

PUBLIC NOTICES

NOTICE

NOTICE
Commonwealth Of
Kentucky
Letcher Circuit Court
Civil Action No.
18-CI-00162
21st Mortgage Corpora-
tion
Plaintiff
V.
Lawrence Sexton;
Regina Sexton;
Letcher County,
Kentucky
Defendants
NOTICE OF MASTER
COMMISSIONER
SALE

By virtue of a Default Judgment In Rem and Order of Sale and Order Referring Case to Master Commissioner for Judicial Sale entered on November 14, 2018, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on Wednesday, January 9, 2019, beginning on or about the hour of 2:00 p.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real estate and mobile home with improvements thereon, situated in Letcher County, Kentucky:
Property Address: 9936 Highway 119 North Jenkins, KY 41537
Map ID No.: 053-00-00-027.01
Mobile Home: 2016 Clayton Mobile Home Serial No. CW-P032265TN
The purchaser or successful bidder can elect to pay full cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety approved by the Master Commissioner prior to the sale to secure the unpaid balance of the purchase price. The bond shall bear interest at the contract rate of 9.45% per annum from the date of sale until paid.
The purchaser of the real property and mobile home shall be required to pay ad valorem taxes for the year 2018 and all subsequent years of ownership and shall take the real property subject to all easements and restrictive covenants of record in the Office of the Letcher County Clerk.
The purchaser shall be required to purchase fire and extended coverage insurance on any improvements to the real property and mobile home from the date of sale until the purchase price is paid in full to the extent of the Court-appraised value of the improvements or the unpaid balance of the purchase price, whichever is less, with a loss clause payable to the Master Commissioner of the Letcher Circuit Court or the Plaintiff.
The costs involved in this action are \$27,571.57 as of June

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15, 2018, with interest thereon at the contract rate of 9.45% per annum, until paid; the cost of this action and its costs herein expended, including the cost of the sale.
DATED this 13th day of December, 2018.
Daniel F. Dotson
Master Commissioner
Letcher Circuit Court
(12-19-3b)

NOTICE
Case No. 37491
In The Circuit Court for Washington County, Tennessee
Chelsea L. Mullins, Plaintiff,
Vs.
Jeffrey E. Mullins, Defendant.
In this cause, it appearing from the Order of Publication, that the Defendant, Jeffrey E. Mullins, was last known to be a resident of the Commonwealth of Kentucky and that Defendant's identity and residence is unknown and cannot be ascertained upon diligent inquiry, it is ordered that publication be made for four successive weeks, as required by law, in The Mountain Eagle, a newspaper published in the Whitesburg, KY community, notifying Defendant to file an Answer or other response with the Court and a copy to Plaintiff's attorney, Jason H. Arthur, whose address is 132 Boone Street, Suite 5, Jonesborough, TN 37659, within 30 days from the last date of publication, exclusive of the last date of publication, or a judgment by default may be entered and the cause set for a default hearing as to said Defendant. Failure to answer or appear may result in actions being taken to affect Defendant's rights.
(12-19-4b)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case #18-P-216
In re: estate of:
GARY F. CROWN
deceased
NOTICE
Pursuant to KRS 424.340, notice is hereby given that Wanda L. Crown was on the 5th day of December, 2018, appointed Executrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Executrix at her present address, 8721 HWY 15, Isom, KY 41824 not later than the 5th day of June, 2019.
Larry D. Adams, Clerk
By: Melissa Claar, Deputy Clerk
(12-19-1p)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case #18-P-222
In re: estate of:
LOIS MAE ELDRIDGE
deceased
NOTICE
Pursuant to KRS 424.340, notice is hereby given that Donnie R. Eldridge was on the 5th day of December, 2018, appointed Administrator of the deceased, late of Letcher County, and all persons

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having claims against said estate shall present same, verified, according to law, to said Administrator at his present address, 10 Casper Lane, Hallie, KY 41821 not later than the 5th day of June, 2019.
Larry D. Adams, Clerk
By: Melissa Claar, Deputy Clerk
(12-19-1p)

