

MAIN

FROM PAGE B3

Shelbyville Jeep Invasion
October - 4 – Family Game Night; 25 – Downtown Trick or Treating
November - 8 – Celebration of Lights; 29 – Shop Small Business Saturday
Please save the dates and share with your family and friends! Thank you! With your help, we'll be able to reach more people and let them know about the fun happening downtown...along with all the new

businesses or promotions happening on our very own Main and Washington Streets.
I would also like to take a moment and thank German American Bank, Traditional Bank, Rusty Rabbit, Slugger's Roofing, Shelby Life, City of Shelbyville, Shelby County Fiscal Court, Shelby KY Tourism, 64 Yellow Roses, Wildcat Sounds

Mike Hodges
Agricultural
Lime Spreading
40+ Yrs. Exp.
502-222-5422

LEGAL NOTICE

NOTICE TO CREDITORS

ADMINISTRATION HAS BEEN GRANTED TO THE PROBATE DIVISION OF THE SHELBY DISTRICT COURT IN THE ESTATE OF **NORRIS LYNN DAVIDSON**, DECEASED, WHO RESIDED IN SHELBY COUNTY, KENTUCKY. **BRIAN MICHAEL WHITE** WAS APPOINTED **Administrator** OF THE ESTATE ON **April 14, 2025**. ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE ARE NOTIFIED TO PRESENT THEM TO **Brian Michael White 269 Parent Lane Finchville, KY 40022** NO LATER THAN **October 14, 2025**. SAID ATTORNEY FOR SAID ESTATE IS **Jeffrey N. Mahoney 700 N. Hurstbourne Pkwy, Suite 200, Louisville, KY 40222**

25-P-00086

ADMINISTRATION HAS BEEN GRANTED TO THE PROBATE DIVISION OF THE SHELBY DISTRICT COURT IN THE ESTATE OF **SUSAN REBECCA DUNLAP-MILES**, DECEASED, WHO RESIDED IN SHELBY COUNTY, KENTUCKY. **ELLEN YOUNG** was appointed **Executrix** OF THE ESTATE ON **April 21, 2025**. ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE ARE NOTIFIED TO PRESENT THEM TO **Ellen Young 401 Webb Road Simpsonville, KY 40067**, NO LATER THAN **October 21, 2025**. Said Attorney for the Estate is **Mark Jordan 221 East Fourth Street, Suite 2300 Cincinnati, OH 45202**

25-P-00095

ADMINISTRATION HAS BEEN GRANTED BY THE PROBATE DIVISION OF THE 53RD JUDICIAL DISTRICT COURT IN THE ESTATE OF **REBECCA GAIL MARTIN** WHO RESIDED IN SHELBY COUNTY. **SHANNON MARTIN** WAS APPOINTED **Administrator** OF THE ESTATE ON **APRIL 21, 2025**. ALL PERSONS HAVING CLAIM AGAINST SAID ESTATE ARE NOTIFIED TO PRESENT THEM TO **Shannon Martin 300 Harp Pike, Frankfort, KY 40601** NO LATER THAN **OCTOBER 21, 2025**. Said Attorney for Estate is **Matthew T. Smith PO Box 54654, Lexington, KY 40555**

25-P-00108

DJ Services, KidsParties Plus, DJ First Generation, Independence Bank, and Studio 223 for your support! Shoutout to the fabulous team at Shelbyville Public Works! We're ready for another fun year!
If you don't yet follow us on Facebook, please make sure you do as that will give you updates on what's happening downtown.

LEGAL NOTICE

Section 00100
Advertisement For Bids
Discovery Point Phase 520 Waterline Extension
West Shelby Water District
Shelby County, Kentucky

Separate Sealed BIDS for the construction of Discovery Point Phase 520 Waterline Extension will be received by the West Shelby Water District, 137 Citizens Blvd., Simpsonville, KY 40067 until 11:00 A.M. local time, May 22, 2025 and then publicly opened and read aloud.
Discovery Point Phase 520 Waterline Extension consists of installing approximately 620 L.F. of 8" PVC, SDR-21 waterline and all other necessary appurtenances.
The CONTRACT DOCUMENTS may be examined at the following locations:
WEST SHELBY WATER DISTRICT, 137 CITIZENS BLVD., SIMPSONVILLE, KY 40067
KENVIRONS, 770 WILKINSON BLVD., FRANKFORT, KY 40601
Copies for both projects of the CONTRACT DOCUMENTS may be obtained from Lynn Imaging, 328 Old Vine Street, Lexington, KY 40507 (859-226-5850) and www.lynnimaging.com upon payment of a nonrefundable price of \$175.00 for each set plus any shipping charges.
Each Bidder must accompany his/her bid with a Bid Bond in amount of not less than five (5) percent of the base bid. No Bidder may withdraw his/her bid for a period of 90 days. The Bidder awarded the contract shall execute a 100% Performance Bond and a 100% Payment Bond and shall furnish insurance as required, in the General Conditions. Each project shall be completed within 30 calendar days after date of authorization to start work. Liquidated damages will be \$800 per calendar day.
Bidders must comply with the President's Executive Order Nos. 11246 and 11375, which prohibit discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Section 3, Section 109, Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act and the contract Work Hours Standard Act. Bidders must certify that they do not, and will not, maintain or provide for their employees any facilities that are segregated on a basis of race, color, creed, or national origin.
Any bid that is obviously unbalanced may be rejected. The West Shelby Water District reserves the right to reject any and all bids and waive informalities. Bidders must have experience with similar type projects in congested areas where multiple utilities are located. A list of references will be requested and thoroughly reviewed.
Small, minority and women's businesses and labor surplus area firms are encouraged to bid this project.

