

PUBLIC NOTICES

NOTICE

NOTICE
By virtue of a Default Judgment In Rem and Order of Sale and Order Referring Case to Master Commissioner for Judicial Sale entered on November 14, 2018, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky

NOTICE

on Wednesday, January 9, 2019, beginning on or about the hour of 2:00 p.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real estate and mobile home with improvements thereon, situated in Letcher County, Kentucky:
Property Address: 9936 Highway 119 North Jenkins, KY 41537
Map ID No.: 053-00-

NOTICE

00-027.01
Mobile Home: 2016 Clayton Mobile Home Serial No. CW-P032265TN
The purchaser or successful bidder can elect to pay full cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety approved by the Master Commissioner prior to the sale to secure the unpaid balance of the purchase price. The bond shall bear interest at the contract rate of 9.45% per annum from the date of sale until paid.
The purchaser of the

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real property and mobile home shall be required to pay ad valorem taxes for the year 2018 and all subsequent years of ownership and shall take the real property subject to all easements and restrictive covenants of record in the Office of the Letcher County Clerk.
The purchaser shall be required to purchase fire and extended coverage insurance on any improvements to the real property and mobile home from the date of sale until the purchase price is paid in full to the extent of the Court-appraised value of the improvements or the unpaid balance of the purchase price, whichever is less, with a loss clause payable to the Master Commissioner of the Letcher Circuit Court or the

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that he undersigned intends to sell the personal property described below to enforce a lien imposed on said property under The Kentucky Self Storage Facility Act Statutes (Section 359.200-359.250). The undersigned will sell at public sale by competitive bidding on Thursday, December 27, 2018 at 10:00 AM EST on lockerfox.com. Said property is stored at Storage Rentals of America L009, 16 Dow Collins St., Whitesburg, KY 41858, Letcher County.

The following:

Name:	Unit #	Contents
Andrea Fraley	0015	Miscellaneous household items

Purchases must be paid for a time of purchase by cash only. All purchased items are sold as is, where is, and must be removed at the time of the sale. Sale is subject to cancellation in the event of settlement between owner and obligated party.
Dated this: 13, December, 2018

PUBLIC NOTICE

Letcher County Conservation District is now accepting applications for the Cecil G. Hensley/James McAuley scholarship. Students must be enrolled at a Kentucky college or university in Agricultural and Environmental sciences. For more information or request an application contact Letcher County Conservation District at letcherconservation@tvsable.com. Deadline for applying is January 9, 2019 at 4:00 p.m.

PUBLIC NOTICE Request for Qualifications for Consulting Engineers

The City of Whitesburg is soliciting qualifications from consulting engineers for professional engineering services on their Whitesburg Water Storage Tank Replacement Project.

The City is pursuing projects that may result in the replacement of two water storage tanks in the system. Presently the City is seeking funding and all available funding sources will be explored.

The City is seeking the technical assistance of a qualified engineering consulting firm to assist them in the development, planning, design, and construction observation of qualified water projects.

Minimum requirements include previous experience in engineering on similar projects.

All interested parties and firms should contact the City of Whitesburg, C/O Kentucky River ADD, 941 N. Main Street, Hazard, Kentucky 41701, (606) 436-3158, angelia@kradd.org attention Angelia Hall, to obtain an information packet.

Respondents should submit a minimum of five (5) copies of their statement in a sealed envelope clearly marked "City of Whitesburg – Engineering Services – Water Storage Tank Replacement" no later than 4:00 p.m. on Monday, January 7, 2019. Submittals should be made to Angelia Hall, Project Administrator, City of Whitesburg, 941 North Main Street, Hazard, KY 41701. The City reserves the right to reject any or all proposals.

Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109, Title VI, Section 504 and EO 11246. Local, minority, and female owned firms are particularly encouraged to participate. The Wolfe County Sanitation City is an Equal Opportunity Employer.

