

CHURCH NEWS

**CLAY STREET BAPTIST CHURCH**  
1940 Midland Trail.  
First Presbyterian Church  
Pastor: Rev. Larry Sykes

**FIRST APOSTOLIC CHURCH OF SHELBYVILLE**  
Sunday school: 10 am  
Sunday worship:11 am  
Wednesday night bible study 7 p.m  
1745 Robin Rd. Shelbyville, KY 40065.

**BURKS BRANCH BAPTIST CHURCH**  
Regular schedule Sundays: 10:00 a.m. Sunday School, Morning Worship at 11:00. Prayer Meeting Wednesday at 6:30 p.m. and Children's choir practice at 7:30, adult choir practice at 6:00 p.m.

**SHELBYVILLE FIRST BAPTIST CHURCH**  
1516 Midland Trail  
Shelbyville, KY  
502.633.1317  
Midweek Meal and Bible Studies are on Wednesdays. Come and enjoy a delicious meal and fellowship from 5-6:15 pm. Children's Choir begins at 6-6:30 pm. Various Bible Studies for all ages will be offered from 6:15 to 7:15 pm.

**HIGHLAND BAPTIST CHURCH**  
Every Saturday morning

*Mike Hedges*  
**Agricultural Lime Spreading**  
40+ Yrs. Exp.  
**502-222-5422**

**HI-POINT APARTMENTS**  
NEWLY RENOVATED  
**1 & 2 BR Apts.**  
*Clubhouse w/ Business Center, Free Movie Rentals, Fitness & Laundry Room*  
LOCATED BEHIND KROGER - HI-POINT SHOPPING CENTER  
**900 Lakeview Drive**  
**633-1922**  
Office Hours:  
Mon. 8:30am-7:00pm  
Tues.-Fri.: 8:30am-4:30pm  
Sat. 9:00am-3:00pm  
After Hours by Appointment

**LEGAL NOTICE**

**NOTICE OF SALE**  
2012 Land Rover  
VIN: SALAG2D41CA604690  
Creditor: Virgilio's Auto & Diesel Repair. 215 Enterprise Ct Shelbyville, Ky 40065. (502) 890-7714  
Leinholder: Professional Financial Services  
Owner: Myrom Kinger

**NOTICE OF SALE**  
2003 Ford F-350 Super Duty Lariat  
VIN: 1FTSW31P03EC02090  
Creditor: Virgilio's Auto & Diesel Repair. 215 Enterprise Ct Shelbyville, Ky 40065. (502) 890-7714  
Owner: William Albin

**NOTICE OF SALE**  
2013 Chevrolet Camaro LT  
VIN: 2G1FA1E34D9139679  
Creditor: Virgilio's Auto & Diesel Repair. 215 Enterprise Ct Shelbyville, Ky 40065. (502) 890-7714  
Leinholder: Credit Acceptance Corp  
Owner: Terrence Wooten

**NOTICE OF SALE**  
2017 Jeep Grand Cherokee Laredo  
VIN:1C4RJFAG1HC805423  
Creditor: Virgilio's Auto & Diesel Repair. 215 Enterprise Ct Shelbyville, Ky 40065. (502) 890-7714  
Leinholder: 5/3 Bank

**NOTICE OF SALE**  
2014 Volkswagen Passat TDI SE  
VIN: 1VWBN7A30EC073206  
Creditor: Virgilio's Auto & Diesel Repair. 215 Enterprise Ct Shelbyville, Ky 40065. (502) 890-7714  
LEINHOLDER: Carvana LLC  
Owner: Samuel Sartain

**NOTICE OF SALE**  
2006 Jeep Commander  
VIN: 1J8HG48N16C313922  
Creditor: Virgilio's Auto & Diesel Repair. 215 Enterprise Ct Shelbyville, Ky 40065. (502) 890-7714  
Owner: Lewis Keefer

**NOTICE OF SALE**  
2013 Mercedes-Benz Sprinter 2500  
VIN: W0ZPE7CC0D5744995  
Owner: Rockford Automotives

except 3rd Saturday 8:00am  
Real Men Devotional Fellowship  
April 16-May 21 6:00pm  
Women's Bible Study "In The Middle Of The Mess"  
May 4 Communion during morning service  
May 14 KY  
PRAYS - HBC MONTHLY DAY OF PRAYER  
May 17 8:00am  
Men's Breakfast & Bible Study  
May 17 10:00am-3:00pm  
Women's Spring Retreat - register with church office

**SIMPSONVILLE METHODIST**  
Dulcimers, Monday: 1-3 p.m.  
If you are interested in learning to play the dulcimer,

contact 502-523-4448. Hand Bell Choir: Anyone interested in playing hand bells, call Chris Williams at 502-232-3924  
Bible Study: Wednesday, 5 p.m. Choir: Wednesday, 6 p.m.  
Quilters and Crafters: Each Friday, 9 a.m. to noon. Working on several community outreach projects. If you sew, crochet, knit, or craft, come join the group for more information. call 502-523-4448.