NOTICE
Commonwealth of Kentucky
Letcher Circuit Court
Civil Action No.
17-CI-00292
Reverse Mortgage Solutions, Inc.
Plaintiff
V.
Unknown Executor/ Administrator
Of Estate of Danny E. Adams;
Unknown Spouse, If Any, of Danny E. Adams;
Joseph Daniel Adams; Unknown Spouse, If Any, of Joseph Daniel Adams;
Jessica Ann Brown; Unknown Spouse, If Any, of Jessica Ann Brown;
Jennifer Lynn Sparks; Unknown Spouse, If Any, of Jennifer Lynn Sparks;
The United States of America; And
Unknown Heirs At Law, Devisees, Legatees, Executors And Administrators of Danny E. Adams Defendants
NOTICE OF MASTER
COMMISSIONER
SALE

By virtue of a Judgment and Order of Sale and Order Referring Case to Master Commissioner for Judicial Sale entered on December 5, 2018, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on Tuesday, January 15, 2019, beginning on or about the hour of 10:15 a.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real estate situated in Letcher County, Kentucky:
Property Address: 4001 Highway 931 South Whitesburg, KY 41858-8973
Tax ID No.: 072-00-00-024.00
The purchaser or successful bidder can elect to pay full cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance payable within thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond (for the remainder of the purchase price) at the time of sale bearing interest at the rate of 3.861% per annum from date of sale until paid with good and sufficient surety and payable to the Master Commissioner within thirty days of the date of sale.
The purchaser shall be responsible for ad valorem taxes for the current year and all subsequent years. Delinquent ad valorem taxes for years prior

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to the current tax year shall be satisfied from the proceeds of sale.
The risk of loss for the subject property shall pass to the purchaser on the date of sale. Possession of the premises shall pass to the purchaser upon payment of the purchase price and delivery of deed.
The sale is subject to easements, covenants and restrictions of record, or otherwise; and to any right of redemption which may exist.
The costs involved in this action are \$45,680.28 together with accrued interest thereon at the current Note rate of 3.861% per annum starting from October 21, 2017, until fully paid, plus any other charges which have accrued, plus Plaintiff's costs expended, plus Plaintiff's attorney fees of at least \$2,700.00; As of October 31, 2017, there is due and owing \$47,029.84; the cost of this action and its costs herein expended, including the cost of the sale.
DATED this 20th day of December 2018.
Daniel F. Dotson
Master Commissioner
Letcher Circuit Court
(12-26-3b)

NOTICE
Commonwealth of Kentucky
Letcher Circuit Court
Civil Action No.
18-CI-00221
J.P. Morgan Mortgage Acquisition Corp.
Plaintiff
V.
Jessica M. Caudill AKA Jessica Caudill;
Commonwealth of Kentucky Division of Collections, Department of Revenue
Defendants
NOTICE OF MASTER
COMMISSIONER
SALE

By virtue of a Judgment and Order of Sale and Order Referring Case to Master Commissioner for Judicial Sale entered on December 5, 2018, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on Tuesday, January 15, 2019, beginning on or about the hour of 10:00 a.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real estate situated in Letcher County, Kentucky:
Property Address: 125 Elm Street Jenkins, KY 41537
Parcel No.: 053-80-02-042.00
The purchaser or successful bidder can elect to pay full cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance payable within thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety acceptable to the Master Commissioner and pre-approved by the Master Commissioner to secure the

Families and friends

Reflections on the highlights of 2018

By GWEN JOHNSON

Go to our Facebook pages for announcements and pictures posted after each event, [www.facebook.com/pages/Hemphill-Community-Center, https://www.facebook.com/Hemphillblacksheep](http://www.facebook.com/pages/Hemphill-Community-Center,https://www.facebook.com/Hemphillblacksheep).
2018 is very old and dying. The ancients called the Winter Solstice (on or about Dec. 21) the birth of the sun. That day is the day of the long night. Once past the days will steadily lengthen until Summer Solstice (the longest day). The long winter nights are the period when the old Earth seems to holds its breath as if waiting for a holy thing to happen.
2019 will be new born in a few days. It's hard to believe the year is past. As I grow older the hands on the clock appear to fly with excess speed.