ADVERTISEMENT FOR BIDS PHASE I RENOVATIONS - DANIEL BOONE HOTEL WHITESBURG, KENTUCKY

Project No. 001

CITY OF WHITESBURG
(Owner)

Separate sealed bids for PHASE I RENOVATIONS for THE DANIEL BOONE HOTEL THAT WILL CONSIST OF DEMOLITION AND DISPOSAL OF ITEMS, ENVIRONMENTAL MITIGATION, CLEAN UP AIR AND TESTING, REPAIR OF DAMAGED FLOORS AND WALLS, STABILIZING THE STRUCTURE AND ROOF REPLACEMENT will be received by THE CITY OF WHITESBURG at the office of Mayor James Wiley Craft, City of Whitesburg until 2:00 o'clock P.M., Eastern Standard Time on January 8, 2019, and then at said office publicly opened and read aloud.

The information for Bidders, Form of Bid, Form of Contract, Plans, Specifications, and Forms of Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the following:

Lynn Imaging, 328 Old Vine Street, Lexington, KY 40507
Richardson Associates Architects, 726 HWY 2034, Whitesburg, KY 41858
City of Whitesburg, 38 East Main Street, Whitesburg, KY 41858
Kentucky River Area Development District, 941 N. Main Street, Hazard, KY 41701
Associated General Contractors of Kentucky, 632 Comanche Trail, Frankfort, KY 40601
McGraw-Hill Construction Dodge, 2321 Fortune Dr, Lexington, KY 40509
Associated General Contractors of Western Kentucky, 2201 McCracken Blvd, Paducah, KY 42001

Copies may be obtained at the office of Lynn Imaging located 328 Old Vine Street, Lexington, KY 40507, upon payment of \$ 150.00 for each set. Any unsuccessful bidder, upon returning such set promptly and in good condition, will be refunded his payment, and any non-bidder upon so returning such a set will be refunded \$150.00.

The owner reserves the right to waive any informality or to reject any or all bids. Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Information for Bidders. Each Proposal shall be accompanied by a BID BOND, executed by the Bidder and Surety Company, IN THE SUM OF NOT LESS THAN FIVE PERCENT (5%) OF THE AMOUNT OF THE BASE PROPOSAL. The bid security is required as a guarantee that if the proposal is accepted, a Contract will be immediately entered into and the performance of it properly secured. The Contractor awarded a Contract for this project will be required to provide a 100% Performance and Payment Bond on the forms provided in the Project Manual.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract, Section 3, Section 109 and E.O. 11246 and Title VI and other requirements. Minority bidders are encouraged to bid.

No bidder may withdraw his bid within 60 days after the actual date of the opening thereof.

Owner: City of Whitesburg
By: James W. Craft
Title: Mayor

"EQUAL EMPLOYMENT OPPORTUNITY"

NOTICE

Plaintiff.
The costs involved in this action are \$27,571.57 as of June 15, 2018, with interest thereon at the contract rate of 9.45% per annum, until paid; the cost of this action and its costs herein expended, including the cost of the sale.
DATED this 13th day of December, 2018.
Daniel F. Dotson
Master Commissioner
Letcher Circuit Court
(12-19-3b)

NOTICE

Case No. 37491
In The Circuit Court for Washington County, Tennessee
Chelsea L. Mullins, Plaintiff,
Vs.
Jeffrey E. Mullins, Defendant.
In this cause, it appearing from the Order of Publication, that the Defendant, Jeffrey E. Mullins, was last known to be a resident of the Commonwealth of Kentucky and that Defendant's identity and residence is unknown and cannot be ascertained upon diligent inquiry, it is ordered that publication be made for four successive weeks,

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as required by law, in The Mountain Eagle, a newspaper published in the Whitesburg, KY community, notifying Defendant to file an Answer or other response with the Court and a copy to Plaintiff's attorney, Jason H. Arthur, whose address is 132 Boone Street, Suite 5, Jonesborough, TN 37659, within 30 days from the last date of publication, exclusive of the last date of publication, or a judgment by default may be entered and the cause set for a default hearing as to said Defendant. Failure to answer or appear may result in actions being taken to affect Defendant's rights.
(12-19-4b)

