)

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**EAGLE LUMBER** Rodney Zimmerman • 270-405-7472