## **DATEBOOK**

#### **SHELBY COUNTY COMMUNITY THEATRE**

announces its Upstairs at 801 Teen Production of PUFFS, or Seven increasingly Eventful Years at a Certain School of Magic and Magic. Performances are June 6, 7, 13 and 14 at 7:30 p.m., and June 8 and 15 at 2:30 p.m. Tickets are \$20 for adults, \$18 for seniors (62 +), and \$15 for students. To order tickets or for more information, go to ShelbyTheatre.org, PUFFS is directed by Cyndi Powell Chaney. The theatre is located at 801 Main Street in Shelbyville.

#### **TOWN HALL MEETING**

Citizens who have concerns or questions about the state of the local, state, or federal government will have a chance to express those concerns publicly at a Town Hall meeting Saturday, May 31, 3 until 5 p.m., at the Shelby County Fairgrounds pavilion. The event, titled "HAD ENOUGH?" is free and open to the public, and is sponsored by the Shelby County Democratic Party.

People who would like to speak are encouraged to arrive early to sign in. Comments should be limited to three minutes.

Some elected officials and candidates have been invited to listen and perhaps respond to what citizens have on their minds. Among those committed are state Sen. Karen Burg and state Rep. Pam Stevenson. Other state and local officials have been invited, as well as representatives of federal government.

The event is billed as a polite affair and an opportunity for community members to express their opinions about the current state of Shelby County, and of the United States of America. All are invited regardless of political party. The event is open to the public.

#### **ARTS COUNCIL EVENTS**

Saturdays in May - SATUR-DAY SIZZLE - Dogwood Art Gallery & Studio will have open adult art sessions every Saturday in May, 10am - 1pm. \$5 per session. Bring your own materials. This is an open session and not meant to be instructional. It is open to everyone for the first session but follow up sessions are for members of Shelby Regional Arts Council. Location is at Washington Street in Shelbyville, KY. For more details visit www.ShelbyArtists.org or

ShelbyArtists@gmail.com May 7 - June 6 - SOLO ART **EXHIBIT BY MARY YAEGER -**Join us in celebrating her inspiring works of art at her solo exhibit on display at Dogwood Art Gallery & Studio, 525 Washington Street in Shelbyville, Ky. Wed-Sat 10am-4pm. Explore her stunning collection of artwork that captures emotion, color, and creativity. Don't miss the chance to experience this unique exhibition and support a talented local artist!

May 31 - PLEIN AIR - A group of artists from Shelby Regional Arts Council visit various locations to paint, photograph or stroll. This meeting location is at Beckley Creek Park at the US 60 entrance. 10am-2pm. Everyone is welcome to come out to support or learn more about it. For more details, visit www.ShelbyArtists.org

#### **GOLDEN CREEK PARK** PLANNING COMMITTEE

Dates: Every 3rd Tuesday of each month through December 2025, Time: 7 pm, Location: Simpsonville City Offices (Enter through the rear of the building), 108 Old Veechdale Road, Simpsonville, KY 40067

#### **SOLOMON'S MASONIC LODGE #5**

Meets 2nd Monday of the month at 7:00 PM, Frankfort Road, Shelbyville, KY 40065

#### **LEGAL AID SOCIETY'S** SHELBYVILLE OFFICE

We provide free civil legal assistance to low-income Kentuckians. Learn more at www.yourlegalaid.org.

Address: 203 Alpine Drive, Shelbyville, KY 40065 Hours: Monday – Thursday 10 AM - 4 PM

#### **SHELBY REGIONAL ARTS COUNCIL MONTHLY MEETINGS**

Held the 2nd Thursday of the month at 6:30 pm at 525 Washington Street in Shelbyville, Kentucky, inside Wake-

field Scearce Galleries. Meetings are open to all. We share current and upcoming events, guest speakers, and Show and

## **FOUR SEASONS GAR-**

**DEN CLUB WANTS YOU!** The Four Seasons Garden Club of Shelby and Henry County is welcoming new members! If you have an interest in gardening (you don't have to be an expert) please consider joining us for a meeting and giving Four Seasons a try!

