

# Steelers sign running back Warren, a former undrafted rookie, to a 3-year extension

BY WILL GRAVES  
ASSOCIATED PRESS

PITTSBURGH — When Jaylen Warren arrived in Pittsburgh in the spring of 2022 as an undrafted rookie free agent running back, he was hoping he could do enough to earn a spot on the practice squad.

Warren has done far more than that.

Six months after letting former first-round pick Najee Harris leave in free agency, the Steelers on Monday signed Warren to a three-year contract extension that erased any doubt about his status going into 2025 and beyond.

“It’s a great feeling knowing they have my back,” Warren said shortly after the deal was announced. “I’m going to do what I can to have their back.”

Headly territory for a player who reported to Snow College in Ephraim, Utah, (about two

hours south of Salt Lake City) as a freshman in 2017 a little “pudgy,” according to one of the coaches.

The staff at Snow told Warren that if he could get in shape, his future might change considerably.

He did. And it has.

Playing with a physicality that belies his size (5-foot-8, 215 pounds), Warren has methodically risen from Snow to Utah State to Oklahoma State to a surprise roster addition in 2022 to — after three years coming off the bench to spell Harris — an NFL starter.

When the Steelers open the season at the New York Jets on Sunday, Warren will run out onto the field alongside Aaron Rodgers, DK Metcalf and Pat Freiermuth.

**Mike Hedges**  
**Agricultural**  
**Lime Spreading**  
**40+ Yrs. Exp.**  
**502-222-5422**

**GARAGE SALE**  
**Annual Fall Yard Sale**  
**St. James Episcopal Church**  
**Saturday Sept. 6th,**  
**8:30am - 1pm. Indoors.**  
**222 Main St., Shelbyville**  
**Serving breakfast & lunch items.**

**LEGAL NOTICE**  
**NOTICE OF HEARING**  
**SHELBY COUNTY BOARD**  
**OF EDUCATION**

The Shelby County Board of Education will hold a public hearing at Shelby County High School, located at 1701 Frankfort Road in Shelbyville, Kentucky on Thursday, September 18, 2025, at 6:00 PM for the purpose of hearing public comments regarding a proposed general fund tax levy of 71.4 cents on real property and 71.4 cents on personal property.

The general fund tax levied in fiscal year 2024-25 was 71.4 cents on real property and 71.4 cents on personal property and produced revenue of \$39,972,333. The 2025-26 general fund tax rate of 71.4 cents on real property and 71.4 cents on personal property is expected to produce \$45,018,129. Of this amount \$5,974,960 is from new and personal property. The compensating rate for 2025-26 is 67.0 cents on real property and 71.4 cents on personal property and is expected to produce \$42,556,103.

The general area to which revenue in excess of \$5,045,796 above 2024-25 revenue will be allocated is instruction.

The General Assembly has required publication of this advertisement and the information contained herein.

The additional tax revenue of \$5,045,796 shown above is determined using the assumption that 100% of tax revenue is collectible. Based on past experience, it is estimated that additional tax revenue of \$3,888,830 will be collected.

**GARAGE SALE**  
**Yard Sale**  
**September 4th & 5th**  
**421 Lincoln Ave**  
**Lebanon, Ky**  
**9am-7pm**  
**If Rain Cancel**

**NOTICE**  
The Shelby County Board of Health is holding a board meeting on Sept. 9, 2025, at 12:00 p.m. Location: 1020 Henry Clay Street, Shelbyville, KY 40065. Open to the public.

**Discover the Equestrian Lakes Homearama Home by P.L. Lyons!**  
Our new 6,278 square feet custom home in Shelby County is a must-see! This \$3M masterpiece features a heated saltwater pool, in-house gym, and a unique batting cage/archery range. The interior showcases a stunning beamed kitchen and a stone fireplace.  
*Visit us the first three weekends in September to experience it yourself!*  
Learn more at [buildlouisville.com](http://buildlouisville.com).