NOTICE

Commonwealth of Kentucky
Letcher District Court
Case #18-P-216
In re:
estate of:
GARY F. CROWN deceased
NOTICE
Pursuant to KRS 424.340, notice is hereby given that Wanda L. Crown was on the 5th day of December,

PUBLIC NOTICE LETCHER COUNTY WATER & SEWER DISTRICT (LCWSD) ECONOMIC DEVELOPMENT ADMINISTRATION AND APPALACHIAN COMMISSION WWTP FOR FEDERAL PRISON AT ROXANA GRANT PROJECT

PUBLIC MEETING NOTICE TUESDAY, JANUARY 8, 2019 SHERIFF'S OFFICE/LCWSD (LOBBY) 6 BROADWAY STREET WHITESBURG, KY 41858

A Public Meeting will take place on Tuesday, January 8, 2019 at 5:00 p.m. in the lobby of the Sheriff's Office/LCWSD building at 6 Broadway, Whitesburg, KY 41858 for the purpose of providing general information to the public regarding the use of Economic Development Administration and Appalachian Regional Commission grant funds for the construction of a waste water treatment plant to serve the federal prison proposed for construction in the community of Roxana in Letcher County, KY.

The public is invited to attend and comment on such issues as economic impacts, service area, alternatives to the project or any other pertinent issues.

NOTICE

Kentucky Power Company plans to file amended tariff sheets 11-2 (Tariff C.S.-Coal), 12-1 (Tariff C.S.-I.R.P.), and 37-6 (Tariff E.D.R.) with the Public Service Commission of Kentucky on or before December 21, 2018. The purpose of the amendments is to extend the current December 31, 2018 expiration date for certain tariff provisions related to customers engaged in the extraction or processing of coal. The proposed amended expiration date for the tariff provisions is December 31, 2019.

Other than the extension of the expiration date of the affected tariff provisions Kentucky Power is not proposing to change any charge, fee, condition of service, or rule regarding the provision of service under the tariffs. The proposed amendment will not produce a change in existing rates or the amounts paid (as a dollar amount or as a percentage).

The proposed effective date for the amended tariff sheets is January 1, 2019.

A person may seek to intervene as a party in any Commission proceeding to review the amended tariff sheets by filing a timely written request for intervention with the Commission in accordance with the requirements of 807 KAR 5:001, Section 4(11). If the Commission does not receive a written request for intervention within thirty days of the initial publication or mailing of this notice, the Commission may take final action on the amended tariff sheets.

Written comments on the amended tariff sheets may be submitted to the Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602-0615 or via the Commission's website: <http://psc.ky.gov>. The amendments to the tariff sheets described in this notice are the provisions proposed by Kentucky Power; the Commission may deny the proposed amendments, or order different changes, including a different expiration date.

Upon their filing, a copy of the amended tariff sheets and any related documents that Kentucky Power may file with the Public Service Commission may be examined at Kentucky Power's offices located at 855 Central Avenue, Suite 200, Ashland, Kentucky 41101 with a phone number of 606-327-2600; 1400 E. Main St. Hazard, KY 41701 with a phone number of 606-436-1322; and 3249 North Mayo Trail, Pikeville, KY 41501 with a phone number of 606-437-3827; and the Company's website: www.kentuckypower.com.

A copy of the proposed amended tariff sheets and any related documents that Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above or through the Commission's website: <http://psc.ky.gov>.

PUBLIC NOTICE Floodplains and Wetlands Early Public Notice Activity in a 100-Year Floodplain

To: All interested Agencies all Federal, State, and Local, Groups and Individuals

This is to give notice that the Letcher County Water & Sewer District (LCWSD), under 24 CFR Part 58, has conducted an evaluation as required by Executive Order 11988 and/or 11990, in accordance with HUD regulations at 24 CFR 55.20 Subpart C Procedures for Making Determinations on Floodplain Management, to determine the potential affect that its project in the floodplain and wetland will have on the human environment for the WWTP for Federal Prison at Roxana Project under the Economic Development Administration and Appalachian Regional Commission Grant Programs.