West Shelby Water District
By: Melvin Phenix, Manager

downtown! I look forward to seeing you on Main Street!

Do you have any questions about upcoming events or ways to be involved? Please feel free to reach out to me personally at Darlene@ShelbyMainStreet.com.

LEGAL NOTICE

Section 00100
Advertisement For Bids
KCC Fire/Meter Vault
West Shelby Water District
Shelby County, Kentucky

Separate Sealed BIDS for the construction of KCC Fire/Meter Vault will be received by the West Shelby Water District, 137 Citizens Blvd., Simpsonville, KY 40067 until 11:00 A.M. local time, May 22, 2025, and then publicly opened and read aloud.

This contract consists of installing one fire/meter vault and all other necessary appurtenances.

The CONTRACT DOCUMENTS may be examined at the following locations:
WEST SHELBY WATER DISTRICT, 137 CITIZENS BLVD., SIMPSONVILLE, KY 40067
KENVIRONS, 770 WILKINSON BLVD., FRANKFORT, KY 40601
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Small, minority and women's businesses and labor surplus area firms are encouraged to bid this project.

West Shelby Water District
By: Melvin Phenix, Manager

GARAGE SALE

Estate Sale
3730 Mareli Rd.
Shelbyville
Saturday May 10th 9-3

STEURY CONSTRUCTION

812-289-1386
812-924-2395 (6am-4pm)

HOUSES, POLE BARNs, VINYL SIDING, ROOFING, ROOM ADDITIONS, GARAGES AND DECKS

NO JOB TOO SMALL, NO JOB TOO BIG!

Amish Built.
Free Estimate!

LEGAL NOTICE

English Station
Mini Storage Auction
Wednesday, May 14th
at 12:00 Noon
508 N. English Station Rd.
Middletown, Ky 40223
502-664-3870
Units up for Auction, 5,32, 78, 79, 82,109,118,145, 167,173,
2016 Kia Soul Car
Sealed Bids can be accepted or declined: Bids can be made 72 hours prior to the Auction,
Call for an appointment.

HI-POINT APARTMENTS
NEWLY RENOVATED
1 & 2 BR Apts.
Clubhouse w/
Business Center,
Free Movie Rentals,
Fitness & Laundry Room
LOCATED BEHIND
KROGER - HI-POINT
SHOPPING CENTER
900 Lakeview Drive
633-1922
Office Hours:
Mon. 8:30am-7:00pm
Tues.-Fri.: 8:30am-4:30pm
Sat. 9:00am-3:00pm
After Hours by Appointment

PUBLISHER'S NOTICE:

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD tollfree at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

LEGAL NOTICE

SHELBY CIRCUIT COURT
NOTICE OF MASTER COMMISSIONER SALE

By virtue of orders of the Shelby Circuit Court in the below listed actions, I shall proceed to offer for sale, at public auction, the real estate described herein to the highest and best bidder at the Shelby County Judicial Center, Shelbyville, Kentucky, FRIDAY, May 16, 2025, AT 10:00 A.M., EDT, which real estate is located in Shelby County, Kentucky, to-wit:

SALE NO. 1 **KY LIEN HOLDINGS, LLC V. ANP TAX LIEN COMPANY, LLC V. AARON COOK; UNKNOWN SPOUSE OF AARON COOK; KY LIEN HOLDINGS, LLC; PROGRESSIVE CASUALTY; AND, COUNTY OF SHELBY, KENTUCKY., ET. AL., Civil Action No. 23-CI-00219**, Cat Ridge Road, Shelbyville, Kentucky, Shelby County (for more specific and detailed description, refer to Deed Book 604, Page 609 in the Shelby County Clerk's Office. Parcel No.: 084-00-014A).
Plaintiff's Attorney: Michael P. Bartlett