**HI-POINT**  
**APARTMENTS**  
**NEWLY RENOVATED**  
**1 & 2 BR Apts.**  
**Clubhouse w/**  
**Business Center,**  
**Free Movie Rentals,**  
**Fitness & Laundry Room**  
**LOCATED BEHIND**  
**KROGER - HI-POINT**  
**SHOPPING CENTER**  
**900 Lakeview Drive**  
**633-1922**  
Office Hours:  
Mon. 8:30am-7:00pm  
Tues.-Fri.: 8:30am-4:30pm  
Sat. 9:00am-3:00pm  
After Hours by Appointment

**Keith's Tree Service**  
**Trimming, Topping,**  
**Removal and**  
**Stump Grinding**  
**Senior Citizen and**  
**Military Discount**  
**Fully Insured**  
**24-hour emergency**  
**502-655-0787**

**CITY OF SHELBYVILLE**  
**MAINTENANCE TECHNICIAN**  
The City of Shelbyville's Public Works Department is accepting applications for a Maintenance Technician.  
General Duties: This position is supervised by the Superintendent of Public Works, and will be responsible for a variety of skilled and unskilled general maintenance duties including, but not limited to: construction; cleaning, and/or maintaining buildings, roadways, storm sewers, road signs, etc.; removing snow and ice; operating, cleaning, and storing motorized equipment assigned to the department; cutting or trimming trees, limbs, weeds, brush, and grass; and collecting trash. Flexibility to work during emergency weather conditions and other special events is a must.  
Qualifications: A high school diploma or General Educational Development certificate (GED), supplemented by at least some related work experience.  
Additional Requirements: Possession of a valid driver's license and the ability to obtain a commercial driver's license (CDL) issued by the Commonwealth of Kentucky within six (6) months to one (1) year from date of hire.  
Salary: \$17.05 - \$22.40/hour, based on related work experience. Excellent benefit package.  
Application packets can be obtained at City Hall (315 Washington St., Shelbyville, KY) or downloaded on our website at [www.shelbyvillekentucky.com](http://www.shelbyvillekentucky.com). Applications and any additional documentation to demonstrate qualifications must be received at City Hall by 4:00 p.m. on Tuesday, September 9th, 2025. A resume will not substitute for a completed and signed application. For questions, call (502) 633-1094.  
E. O. E. / A. D. A.

**YOUR CUSTOMER**  
**JUST READ THIS AD.**  
**ADVERTISE WITH US.**  
**PUBLIC WORKS DIRECTOR**  
**FOR**  
**THE CITY OF TAYLORSVILLE**  
The City of Taylorsville, located in Spencer County, Kentucky, seeks a qualified applicant for the position of Public Works Director to perform operational duties of the City of Taylorsville Water and Sewer department.  
The successful applicant must be a graduate of an accredited high school, preferably supplemented by five years of experience in water distribution, wastewater treatment or collection system operations. Experience in street operations, as well as inventory management preferred. The candidate should have the ability to obtain a Grade II Wastewater Treatment Operator Certification, a Grade II Collection System Operator, Grade III Distribution Certification in a period of 24 months of hire date or according to KYDOW rules referring to certification testing.  
Starting salary based upon qualifications. Benefits include Health Insurance and Retirement System Contributions. Must possess valid driver's license, be able to pass background check and drug test. Applicants must be bondable.  
**Application deadline: September 18, 2025, at 4:30 pm.**  
Applications and a current job description are available at City Hall or online at [www.cityoftaylorsville.com](http://www.cityoftaylorsville.com).  
Applications may also be mailed to City Hall, Attn: Marcia Finley, City Clerk, at P.O. Box 279, Taylorsville, KY 40071. Phone: (502) 477-3235. Ext. 106 Fax: (502) 477-1310. Email: [mfinley@taylorsvillewater.org](mailto:mfinley@taylorsvillewater.org).  
*The City of Taylorsville is an Equal Opportunity Employer*