**SIMPSONVILLE CHRISTIAN**  
7002 Shelbyville Road, Simpsonville, 502-722-8995, simpsonvilleccc@gmail.com.  
Sunday school every Sunday between 10 a.m. and

Free Estimates Wood is good but Vinyl is Final

K C W

**Kinsinger's Custom Windows**  
Manufacturer of Vinyl Windows

Replacement and new Construction Installation Available

Windows • Doors • Vinyl Siding  
Michael: 812-427-3098  
11410 Castle Hwy, Pleasureville KY 40057

CRAB ORCHARD ANIMAL SANCTUARY

**Crestwood, KY**

Nearly 600-acre Sanctuary for horses, goats and potbelly pigs is looking for hardworking, dependable people with farming, landscaping, or carpentry experience. Knowledge of horses, goats or pigs a plus.

**\$42,000 - \$48,000 per year**  
Paid Vacation | Paid Holidays | Health, Dental and Vision Insurance  
401k | 8-Hour Day Shift, 5 Days/Week  
Part time positions available.

To apply please call  
**Leo 502-356-9159** or **Ben 502-693-2150**

**STEURY CONSTRUCTION**  
812-289-1386  
812-924-2395 (6am-4pm)

**HOUSES, POLE BARNs, VINYL SIDING, ROOFING, ROOM ADDITIONS, GARAGES AND DECKS**

NO JOB TOO SMALL,  
NO JOB TOO BIG!  
Amish Built.  
Free Estimate!

**GARAGE SALE**  
2204 Sunrise Circle  
Shelbyville, KY  
Friday, May 2, 12:00PM-6:00PM  
Saturday, May 3, 8:00AM-2:00PM  
Tools, Collectibles, Kitchenware, Primitives and MORE!!!!

**LEGAL NOTICE**

**Child Find**  
\* The Shelby County School District has an ongoing "Child Find" system, which is designed to locate, identify and evaluate any child residing in a home, facility, or residence within its geographical boundaries, age three (3) to twenty-one (21) years, who may have a disability and be in need of Special Education or 504 services. This includes children who are not in school; those who are in public, private, or home school; those who are highly mobile such as children who are migrant or homeless; and those who are advancing from grade to grade, who may need but are not receiving Special Education or 504 services. The district's "Child Find" system includes children with disabilities attending private or home schools within the school district boundaries who may need special education services. The Shelby County School District will make sure any child enrolled in its district who qualifies for Special Education or 504 services, regardless of how severe the disability, is provided appropriate Special Education or 504 services at no cost to the parents of the child. Parents, relatives, public and private agency employees, and concerned citizens are urged to help the Shelby County School District find any child who may have a disability and need Special Education or 504 services. The District needs to know the name and age, or date of birth of the child; the name, address, and phone number(s) of the parents or guardian; the possible disability; and other information to determine if Special Education or 504 services are needed. Letters and phone calls are some of the ways the Shelby County School District collects the information needed. The information the school District collects will be used to contact the parents of the child and find out if the child needs to be evaluated or referred for Special Education or 504 services. If you know of a child who lives within the boundaries of the Shelby County School District, who may have a disability, and may need but is not receiving Special Education or 504 services, please call 502-633-2375 or send the information to: Office of Exceptional Children Services Director of Exceptional Child Services, Michelle Oakley Section 504 Coordinator, Jamie Mezin Shelby County Public Schools 1155 West Main Street Shelbyville, KY 40065 Phone: 502-633-2375 "Child Find" activities will continue throughout the school year. As part of these efforts the Shelby County School District will use screening information, student records, and basic assessment information it collects on all children in the District to help locate those children who have a disability and need Special Education or 504 services. Any information the District collects through "Child Find" is maintained confidentially. Written Policies and Procedures are on file which describe the District's requirements regarding the confidentiality of personally identifiable information and "Child Find" activities. Copies are maintained in each school and in the Board of Education Office. Copies of these Policies and Procedures may be obtained by contacting the office of Exceptional Children Services at the above address. The district office is open Monday through Friday, from 8:00 a.m. to 4:00 p.m. The Shelby County School District provides a public notice in the native language or other mode of communication of the various populations in the geographical boundaries of the District to the extent feasible. If you know of someone who may need this notice translated to another language, given orally, or delivered in some other manner or mode of communication, please contact the Office of Exceptional Children Services at the address or phone number listed above

10:45 a.m.  
Sunday church services from 10:45 a.m. to noon  
Food Pantry opens every Thursday from 10 a.m. to 1 p.m.  
Come and worship with us, we welcome all!