SALE NO. 2 **U.S BANK NATIONAL ASSOCIATION VS. MICAH DYER, AKA MICAH J. DYER, ET. AL., Civil Action No. 23-CI-00409**, 1814 Blackwell Road, Shelbyville, Kentucky, Shelby County (for more specific and detailed description, refer to Deed Book 612, Page 204, in the Shelby County Clerk's Office. Parcel No.: S2-12-008).
Plaintiff's Attorney: Chris Wiley

SALE NO. 3 **ADS TAX LIEN COMPANY, LLC VS. DANIEL MORENO; UNKNOWN SPOUSE OF DANIEL MORENO; MYRNA RAMALES; UNKNOWN SPOUSE OF MYRNA RAMALES; KLAS PROPERTIES, LLC; CAPITAL ONE BANK, N.A.; CITY OF SHELBYVILLE, KENTUCKY; AND COUNTY OF SHELBY, KENTUCKY, ET. AL., Civil Action No. 24-CI-00034**, 71 Arbor Green, Shelbyville, Kentucky, Shelby County (for more specific and detailed description, refer to Deed Book 602, Page 840, in the Shelby County Clerk's Office. Parcel No: S1-12-014).
Plaintiff's Attorney: Michael P. Bartlett

Each of the foregoing parcels of real estate shall be sold on terms of cash deposit, cashier's check, certified check or personal check in the amount of the purchase price, or 10% down at the time of sale and the balance thereof due and payable in 30 days after date of sale. The purchaser of said real estate shall have the right to pay all or any part of the purchase price on the day of sale by cash, cashier's check, certified check or personal check. If the purchaser does not elect to pay the entire purchase price, the Master Commissioner shall take from the purchaser the sum of 10% down and a good and sufficient bond **WITH SURETY ACCEPTABLE TO THE MASTER COMMISSIONER** for the balance of said purchase price and bearing interest from date of sale as stated in the court order until paid in full.

SALE NO. 1 The Defendant/Cross-Claimant shall recover an in rem judgment against the subject property in the sum of Six Thousand Twenty-Four Dollars and Thirty-Nine Cents (\$6,024.39) together with interest at the statutory rate of 6% per annum from the date of entry of this judgment until paid plus any continuing costs or attorney's fees, including reasonable post-judgment costs and attorney fees, and shall have a lien against subject property to secure said Judgment.

SALE NO. 2 The Plaintiff is granted an In Personam judgment for the principal sum of \$98,520.56; plus, interest on the principal sum at the rate of 3.625% per annum from January 1, 2023, until paid; the costs and fees of this action; reimbursement for attorney's fees; sums advances in payment of ad valorem taxes, insurance premiums, winterization, or in preservation of the real estate; plus, late fees, costs, attorney's fees, and other advances made pursuant to the terms of the Note and Agreement and Mortgage.

SALE NO. 3 The Plaintiff shall recover an in rem judgment against the property in the sum of Eight Thousand Four Hundred Fifty-Two and Eighty-Nine cents (\$8,452.89), together with interest at the statutory rate of 6% per annum from the date of entry of judgment until paid plus any continuing costs or attorney's fees

MASTER COMMISSIONER'S NOTES
All prospective purchasers are advised to fully understand and consider the following:

1. All properties are sold strictly "as is with no warranties expressed or implied". Properties shall be sold at the Judicial Center. No prior inspections are arranged by the Court or the Commissioner in that properties are often occupied as of the day of sale.
2. Risk of loss to improvements to real estate shifts to purchaser as of the date of sale. Insurance should be placed immediately by successful bidder.
3. All properties sold for less than two-thirds the appraised value are subject to current owner statutory right of redemption pursuant to Kentucky Revised Statutes.
4. Rights of possession given to purchaser with deed, but hold-over occupants of real estate may require additional Court action by purchaser to obtain actual possession.
5. Master Commissioner's deed warrants title only so far as authorized by the judgment, order, and proceedings of the Court, but no further. Independent title examination by successful purchaser is recommended prior to confirmation of sale.
6. If the successful purchaser is an LLC, a certificate of good standing must be presented with a resolution allowing member to sign.
7. Third Party Surety must be presented at sale. Any questions about the surety must be directed to the Master Commissioner prior to sales date.