**WATER DISTRIBUTION SUPERINTENDENT**  
**FOR**  
**THE CITY OF TAYLORSVILLE**  
The City of Taylorsville, located in Spencer County, Kentucky, seeks a qualified applicant for the position of WATER DISTRIBUTION SUPERINTENDENT to help with all related aspects of maintaining and operating the City of Taylorsville Water Distribution System.  
The successful applicant must be a graduate of an accredited high school, preferably supplemented by five years of experience in water distribution. The candidate should have the ability to obtain a Grade III Distribution Certification in a period of 48 months of hire date or according to KYDOW rules referring to certification testing.  
Starting salary based upon qualifications. Benefits include Health Insurance and Retirement System Contributions. Must possess valid driver's license, be able to pass background check and drug test.  
**Application deadline: September 18, 2025, at 4:30 p.m.** Applications and a current job description are available at City Hall or online at [www.cityoftaylorsville.com](http://www.cityoftaylorsville.com). Applications may also be mailed to City Hall, Attn: Marcia Finley, City Clerk, at P.O. Box 279, Taylorsville, KY 40071. Phone: (502) 477-3235 Ext. 106. Fax: (502) 477-1310.  
Email: [mfinley@taylorsvillewater.org](mailto:mfinley@taylorsvillewater.org).  
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**TREASURER**  
**FOR**  
**THE CITY OF TAYLORSVILLE**  
The City of Taylorsville, located in Spencer County, Kentucky, seeks a qualified applicant for the position of Treasurer to perform Accounts Payable/Receivable, Payroll and HR for the City of Taylorsville.  
The successful applicant must have a minimum of an Associate's Degree in accounting from an accredited college or university, preferred. Two years of progressively responsible accounting experience may be substituted for an associate's degree. Payroll and Human Resources experience is highly preferred. Proven experience in Microsoft Excel and Word.  
Starting salary based upon qualifications. Benefits include Health Insurance and Retirement System Contributions. Must possess valid driver's license, be able to pass background check and drug test. Applicants must be bondable.  
**Application deadline: September 18, 2025 at 4:30 p.m.**  
Applications and a current job description are available at City Hall or online at [www.cityoftaylorsville.com](http://www.cityoftaylorsville.com). Applications may also be mailed to City Hall, Attn: Marcia Finley, City Clerk, at P.O. Box 279, Taylorsville, KY 40071. Phone: (502) 477-3235. Ext. 106 Fax: (502) 477-1310. Email: [mfinley@taylorsvillewater.org](mailto:mfinley@taylorsvillewater.org).  
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**K C W**  
**Kinsinger's Custom Windows**  
*Manufacturer of Vinyl Windows*  
Replacement and new Construction Installation Available  
**Windows • Doors • Vinyl Siding**  
**Michael: 812-427-3098**  
11410 Castle Hwy, Pleasureville KY 40057

**CRAB ORCHARD ANIMAL SANCTUARY**  
**Crestwood, KY**  
Nearly 600-acre Sanctuary for horses, goats and potbelly pigs is looking for hardworking, dependable people with farming, landscaping, or carpentry experience. Knowledge of horses, goats or pigs a plus.  
**\$42,000 - \$48,000 per year**  
Paid Vacation | Paid Holidays | Health, Dental and Vision Insurance  
401k | 8-Hour Day Shift, 5 Days/Week  
Part time positions available.  
To apply please call  
**Leo 502-356-9159** or  
**Ben 502-693-2150**