**HOLY CROSS LUTHERAN CHURCH**  
181 Old Seven Mile Pike, Shelbyville, KY

**GRACE ASSEMBLY**  
Grace Assembly Church of God meets at Awake Ministries on the corner of 7th and Washington Street. Adult Christian Education at 9 a.m.; Praise and Worship at 10 a.m.; Children Church and Nursery at 10 a.m.; and

**LEGAL NOTICE**

**COUNTY PARTY CONVENTION**  
Make a difference! Had Enough?  
Attend our Shelby County Democratic Party County Convention which will be held at the Shelby County Park FAC Main Building in the Small Conference Room on Saturday, May 10, 2025 at 10:00 A.M. to elect your precinct officers for the next 4 years and your leadership. Questions: contact (502) 633-1424

**LEGAL NOTICE**

**FIESTA CHAPINA LLC**, with a mailing address of **931 Washington street Shelbyville KY 40065** hereby declares intention(s) to apply for a **Alcoholic beverage NQ-2 restaurant liquor, wine, and malt beverages (beer) by the drink and special Sunday Retail License(s)** no later than **May 9, 2025** The licensed premises will be located at **931 Washington street, Shelbyville KY 40065** doing business as **FIESTA CHAPINA LLC**. The (owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows: **Owner, Margarita Gonzalez Ramirez of 5202 Alba way Louisville, KY 40213**. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control Mayo-Underwood Building 500 Mero St., 2NE33 Frankfort, Ky. 40601, within 30 days of the date of this legal publication.

**PUBLISHER'S NOTICE:**  
All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD tollfree at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

Wednesday Night Bible Study meets at the FAC at 6 p.m.

**CENTENARY UNITED METHODIST CHURCH**  
You're invited to join us! In-person. Coffee & doughnuts in the Fellowship Hall at 9 a.m. Sunday School at 9:30 a.m. Worship at 10:30 a.m. or virtually. Facebook: Centenary Shelbyville YouTube: Centenary UMC Shelbyville

**SEND ANNOUNCEMENTS**  
The Sentinel-News prints upcoming church events each Thursday, depending on space. Items sought for publication include special singing or music, special guests, and other events not held during normal service hours. All submissions should be submitted to news@sentinel-news.com. The deadline is noon on Monday to be in the Thursday paper. Note the new time.

**LEGAL NOTICE**

**SHELBY CIRCUIT COURT NOTICE OF MASTER COMMISSIONER SALE**  
By virtue of orders of the Shelby Circuit Court in the below listed actions, I shall proceed to offer for sale, at public auction, the real estate described herein to the highest and best bidder at the Shelby County Judicial Center, Shelbyville, Kentucky, FRIDAY, May 16, 2025, AT 10:00 A.M., EDT, which real estate is located in Shelby County, Kentucky, to-wit:

**SALE NO. 1 KY LIEN HOLDINGS, LLC V. ANP TAX LIEN COMPANY, LLC V. AARON COOK; UNKNOWN SPOUSE OF AARON COOK; KY LIEN HOLDINGS, LLC; PROGRESSIVE CASUALTY; AND, COUNTY OF SHELBY, KENTUCKY,, ET. AL., Civil Action No. 23-CI-00219**, Cat Ridge Road, Shelbyville, Kentucky, Shelby County (for more specific and detailed description, refer to Deed Book 604, Page 609 in the Shelby County Clerk's Office. Parcel No.: 084-00-014A). Plaintiff's Attorney: Michael P. Bartlett

**SALE NO. 2 U.S. BANK NATIONAL ASSOCIATION VS. MICAH DYER, AKA MICAH J. DYER, ET. AL., Civil Action No. 23-CI-00409, 1814 Blackwell Road, Shelbyville, Kentucky, Shelby County** (for more specific and detailed description, refer to Deed Book 612, Page 204, in the Shelby County Clerk's Office. Parcel No.: S2-12-008). Plaintiff's Attorney: Chris Wiley

