

# COMMUNITY

## Letter to the Editor

Dear Editor,  
Wow! What a celebration for the 150th Bath County Meat Shower! Hats off to Ian Corbin and his committee for the expert planning – “Meat” the Authors at the Library – The Bologna toss and all the “meat” games – the vendors – chili cooking contest – and all of the downtown Owingsville fun. Where else could you taste bison heart or camel except at the Salt Mine Café? Thank you, Professor Curt Gohde of Transylvania, for bringing the true “meat” sample to the Museum and the Museum for showing it to visitors. Speaking of visitors – thank you to Bath County, Owingsville, Salt Lick, and all who came to our fields to recreate “the meat show of 1876.” Everyone was so respectful, and we appre-

ciate their carefulness on our property. Hope they enjoyed and got a piece of “meat” from the airplane drop. Thank you to all the media for advertising. We hosted TV Channels 18-27-56, and Ian did a super job on TV and Radio. Cecil Lawson of the Bath County News-Outlook was also a guest and did a beautiful write-up in your newspaper. Radio NPR attended and we are looking forward to national news. A special thank you to Shelby Jackson, who designed and created t-shirts celebrating the “meat shower.” Thank you local officials and law officers for directing traffic.

It was a wonderful celebration – enjoyed by all, and we were glad to be a part of it.

Tom and Judy Byron



Courtesy of Bath County High School Bass Fishing Team  
Congratulations to the team of Brady Wells and Zeke Brock for their 2nd place finish in the SAF high school series on Laurel River Lake on Saturday. Brady and Zeke brought a 5 fish limit to the scale for 12.71lbs.

## Owingsville City Council works through short March agenda

By Cecil Lawson  
KyNewsGroup  
cecil@kynewsgroup.com

Owingsville City Council members held their regular March meeting on Monday evening and took the following actions:

- opened bids for a 10-year natural gas franchise, and awarded the only bid to Delta Natural Gas
- opened bids for a 10-year electrical service franchise, and awarded the only bid to Kentucky Utilities
- approved the annual Fair Housing resolution
- approved a resolution to participate in the CEATS Regional Child Care Coalition through Gateway Area Development District (GADD), which will explore options and funding possibilities for expanding childcare in the Gateway region
- voted to approve the purchase of 4 additional large

flowerpots at \$400 each, to be maintained by the Owingsville Woman's Club

- The city will have free Trash Pick-up Days on Wednesday, April 29 and Thursday, April 30

- The January Alcohol Beverage Control report was shared, with \$120,803.74 in sales at eight establishments in Owingsville, and \$5625 collected in regulatory fees. The ABC bank account currently has \$112,000

- per the city's election sign ordinance, election signs can be put in town beginning April 4 and must

- Council members agreed that the 2nd Annual Kentucky Meat Shower Festival was a big success

- the May Day Festival and Parade is scheduled for Saturday, May 9, with the parade at 1 p.m.

- Council members discussed enforcement of the City's nuisance ordinance

## Can We Pray for You?

Do you have a need for yourself or a family member.

We would like to pray for you.

Are you sick or have gotten a bad report from the doctor?

We would like to pray for you.

If you have any need, call us. If no one answers, leave a

message and we will get it and pray for you.

Reynoldsville Christian Church, 606-336-5019

We will have Prayer Meeting Thursday evenings, 6 - 7 p.m.,

if you would like to come and be prayed for.

God loves you, and we do too!

### Fair Housing Resolution

LET IT BE KNOWN TO ALL PERSONS OF City/County of Sharpshurg that discrimination in the sale, rental, leasing, financing of housing or land to be used for construction of housing or in the provision of brokerage services because of race, color, religion, sex or national origin is prohibited by Title VIII of the 1968 Civil Rights Act (Federal Fair Housing Law).

It is the policy of City/County of Sharpshurg to implement programs to ensure equal opportunity in housing for all persons regardless of race, color, religion, sex or national origin. The Fair Housing Amendments Act of 1988 expanded coverage to include disabled persons and families with children and HUD 2012 regulations expanded coverage to sexual orientation or gender identity. Therefore, the City/County does hereby pass the following Resolution.

BE IT RESOLVED that within available resources the City/County will assist all persons who feel they have been discriminated against because of race, color, religion, sex, sexual orientation, gender identity, national origin, disability or familial status to seek equity under Federal and state laws by filing a complaint with the U.S. Department of Housing and Urban Development, Office of Fair Housing and Equal Opportunity, Compliance Division.

BE IT FURTHER RESOLVED that the City/County shall publicize this Resolution and through this publicity shall encourage owners of real estate, developers and builders to become aware of their respective responsibilities and rights under the Federal Fair Housing Law and amendments and any applicable state or local laws or ordinances.