**LEGAL NOTICE**  
**SHELBY CIRCUIT COURT**  
**RE-NOTICE OF MASTER COMMISSIONER SALE**  
By virtue of orders of the Shelby Circuit Court in the below listed actions, I shall proceed to offer for sale, at public auction, the real estate described herein to the highest and best bidder at the Shelby County Judicial Center, Shelbyville, Kentucky, **FRIDAY, September 5, 2025, AT 10:00 A.M., EDT**, which real estate is located in Shelby County, Kentucky, to-wit:  
**SALE NO. 1 FIFTH THIRD BANK, N.A. V. CAROLYN BEN-NETT, ET. AL., Civil Action No. 25-CI-00125, 816 10th Street, Shelbyville, Kentucky, Shelby County** (for more specific and detailed description, refer to Deed Book 489, Page 84, in the Shelby County Clerk's Office. Parcel No: S6-35-009). Plaintiff's Attorney: Blake E. Embry  
**SALE NO. 2 M&T BANK V. BRITTANY J. REASOR, WILLIAM L REASOR. LVNV FUNDING LLC, UNITED STATES OF AMERICA THROUGH ITS SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ET. AL., Civil Action No. 25-CI-00246, 3814 Mareli Road, Shelbyville, Kentucky, Shelby County** for more specific and detailed description, refer to Deed Book 594, Page 77, in the Shelby County Clerk's Office. Parcel No: 040C-02-036). Plaintiff's Attorney: Victoria M. Kadreva Holmes  
Each of the foregoing parcels of real estate shall be sold on terms of cash deposit, cashier's check, certified check or personal check in the amount of the purchase price, or 10% down at the time of sale and the balance thereof due and payable in 30 days after date of sale. The purchaser of said real estate shall have the right to pay all or any part of the purchase price on the day of sale by cash, cashier's check, certified check or personal check. If the purchaser does not elect to pay the entire purchase price, the Master Commissioner shall take from the purchaser the sum of 10% down and a good and sufficient bond **WITH SURETY ACCEPTABLE TO THE MASTER COMMISSIONER** for the balance of said purchase price and bearing interest from date of sale as stated in the court order until paid in full.  
**SALE NO. 1** The Plaintiff is granted an In Rem judgment for the principal sum of \$39,213.43; plus interest on the principal sum at the rate of 5.875% per annum from September 1, 2024, until paid; plus costs and fees of this action; reimbursement for attorney's fees in this action; sums advanced in payment of ad valorem taxes, insurance premiums, winterization, or in preservation of the real estate; plus, late fees, costs, attorney's fees, and other advances made pursuant to the terms of the Note and Mortgage.  
**SALE NO. 2** The Plaintiff is granted judgment IN REM in the amount of \$127,320.27 with interest at the per diem rate of \$21.52 from May 30, 2025, until the date of judgment, and with a post-judgment statutory interest rate of 6% thereafter on the judgment amount until paid, plus any additional attorneys' fees and costs of collection, expenses, and disbursements by Plaintiff incurred from the date of Plaintiff's affidavit to the date of the Master Commissioner's sale including but not limited to real estate taxes, assessments, insurance premiums, maintenance and property preservation, Master Commissioner's sale costs, and bankruptcy fees and costs; judgment shall be in rem with respect to any remaining defendant(s).  
**MASTER COMMISSIONER'S NOTES**  
All prospective purchasers are advised to fully understand and consider the following:  
1. All properties are sold strictly "as is with no warranties expressed or implied". Properties shall be sold at the Judicial Center. No prior inspections are arranged by the Court or the Commissioner in that properties are often occupied as of the day of sale.  
2. Risk of loss to improvements to real estate shifts to purchaser as of the date of sale. Insurance should be placed immediately by successful bidder.  
3. All properties sold for less than two-thirds the appraised value are subject to current owner statutory right of redemption pursuant to Kentucky Revised Statutes.  
4. Rights of possession given to purchaser with deed, but hold-over occupants of real estate may require additional Court action by purchaser to obtain actual possession.  
5. Master Commissioner's deed warrants title only so far as authorized by the judgment, order, and proceedings of the Court, but no further. Independent title examination by successful purchaser is recommended prior to confirmation of sale.  
6. If the successful purchaser is an LLC, a certificate of good standing must be presented with a resolution allowing member to sign.  
7. Third Party Surety must be presented at sale. Any questions about the surety must be directed to the Master Commissioner prior to sales date.  
**CHARLES S. TICHENOR, MASTER COMMISSIONER**  
**SHELBY CIRCUIT COURT**  
**P.O. BOX 509**  
**TAYLORSVILLE, KY? 40071**  
**PHONE (502) 477-6412/ FAX (502 )477-2169**

**Simpsonville Wasterwater Department: The City of Simpsonville is seeking an**  
**OPERATOR ASSISTANT**  
for its class II wastewater treatment plant.  
**Candidate must meet the following requirements:**

- A high school diploma or equivalent
- A valid KY driver's license at ALL times
- A class I Kentucky wastewater treatment plant operators license or the ability to obtain one within the minimum time frame.

Duties include, but not limited to, operating, and maintaining all wastewater treatment plant equipment, lift stations and grounds as directed. Perform work in varying climates and weather conditions. May also involve heavy lifting. Perform routine operational lab tests and evaluate for process control. Will keep accurate records and perform inventory checks. Chosen candidate must work in disciplined environment; follow all safety rules as well as all state and federal regulations regarding reporting and the operation of the collection system and wastewater treatment plant. Candidate must pass pre-employment physical, background check and drug screening. The City of Simpsonville offers an excellent health insurance plan, retirement plan and paid single coverage for health, dental, vision and life insurance. Salary range is \$17.00 - \$20.00 per hour based on experience.  
**Application can be picked up at Simpsonville City Hall, 108 Old Veechdale Road, Simpsonville, KY, M-F 8:00 am - 4:00 pm. Application and resume can be mailed to City of Simpsonville, P.O. Box 378, Simpsonville, KY 40067 and are due by September 11, 2025 @ 3:30 pm.**  
**For additional information call (502) 722-8110.**  
*The City of Simpsonville is an Equal Opportunity Employer.*