We meet on the third Thursday each month from 10-12 ish at various locations such as the Shelby Co Ext agency, the Shelbyville Library, members' homes or field trip venues. We have interesting speakers at some meetings and have visited historical homes with gardens, botanical gardens, nurseries, arboretums, and farms at others. We have lots of fun, good food, and fellowship! Please call Heidi Gregg at 502-445-2315 for more information!

#### **VETERANS NIGHT**

Veterans Rural Outreach hosts Thursday Veterans Night each week at Veterans Village Community Center, 506 Bradshaw St. in Shelbyville, for veterans and their families at 6 p.m. Food and fellowship for all veterans and those who support them. Call 502-2209387 with questions.

## **HELP FOR VETERANS**

NABVets and Veterans Rural Outreach host help sessions for veteran benefit claims, the first and third Saturday of each month from 2 to 3:30 p.m. at the Veterans Village meeting house, 506 Bradshaw St. in Shelbyville. A National Service Officer will be on hand to help with claims. Call 502-640-0437 or 502-472-4895 with questions.

### **AA MEETING**

Each Tuesday night, HorseSensing, 270 Bagdad Rd. in Shelbyville, offers an AA meeting at 5 p.m., Steps and traditions.

**HEAD START** Clear Creek and Painted Stone have openings for 3- to 4-year-olds' Head Start. Applicants must provide proof of income and child's birth certificate. Additional documents may be required. Spots are limited. Apply at Ovec.org/3/home or 502-633-2348 or 502-633-7705.

#### **PATRIOT GUARD RIDERS**

A volunteer non-profit organization protecting loved ones from protesters at memorial services honoring fallen military service members, and provides a final salute at funerals of first responders/honorably

SEE DATEBOOK/PAGE B8



### THE CITY OF TAYLORSVILLE **Full Time Position Co-Treasurer/Human Resources**

The City of Taylorsville is accepting applications for the position of Co-Treasurer/Human Resources

The successful applicant will assist the City Clerk and City Comptroller with accounting and record keeping duties necessary for the support of City fiscal operations. Duties will include, but are not limited to, all payroll reporting activities and performing various duties of the Human Resources Department. Preferable candidate will possess an Associate's Degree in accounting from an accredited college or university. Two years of progressively responsible accounting experience may be substituted for an associate's degree.

REOUIREMENTS:

- Must be a graduate of an accredited high school or equivalent.
   Associate's Degree in accounting professed. The control of the contro Associate's Degree in accounting, preferred. Two years of progressively responsible accounting experience may be
- substituted for an associate's degree. Highly preferred experience in Microsoft Software, Payroll and Human Resources related tasks.
- Must be bondable during employment. Must pass back ground check and drug screening.

Standard scheduled hours: Monday- Friday 7:45 AM-4:45 PM.

Starting Salary based upon qualifications.

Full-Time benefits include: Health, Dental, Vision and Life insurance options; Paid Holidays, Sick and Vacation leave; Participant in CERS non-hazardous state retirement.

## CITY APPLICATION REQUIRED

Application deadline: 6/13/2025, at 4:30 pm. Applications and a current job description are available at City Hall or online at <a href="https://www.cityoftaylorsville.com">www.cityoftaylorsville.com</a>. Applications may also be mailed to City Hall, Attn: Steve Biven, City Clerk, at P.O. Box 279, Taylorsville, KY 40071. Phone: (502) 477-3235. Fax: (502) 477-1310. Email: sbiven@taylorsvillewarter.org.