At this festive time of year I always try to pause and reflect on the highlights of the year. Black Sheep Brick Oven Bakery is now six months old. We are nurturing it along lovingly and having a great time learning to bake wholesome bread products and pizza. It has been and continues to be a steep learning curve. We bake and tweak recipes. We are gradually expanding and perfecting our offerings. Most of all we are having a really great time! We are thankful for your kind support and generous love as we continue our journey in employing and extending the hand of friendship to those trying desperately to reclaim their lives from the shambles of addiction.
May the Lord bless each and every one of you in the coming New Year. We hope it will be safe, happy, prosperous, and healthy.
Black Sheep Brick Oven Bakery is now taking orders for our bread products to all your holiday gatherings and feasts. Sharon's School House Rolls are most requested. You can always place orders by calling (972)86SHEEP, (971)8674337 or order on Messenger on the Black Sheep FB page! We can now take credit and debit cards. Visa, MasterCard,

American Express, Discover!

Hemphill

We have Wi-Fi now so kids and adults are better satisfied not being cut off from their electronic devices. We also have a playground and a walking track so bring the whole family and visit us. It's a hate-free zone and you are invited! Come and linger among friends!!

Weekly Quote: *From snow, whether cooked or pounded, all you'll get is water.*-Italian Proverb

Schedule of Events:

Dec. 27: Black Sheep Bakery opens at 4:30 p.m.

Dec. 28: Black Sheep Bakery opens at 4:30 p.m.

Friday Nite Pickin' w/ The Right Fork Ramblers

Dec. 29: Black Sheep Bakery opens at 4:30 p.m.

Jan. 1: Senior Fellowship 10 a.m.

John Ng's Martial Arts 5:30

Jan. 3: Black Sheep Bakery opens at 4:30 p.m.

Jan. 4: Black Sheep Bakery opens at 4:30 p.m.

Friday Nite Pickin' 7:30 p.m. Will Caudill and RT 7

Jan. 5: Black Sheep Bakery opens at 4:30 p.m.

Jan. 8: Senior Fellowship 10 a.m.

John Ng's Martial Arts 5:30

Friday Nite Pickin': Children get in free when accompanied by an adult. Open mic at intermission. Family friendly environment.

Inclement weather policy: Check our Facebook page for cancellations. Cancellations will be posted at least two hours before any scheduled events.

For more information on events and catering: (971)-86-SHEEP, (971) 867-4337.

Hemphill Community Center is located at the old Hemphill Grade School building at 2514 Hwy 317 Jackhorn, KY 41825

A merry heart doeth good like a medicine: but a broken spirit drieth the bones. Proverbs 17:21-23



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unpaid balance of the purchase price and said bond shall bear interest at the rate of 4.25% per annum from date of sale until paid and shall have the same force and effect as a Judgment and shall remain and be a lien on the Real Property until paid.
The purchaser shall take the Real Property free and clear of the claims of the parties to this action and all liens and/or interests arising by virtue of instruments which are recorded in the Letcher County Clerk's Office, or otherwise arise, after the recording of the Plaintiff's Lis Pendens notice but it shall be sold subject to the following for which the Purchaser shall not have a credit against the purchase price:
a. All state, county and city real estate taxes not yet due and owing at the time of sale;
b. Easements, restrictions and stipulations of record;
c. Assessments for public improvements levied against the Real Property;
d. Any facts which an inspection and accurate survey of the Real Property may disclose.
The purchaser shall be responsible for the real estate taxes for

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the current year of sale and thereafter. The successful bidder shall, at bidder's expense, carry fire and extended coverage insurance on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court-appraised value of said improvements or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss clause payable to the Commissioner of the Letcher Circuit Court or the Plaintiff herein. Failure of the Purchaser to effect such insurance shall not affect the validity of the sale or the Purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to effect said insurance and furnish the policy and the premium thereof or the proper portion thereof

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shall be charged to the Purchaser as Purchaser's costs. The costs involved in this action are \$71,404.36 plus interest at the current rate of 4.25% (\$8.12 per diem) from November 8, 2018 until paid plus advances for taxes and insurance premiums and its costs expended herein, including a reasonable attorney fee and for any other fees expended for services performed in connection with the Defendant's default and for protecting Plaintiff's interest in the Real Property and its rights under the mortgage instrument; the cost of this action and its costs herein expended, including the cost of the sale.
DATED this 20th day of December 2018.
Daniel F. Dotson
Master Commissioner
Letcher Circuit Court
(12-26-3b)

