HASSIFIE

PHONE: (800) 539-4054

EMAIL: ecompton@floydct.com MAIL: P.O. Box 802 • Pikeville, KY 41502 FAX: (606) 437-4246

Deadline Friday @ 3PM

Pre-Pay and Save! All major credit cards accepted







Floyd County Chronicle & Times • Page 4B • August 26-31, 2025

To Our Readers

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion. race. national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or dis-crimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination.". milial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired



LEGALS

ADVERTISE-MENT FOR BIDS

The Floyd County

Fiscal Court is accepting sealed bids for the demolition and disposal of seven (7) properties as part DR 4663 of FEMABuyout Program will be received by Missy Allen, Adminis-

trative Assistant/Special Projects Director, Floyd County Fiscal Court, Floyd Court County House, 2nd Floor, Central

149 S. Avenue, Prestonsburg, KY aloud at

41653 until **3:00** p.m., EST, Friday, September **5, 2025**, and then at said office publicly opened and read their next scheduled meeting. CONTRACT 2025 - 2 (DR-

0056-1) Seven (7)

sites located in the area of Langley, Floyd County, KY.
The Bid Specifi-

LEGALS

cation and Bid Form and other related forms may be obtained contacting Missy Allen at 606-886-9193 or at the Floyd Court-County between house the hours of 8:00 a.m.- 4:00 p.m. The contract must be in a bid form and submitted with the contract number written on the outside of the envelope. Potential bidders must attend a Mandatory Pre-Bid Site Inspection scheduled for Tuesday, September

The Owner reserves the right to waive any informalities or reject any and all bids. All structure(s) must be demolished and material disposed of each of within 90 days of award.

2025 at 9:00 a.m.

at Floyd County

Community Cen-

Floyd County Fiscal Court

Public Notice: Pursuant to KRS Big 65A.080(2) Sandy Area Development District, a special purpose governmental entity established by KRS 147A.050, provides this public notice that its adopted budget, financial stateaudit may be report viewed by the public during normal business hours at its office located at 110 Resource Court Prestonsburg 41653.

NOTICE OF **BOND** RELEASE

accordance KRS 350.093, notice is hereby given that Spurlock Mining, LLC, 250 West Street, Main Suite 2000 Lexington KY 40507 has applied for a Phase 3 bond release on permit number 836-5669 which was last issued on July 9, 2025. This application covers an area of 3.70 locat-0.25 miles south of Dana in County, Floyd

Kentucky. The proposed operation is approximately 0.50miles south from KY Route 1426's junction with Hunts Fork County Road and located adjacent

to Prater Creek. The bond now in effect is a surety bond the in amount One \$12,600. Hundred Percent

(100%) of the bond original amount of \$12,600 is included in this application for release. Reclamation

work performed for Increment 1 includes: backfilling, grading and which seeding was completed in June 2017. Results thus far achieved are backfilling, grad-ing, and initial revegetation of

disturbed

the

area

LEGALS

Written ments, objections, and request for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601 by October 17, 2025. A public hearing has been scheduled for October 20, 2025, 10:00 a.m. at the Division of Mine Reclamation and Enforcement?s Pikeville Regional Office, 121 Branch, Mays Pikeville,

ceived by October 17, 2025. NOTICE OF BOND RELEASE **Pursuant to** Permit No. 836-0389

tucky 41501. The

hearing will be

cancelled if no re-

quest for a hear-

ing or informal

conference is re-

60% of Phase III **Increments 4** and 12 100% of Phase **III Increment 3**

accordance

with the provisions of KRS 350.093, notice is hereby given that Matt/Co, Inc. 439 Meadows Branch, Prestonsburg, Kentucky 41653, intends to apply for Phase III 60% of Increments 4 & 12 and 100% of Phase III Increment 3 on permit number 0389, which was last issued February 9th, 2021. The application covers an area of approximately 36.41 acres located miles southeast Lancer in Floyd

County. The permit area is approximately 0.70 miles northeast of Sugarloaf Branch Road's junction with KY 1428 and is located on Dials Branch of the

Levisa Fork. The bond now in effect for the following increments are as follows: Increment #3

Pool-Bond \$15,800.00, which 100% is included in the application for re-

Increment #4 Pool-Bond \$21,800.00, of which 60% is included in the application for release.