The City of Taylorsville is an Equal Opportunity Employer



**PUBLIC NOTICE** Request for Proposals -Playground Surface and Drainage Project Shelbyville/Shelby County Parks and Recreation

Shelbyville/Shelby County Parks and Recreation is accepting Request for Proposals (RFPs) for multiple improvement projects at the Little Heroes Playground, located in Clear Creek Park, Shelbyville, KY. Projects may be awarded independently of one

RFP #1 - Playground Surface Improvement

This project includes the installation of a pour and play surface covering approximately 13,000 square feet with a variety of play tructures. The project must comply with the Crumb Rubbe Grant guidelines issued by the Kentucky Energy & Environment Cabinet and surface must meet specifications of ADA compliance. Vendors may include optional tear-out and removal of ex isting turf/padding quote in their proposal. Subsurface gravel may be re-used if deemed appropriate. Completion deadline: Septem-

ber 1, 2025 (or earlier depending on park schedule).

RFP #2 – Playground Equipment and Accessories

This portion is for the supply, delivery, and installation of six (6)
6-foot coated metal playground benches, each with an integrated or overhead sunshade, for a public playground area. Shades must be UV resistant and weather durable. Color to be determined based upon playground specifications. All quotes must include costs for materials, shipping, and installation. Com-pletion Deadline: August 20th, 2025 (Dependent on Surface

Project)
RFP #3 – Drainage and Landscape

This portion calls for a drainage/landscape plan and construction of a perimeter drainage structure around 40% to 100% of the playground area, ensuring safety, surface integrity, and accessib-ility. Work must include excavation, drainage system materials construction, and turf/landscape restoration. Completion deadline: September 15, 2025

**Proposal Submission Deadline:** Friday, June 6th, 2025 @ 5:00 PM.

Submit proposals via email to dgriffitts@shelbycountyparks.com or deliver to: Family Activity Center

717 Burks Branch Road Shelbyville, KY 40065

For questions, contact Derrick Griffitts, Director of Parks, at (502) 633-5059 x207.

Shelbyville/Shelby County Parks and Recreation reserves the right to reject any or all bids.

# **CLASS**

## FROM PAGE B2

to preserve the freedoms and liberties we all enjoy, then it is our duty to give back.

Kentucky is known across the nation for its patriotism. Our commonwealth has always punched above its weight when it comes to producing strong, principled leaders who love this country. If you choose to serve in the military, I salute you. But if military

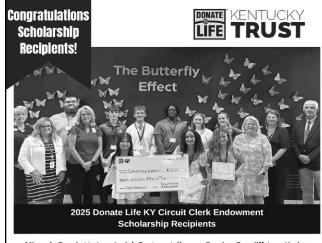
YOUR CUSTOMER JUST READ THIS AD. ADVERTISE WITH US. service isn't your calling, find another way to serve-volunteer, lead, mentor, protect, or build. When you invest in your community and your country, you're planting seeds that will bless you and others for years to come.

You are the future, and we are passing the torch to you. Carry it with pride. Be a light for freedom, for faith, for family, and for

truth. America is still the shining city on a hill, and when each of us chooses to serve, we strengthen that light and secure our legacy.

We're proud of you. We're cheering for you. And we believe in what's ahead.

God bless you, God bless Kentucky, and God bless the United States of America.



Miranda Brock, Harlan, Josiah Burton, Jefferson, Preslee Cundiff, Lee, Kaden Elam, Knox, Shannon Grabowski, Jefferson, Emily Greenwell, Mason, Sasha Holbrook, Kenton, Byron Kirkland-Lundy, Adair, Jacob Leach, Scott, Kadence Livers, Nelson, Ava Macy, Breckinridge, Rex McKiddy, Whitley, Makenzie Ross, Harrison, Marley Spencer, Anderson, Tabitha Stevenson, Grayson, Sarah Cate Thompson, Jefferson, Jonathan Voorhees, Boone, Maggie Woods, Fayette, Zayna Yazigi, McCracken, Gracie Zutterman, Nelson

DonateLifeKY.org S02-694-3015

\$20,000 in scholarships made possible by the Circuit Court Clerks of Kentucky via the Circuit Clerk Endowment. Their commitment to the mission of orgar donation and transplantation has saved and improved lives since 1992.