NOTICE

shall be charged to the Purchaser as Purchaser's costs. The costs involved in this action are \$71,404.36 plus interest at the current rate of 4.25% (\$8.12 per diem) from November 8, 2018 until paid plus advances for taxes and insurance premiums and its costs expended herein, including a reasonable attorney fee and for any other fees expended for services performed in connection with the Defendant's default and for protecting Plaintiff's interest in the Real Property and its rights under the mortgage instrument; the cost of this action and its costs herein expended, including the cost of the sale.
DATED this 20th day of December 2018.
Daniel F. Dotson
Master Commissioner
Letcher Circuit Court
(12-26-3b)

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 867-0530, Renewal

In accordance with KRS 350.055, notice is hereby given that Premier Elkhorn Coal LLC, 6920 Highway 610, Jenkins, Kentucky 41537, has applied for renewal of an existing surface, auger and underground coal mining and reclamation located 1.2 miles north of Jenkins in Letcher County. The proposed operation will disturb 590.21 surface acres and 236.25 acres of auger of which 178.70 acres overlie auger mining in a lower seam making the total area within the permit boundary 647.76 acres.

The permitted operation is approximately 1.6 miles northwest from New US 23's junction with Joe Branch County Road and located 0.20 miles west of Joes Branch.

The proposed operation is located on the Jenkins East and Jenkins West U.S.G.S 7 1/2 minute quadrangle map. The operation will use the area, contour, mountaintop removal and auger methods of surface mining and the underground method of mining. The surface area to be disturbed is owned by Pike-Letcher Land Company, Swan Fork Coal Company, Inc., Kinship Resources, Inc., and Oscar Fleming Heirs. The operation will underlie land owned by Pike-Letcher Land Company and Swan Fork Coal Company, Inc.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

NOTICE

Kentucky Power Company plans to file amended tariff sheets 11-2 (Tariff C.S.-Coal), 12-1 (Tariff C.S.-I.R.P.), and 37-6 (Tariff E.D.R.) with the Public Service Commission of Kentucky on or before December 21, 2018. The purpose of the amendments is to extend the current December 31, 2018 expiration date for certain tariff provisions related to customers engaged in the extraction or processing of coal. The proposed amended expiration date for the tariff provisions is December 31, 2019.

Other than the extension of the expiration date of the affected tariff provisions Kentucky Power is not proposing to change any charge, fee, condition of service, or rule regarding the provision of service under the tariffs. The proposed amendment will not produce a change in existing rates or the amounts paid (as a dollar amount or as a percentage).

The proposed effective date for the amended tariff sheets is January 1, 2019.

A person may seek to intervene as a party in any Commission proceeding to review the amended tariff sheets by filing a timely written request for intervention with the Commission in accordance with the requirements of 807 KAR 5:001, Section 4(11). If the Commission does not receive a written request for intervention within thirty days of the initial publication or mailing of this notice, the Commission may take final action on the amended tariff sheets.

Written comments on the amended tariff sheets may be submitted to the Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602-0615 or via the Commission's website: <http://psc.ky.gov>. The amendments to the tariff sheets described in this notice are the provisions proposed by Kentucky Power; the Commission may deny the proposed amendments, or order different changes, including a different expiration date.

Upon their filing, a copy of the amended tariff sheets and any related documents that Kentucky Power may file with the Public Service Commission may be examined at Kentucky Power's offices located at 855 Central Avenue, Suite 200, Ashland, Kentucky 41101 with a phone number of 606-327-2600; 1400 E. Main St. Hazard, KY 41701 with a phone number of 606-436-1322; and 3249 North Mayo Trail, Pikeville, KY 41501 with a phone number of 606-437-3827; and the Company's website: www.kentuckypower.com.

A copy of the proposed amended tariff sheets and any related documents that Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above or through the Commission's website: <http://psc.ky.gov>.