CHARLES S. TICHENOR, MASTER COMMISSIONER
SHELBY CIRCUIT COURT
P.O. BOX 509
TAYLORSVILLE, KY 40071
PHONE (502) 477-6412/ FAX (502) 477-2169

LEGAL NOTICE

Cooperative Online Reverse Salt Auction
Notice To Bidders

The City of Shelbyville, in conjunction with the City of Berea, KY and the Kentucky League of Cities (KLC) will be accepting unpriced technical proposals until 2:00PM ET on May 9, 2025 for a road salt reverse auction hosted by eBridge and scheduled for 11:00AM ET on May 20, 2025. Bidders may access the bid package by contacting eBridge at (502) 491-1980 and electronically downloading it through the following link:
https://applications.ebridgeprocurement.com/BidPackage/?ev=Berea-KLC\Salt_Auction

REACHING OVER 65,700 READERS

KENTUCKIAN Advertising

ONE ORDER • ONE BILL • ONE LOW PRICE

PLACE YOUR DISPLAY AD IN NINE FINE KENTUCKY NEWSPAPERS

Contract Rates:

6x-12x	\$60.53/col. inch
13x-25x	\$57.21/col. inch
26x-38x	\$54.55/col. inch
39x or more	\$51.22/col. inch

1x-5x Per Year
Effective January 1, 2021

Place your ad on NINE WEBSITES in Marketplace for \$2.00 per paper for a total of \$18.00

H. BARRY SMITH
REALTORS & AUCTIONEERS, LLC

ANDERSON COUNTY LAND AT AUCTION
110 ACRES IN FOUR TRACTS • TRACTORS * VEHICLES * HOUSEHOLD
SATURDAY, MAY 17TH 10:00AM EDT
STEVE AND KAREN GAINES
LOCATION: 1021 Mills Lane Road, Lawrenceburg, KY 40342.
REAL ESTATE: (Sells at 12:00 Noon)

Tract # 1: 6-acre building parcel that is an ideal home site with beautiful views.
Tract # 2: Residual tract consisting of 97 acres more or less (not surveyed but selling by residual description) with frontage on Mills Lane Road. This tract is gently rolling with a nice, cleared field, woods, and a variety of suitable home sites. This is a great recreational tract as well, with an abundance of deer and turkey.
Tract # 3: Small farmhouse on a nice two acre lot. This is a great fixer-upper or rental property in a prime location.
Tract # 4: 5-acre building parcel improved with a combination barn with loft. Great home site with a pond and scenic views.
NOTE: All tracts have frontage on Mills Lane Road, electricity available, and access to city water with buyer installation.

PUBLIC INSPECTION SUNDAY, MAY 11TH 2:00 - 4:00 PM

TRACTORS/MACHINERY: John Deere 5085 E, 4WD, canopy, 108 hours, New Holland WorkMaster 70, 4WD, 104 hours, ROPS, with New Holland 621 TL loader with bucket and hay spear, New Holland 3930 diesel, 1529 hours, Farmall 140 with cultivators and side dresser, Polaris Ranger 4x4 side by side, Bushhog 3210 pull type 10 foot mower, Bushhog 286 3 point 6 foot mower, Kory 18 foot flat wagon, two bottom plow, like new Bushhog RTS 74 rotor tiller, three point bow disc, Scott's 17 HP, 42 inch cut riding mower, multiple other pieces.
VEHICLES: 1955 Chevrolet Bel-Air, 2012 Chevrolet Canyon crew cab, 257,000 miles, 4x4, 2012 Dodge Challenger 183,000 miles, leather interior, 1983 Chevrolet dually 2WD pickup, 454 big block, 1947 Dodge Club Coupe project car, 2009 Harley Davidson Fat Boy, only 146 miles, 2012 Harley Davidson Sportster 48 with 600 miles, Honda CRF 100F dirt bike, Honda Forerunner four wheeler, power steering, 579 hours, Moomba ski boat, trailer, cover.
PREBIDDING AND SIMULCAST BIDDING ON REAL ESTATE AND SOME PERSONALITY AT www.hbarrysmith.com
(Tractors, Vehicles, and Equipment Sell at 11:00 AM)

TERMS: Real Estate - A 10% Buyer's Premium will be added to the winning bid to determine the final sales price. 10% deposit day of the auction, with balance due on or before June 17, 2025. Personal Property: 10% Buyer's Premium, all items to be paid in full day of the auction by cash, personal check, or major credit card.

A WILLARD AUCTIONS COMPANY
H.BARRY SMITH, REALTORS AND AUCTIONEERS
88 BRUNERSTOWN ROAD, SHELBYVILLE, KY.
502-633-2746 888-631-2746

AUCTIONEERS: H. BARRY SMITH, CAI, JIMMY WILLARD, CAI, SHAWN WILLARD, CAI, COURTNEY ROBERTS, TODD BARLOW, DEAN BURK, ROB WINLOCK, JEFF RIGGLE, CAI, PATRICK HARGADON.

WILLARD AUCTIONS
MARKET ALLIANCE