/LQF Solar: Single-Axis Tracking; ibution; 2-Year PPA; Capacity	\$0	\$0
/LQF Solar: Single-Axis Tracking; ibution; 7-Year PPA; Capacity	\$12.53	\$0
/LQF Solar: Single-Axis Tracking; smission; 2-Year PPA; Capacity	\$0	\$0
/LQF Solar: Single-Axis Tracking; smission; 7-Year PPA; Capacity	\$12.03	\$0
/LQF Solar: Fixed Tilt; ibution; 2-Year PPA; Capacity	\$0	\$0
/LQF Solar: Fixed Tilt; Distribution; ar PPA; Capacity	\$15.09	\$0
/LQF Solar: Fixed Tilt; Transmission; ar PPA; Capacity	\$0	\$0
/LQF Solar: Fixed Tilt; Transmission; ar PPA; Capacity	\$14.49	\$0
/LQF Wind; Distribution; ar PPA; Capacity	\$0	\$0
/LQF Wind; Distribution; ar PPA; Capacity	\$9.88	\$0
/LQF Wind; Transmission; ar PPA; Capacity	\$0	\$0
/LQF Wind; Transmission; ar PPA; Capacity	\$9.49	\$0
/LQF Other Technologies; Distribution; ar PPA; Capacity	\$0	\$0
/LQF Other Technologies; Distribution; ar PPA; Capacity	\$8.74	\$18.53
/LQF Other Technologies; smission; 2-Year PPA; Capacity	\$0	\$0
/LQF Other Technologies; smission; 7-Year PPA; Capacity	\$8.39	\$17.80

LG&E is proposing the following revisions to other charges in its Gas tariff:

Other Charges	Current Charge	Proposed Charge
Returned Payment Charge	\$3.70	\$3.00
Meter Test Charge	\$112.86	\$119.00
Disconnect/Reconnect Service Charge	\$32.00	\$51.00
Inspection/Additional Trip Charge	\$155.00	\$180.00
Unauthorized Connection Charge  – no meter replacement	\$49.00	\$51.00
Unauthorized Connection Charge – meter replacement	\$114.00	\$133.0
Advanced Meter Opt-Out Charge (One-Time)	\$33.00	\$85.00
Advanced Meter Opt-Out Charge (Monthly)	\$5.00	\$9.00
Daily Storage Charge for Daily Imbalances (TS-1 and LGDS)	\$0.3797	\$0.3797
Gas Meter Pulse Relaying Non-FT Non-TS2	\$28.00	\$33.00
Gas Meter Pulse Relaying FT/TS2	\$8.00	\$9.00
Excess Facilities – w/ no CIAC	1.12%	1.44%
Excess Facilities – w/ CIAC	0.44%	0.68%

A detailed notice of all proposed revisions and a complete copy of the proposed tariffs containing the proposed text changes, terms and conditions for electric or gas service and rates may be obtained by submitting a written request by e-mail to myaccount@lge-ku.com or by mail to Louisville Gas and Electric Company, ATTN: Rates Department, 2701 Eastpoint Parkway, Louisville, Kentucky, 40223, or by visiting LG&E's website at https://lge-ku.com/lge-2025-rate-case.

A person may examine LG&E's application at the office of LG&E located at 2701 Eastpoint Parkway, Louisville, Kentucky, 40223, and at LG&E's website at https://www.lge-ku.com/lge-2025-ratecase. A person may also examine this application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or may view and download the application through the Commission's Web site at http://psc.ky.gov.

Comments regarding the application may be submitted to the Public Service Commission by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, or by email to at psc. info@ky.gov. All comments should reference Case No. 2025-00114.

The rates contained in this notice are the rates proposed by LG&E, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication or mailing of the notice, the Commission may take final action on the application.