SAID PROGRAM will at a minimum include: (1) printing and publicizing of this policy and other applicable fair housing information through local media and community contacts; (2) distribution of posters, flyers, and any other means that will bring attention of those affected, the knowledge of their respective responsibilities and rights concerning equal opportunity in housing; and (3) prepare an analysis of impediments to fair housing choice and actions to mitigate such impediments.

EFFECTIVE DATE

This resolution shall take effect March 7, 2026

Dorothy Clemons, Chief Elected Official  
Tanya L. Briscoe, Attest

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March 14<sup>th</sup>  
10-6  
\$5 Admission

Handmade Jewelry, Art,  
Clothing & Home Decor  
Readers & Healers

### SECTION 00010 ADVERTISEMENT FOR BIDS

Bath County Water District  
21 Church Street  
Salt Lick, Kentucky 40371

Separate sealed Bids for the construction of US 60 Turn Lane Water Main Relocation consisting of the relocation of approximately 500 LF of 12-inch water main and 1520 LF of 6-inch water main and all related appurtenances as shown on the DRAWINGS and described in the SPECIFICATIONS will be received by Bath County Water District at 21 Church Street, Salt Lick, Kentucky 40371 until 3:00 pm (Local Time) March 20, 2026, and then at said office publicly opened and read aloud.

Bids will be received for a single prime Contract. Bids shall be on a unit price basis as indicated on the Bid Form.

The Contract Documents may be examined at the following locations:

KENTUCKY ENGINEERING GROUP, PLLC., 101 High Street, Versailles, Kentucky 40383  
Phone: 859.251.4127

BATH COUNTY WATER DISTRICT, 21 Church Street, Salt Lick, Kentucky 40371.  
Phone: 606.683.6363

Copies of the Contract Documents may be obtained from Kentucky Engineering Group located at 101 High Street, Versailles, KY 40383, 859-251-4127, upon receipt of a non-refundable amount of \$200.00 for each complete set of documents.

All bids must be made on required Bid Form and must be fully completed and executed with original signatures and corporate seals. All bidders must be listed as a plan holder by the plan distributor.

This project is being funded by the Kentucky Department of Transportation.

Bidders must comply with President's Executive Orders No. 11246 and No. 11375 and any amendments or supplements to those Executive Orders. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109 and E.O. 11246.

Bidders must certify they do not and will not maintain or provide for their employees any facilities that are segregated or based on race, color, creed or national origin. Bidders must comply with 41 CFR 60-4 in regard to affirmative action and to insure equal opportunity to females and minorities, and all that are applicable. Minorities and small businesses are encouraged to submit bids on this project.

Bidders must comply with Title VI of the Civil Rights Act of 1964 Anti-Kickback Act, and the Contract Work Hours Standard Act.

Successful Bidder shall make positive efforts to use small, minority, women owned and disadvantaged businesses.

Contractor shall comply with the Federal Highway Administration (FHWA) Buy America Requirement in 23 C.F.R. § 635.410 and all relevant provisions of the Build America, Buy America 00010-2 Act (BABA), contained within the Infrastructure Investment and Jobs Act, Pub. L. No. 117-58, §§ 70901-52 enacted November 15, 2021. The BABA requires iron, steel, manufactured products, and construction materials used in infrastructure projects funded by federal financial assistance to be produced in the United States. Comply with 2 C.F.R. § 184.

The Bath County Water District, reserves the right to waive any bidding informalities and to reject any or all bids, for any reason. The right is reserved by the Owner, in the exercise of its sole judgment to reject any or all Bids, and to re-advertise and award the Contract in the regular manner or to waive any informalities, irregularities, mistakes, errors, or omissions in any Bid received and to accept any Bid deemed to be responsive to this invitation and favorable to interests of the Owner.

The sealed bid for this project shall be clearly marked on the outside of the envelope: "Sealed Bid for US 60 Turn Lane Water Main Relocation" for the Bath County Water District. The bid may be mailed to: Bath County Water District, 21 Church Street, Salt Lick, Kentucky 40371. A certified check or Bid Bond payable to the Bath County Water District in the amount of five (5) percent of the

Bid shall accompany the Bid.

Mike Ginter, Chairman

Date: March 11, 2026

Bath County Water District

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# Kentucky Sales Manager Presenting for: Senior Director's Regional Director's Training Director's Data Entry Jobs

# WANTED

To Recruit Distributor's for  
National Health, Wellness  
and Weight Loss Company  
Unlimited Income Potential  
Group Presentation and  
applications accepted

Thursday, March 19th  
6:00 pm, Room C  
Carl Perkins Center  
Morehead, Kentucky