The WWTP project will focus on sewer. The project will install a .500 MGD decentralized aeration package treatment plant in the community of Roxana, which will be used to support the 1216-inmate federal prison facility planned for construction by the Federal Bureau of Prison (FBoP) on a site adjacent to the WWTP. Collection lines will be installed from the prison facility to the WWTP. The plant will be constructed on a 2-acre site adjacent to the prison and collection lines will extend to the plant from the prison camp.

Schematics for the WWTP include an influent duplex submersible pumping station as well as an influent screening structure, a grit collection and dewatering system, two SBR basins, and a bio-solids pump station. The decentralized aeration package treatment plant is proposed due to the rural location and mountainous terrain in the area. The project will allow for economic development in the region as the prison is expected to create 300 immediate FT federal jobs and attract a number of new businesses and industries to the area. The project will generate an anticipated \$3 million dollars in the local economy annually. Easements and Rights-of-Way will be obtained. The proposed project is located in the vicinity of Kentucky Highway 588 and Kentucky Highway 160 in Letcher County, Kentucky. The project is located in the 100-Year Floodplain. It is necessary to carry out the project in the floodplain. The LCWSD is interested in discussing alternatives to the project and securing public perceptions of possible adverse impacts that could result from the project and possible minimization measures.

Written comments must be received by LCWSD at the following address on or before Monday, December 31, 2018: Letcher County Water & Sewer District, 6 Broadway Street, Whitesburg, KY 41858 and 606-633-8550, Attention: Bernard Watts, LCWSD Board Chair or Mark Lewis, LCWSD System Manager during the hours of 8am to 4:00pm. Comments may also be submitted via email at marklws21@gmail.com.

Date: December 14, 2018

My uniforms disappeared

By EVERETT VANOVER

In October, 1968, I reported to Germany as the noncommissioned officer in charge (NOIC) of all printing in Europe.

My first two trips to the base laundry, my uniforms disappeared.

My printers and I only wore our uniforms on special occasions like parades or reporting to our boss. We always wore fatigues, our work clothes, while working.

I talked to the German lady who ran the place, and she said a Vanover man picked up my uniforms and signed for them. I got his name and went looking for him.

I drove to his barracks and went inside. It was late in the day, and I knew he would be there unless he worked nights.

This young boy was sitting on his footlocker, reading his mail from home. The name Vanover was on his locker, and when he saw my name on my fatigues, he knew he was in trouble.

I gave him a good chewing out and told him that if he ever took another one of my uniforms he would be in the guardhouse.

We talked for some time. He was 19 years old from California, with no rank.

He never took another one of my uniforms.

(Contributing writer Everett Vanover lives in Fairfield, Calif.)

Visit postponed

Veterans Benefits Field Representative Brian Bowman will not be in Whitesburg for the month of December. The next visit will be January 22, 2019. For an appointment, call 606-433-7522 to speak with the Veterans Benefits Field Representative.

NOTICE

2018, appointed Executrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Executrix at her present address, 8721 HWY 15, Isom, KY 41824 not later than the 5th day of June, 2019.
Larry D. Adams, Clerk
By: Melissa Claar, Deputy Clerk
(12-19-1p)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case #18-P-222
In re:
estate of:
LOIS MAE ELDRIDGE

NOTICE

NOTICE
Pursuant to KRS 424.340, notice is hereby given that Donnie R. Eldridge was on the 5th day of December, 2018, appointed Administrator of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administrator at his present address, 10 Casper Lane, Hallie, KY 41821 not later than the 5th day of June, 2019.
Larry D. Adams, Clerk
By: Melissa Claar, Deputy Clerk
(12-19-1p)