Increment #12 -Bond Pool--\$400.00 \$7,000.00 for a total of \$7,400.00, of which 60% is included in the application for release.

Reclamation work performed includes: grading, seeding and mulching, and successful establishment of the post-mining land use, which was completed in the Spring of 2018. Written comments, objections. and requests for a public hearing or

Sower Blvd., 2nd

Floor, Frankfort,

Kentucky 40601, by Friday October

tion, please call Highland Terrace at 606-886-1925 TDD: 1-800-648informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300

LEGALS

17, 2025. A public hearing on the application has been scheduled for Monday October 20, 2025, at the Department of Mining Reclamation and Enforcement Pikeville Regional Office, 121 Mays Branch Pikeville, Road, Kentucky 41501. The hearing will be cancelled if no request for a hearing or informal conference is received 10:00am.

REAL ESTATE FOR RENT

 $\begin{array}{c} {\rm GIFTED} \\ {\rm CAREGIVER} \end{array}$ NEEDED Contract work for woman caregiver. Desired qualities: Dependable, Cooperative, Honest (Trustworthy), Patient,
Resourceful,
Physically Able, Experienced, Neat and Clean, Focused (Attentive). Call (606) 794-0199, Mon.-Fri. from 10 a.m. to 5 p.m. to schedule

APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom **Apartments**

interview.

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance

at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the

APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more informa-

6056 or 711 or come by the office for an application. Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status WHERE LEARNING COMES TO LIFE

KET.org

PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Floyd County.

ELK HORN RESOURCES LLC 8365697 AM 1 7/28/2025 ELK HORN RESOURCES LLC 8365714 RN 4 7/2/2025 SPURLOCK MINING, LLC 8365669 MI 7 7/9/2025

Municipal Road Fund

Profit & Loss Budget Overview July 2024 through June 2025

AMENDED MRA FY 24/25	
	Jul '24 - Jun 25
Income	
Road fund	51,037.0
Total Income	51,037.0
Expense	
Demo/Removal Ritchie Property	1,390.0
восоок	44,304.0
Public Works	4,735.0
Reimbursement	365.0
Total Expense	50,794.0
Net Income	243.0

WAYLAND I AMENDED FY 2024/2025	
	Jul '24 - Jun 25
Income	
Road fund	51,037.00
Total Income	51,037.00
Expense	
Demo/Removal Ritchie Property	1,390.00
восоок	44,304.00
Public Works	4,735.00
Reimbursement	365.00
Total Expense	50,794.00
Net Income	243.00

COMPLETE AMENDED BUDGET FY 24/25 IS ONL FILE AT WAYLAND CITY HALL

ON

3:25 PM 07/08/25 Accrual Basis

AMENDED MRA FY 24/25

Demo/Removal Ritchie Property

Road fund

Public Works

Reimbursement

Reimbursement

FILE AT WAYLAND CITY HALL

Total Expense

Total Income

offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employ-ment in subsidized housing on account of race, color, religion, gender. gender, national origin, disability or familial status.

July 2024 through June 2025

Municipal Road Fund

Profit & Loss Budget Overview

WAYLAND I AMENDED FY 2024/2025 MRA BUDGET FY 25-26 Jul '25 - Jun 26 Income Road fund Road fund 8,280.00 Total Income 8,280.00 **Total Income** Expense Expense Demo/Removal Ritchie Property **Public Works** 8,280.00 8,280.00 восоок **Total Expense** 0.00 **Public Works Net Income**

COMPLETE AMENDED BUDGET FY 24/25 IS ONL ON

FILE AT WAYLAND CITY HALL

COMPLETE AMENDED BUDGET FY 24/25 IS

CITY OF WAYLAND GENERAL FUND

AMENDED BUDGET FY 2024/2025 INCOME 78,056

373,272 (FEMA BUYOUT PROGRAM) FMA INCOME

TOTAL INCOME 451,328

EXPENSES 78,056

FMA EXPENSES 373,272 (FEMA BUYOUT PROGRAM) TOTAL EXPENSES

451,328

COMPLETE AMENDED BUDGET FY 24/25 IS ONL

FILE AT WAYLAND CITY HALL

GENERAL FUND BUDGET FY 2025/2026 INCOME 81,442

81,442 **EXPENSES**

COMPLETE BUDGET IS ON FILE AT WAYLAND CITY HALL