**SALE NO. 3 ADS TAX LIEN COMPANY, LLC VS. DANIEL MORENO; UNKNOWN SPOUSE OF DANIEL MORENO; MYRNA RAMALES; UNKNOWN SPOUSE OF MYRNA RAMALES; KLAS PROPERTIES, LLC; CAPITAL ONE BANK, N.A.; CITY OF SHELBYVILLE, KENTUCKY; AND COUNTY OF SHELBY, KENTUCKY, ET. AL., Civil Action No. 24-CI-00034, 71 Arbor Green, Shelbyville, Kentucky, Shelby County** (for more specific and detailed description, refer to Deed Book 602, Page 840, in the Shelby County Clerk's Office. Parcel No: S1-12-014). Plaintiff's Attorney: Michael P. Bartlett

Each of the foregoing parcels of real estate shall be sold on terms of cash deposit, cashier's check, certified check or personal check in the amount of the purchase price, or 10% down at the time of sale and the balance thereof due and payable in 30 days after date of sale. The purchaser of said real estate shall have the right to pay all or any part of the purchase price on the day of sale by cash, cashier's check, certified check or personal check. If the purchaser does not elect to pay the entire purchase price, the Master Commissioner shall take from the purchaser the sum of 10% down and a good and sufficient bond **WITH SURETY ACCEPTABLE TO THE MASTER COMMISSIONER** for the balance of said purchase price and bearing interest from date of sale as stated in the court order until paid in full.

**SALE NO. 1** The Defendant/Cross-Claimant shall recover an in rem judgment against the subject property in the sum of Six Thousand Twenty-Four Dollars and Thirty-Nine Cents (\$6,024.39) together with interest at the statutory rate of 6% per annum from the date of entry of this judgment until paid plus any continuing costs or attorney's fees, including reasonable post-judgment costs and attorney fees, and shall have a lien against subject property to secure said Judgment.

**SALE NO. 2** The Plaintiff is granted an In Personam judgment for the principal sum of \$98,520.56; plus, interest on the principal sum at the rate of 3.625% per annum from January 1, 2023, until paid; the costs and fees of this action; reimbursement for attorney's fees; sums advances in payment of ad valorem taxes, insurance premiums, winterization, or in preservation of the real estate; plus, late fees, costs, attorney's fees, and other advances made pursuant to the terms of the Note and Agreement and Mortgage.

**SALE NO. 3** The Plaintiff shall recover an in rem judgment against the property in the sum of Eight Thousand Four Hundred Fifty-Two and Eighty-Nine cents (\$8,452.89), together with interest at the statutory rate of 6% per annum from the date of entry of judgment until paid plus any continuing costs or attorney's fees

**MASTER COMMISSIONER'S NOTES**  
All prospective purchasers are advised to fully understand and consider the following:

1. All properties are sold strictly "as is with no warranties expressed or implied". Properties shall be sold at the Judicial Center. No prior inspections are arranged by the Court or the Commissioner in that properties are often occupied as of the day of sale.
2. Risk of loss to improvements to real estate shifts to purchaser as of the date of sale. Insurance should be placed immediately by successful bidder.
3. All properties sold for less than two-thirds the appraised value are subject to current owner statutory right of redemption pursuant to Kentucky Revised Statutes.
4. Rights of possession given to purchaser with deed, but hold-over occupants of real estate may require additional Court action by purchaser to obtain actual possession.
5. Master Commissioner's deed warrants title only so far as authorized by the judgment, order, and proceedings of the Court, but no further. Independent title examination by successful purchaser is recommended prior to confirmation of sale.
6. If the successful purchaser is an LLC, a certificate of good standing must be presented with a resolution allowing member to sign.
7. Third Party Surety must be presented at sale. Any questions about the surety must be directed to the Master Commissioner prior to sales date.

**CHARLES S. TICHENOR, MASTER COMMISSIONER**  
SHELBY CIRCUIT COURT  
P.O. BOX 509  
TAYLORSVILLE, KY 40071  
PHONE (502) 477-6412/ FAX (502) 477-2169

**LEGAL NOTICE**

**NOTICE: DESTRUCTION OF RECORDS STUDENTS PREVIOUSLY ENROLLED IN SPECIAL EDUCATION SHELBY COUNTY PUBLIC SCHOOLS**  
Please accept this as an official notification of our intent to destroy personally identifiable information relative to any student, previously enrolled in a special education program, whose date of birth falls between January 1, 2003 and December 31, 2003 and/or whose last date of service in a special education program was 3 years ago. The above-mentioned records will be destroyed after June 1, 2025. Prior to this, parents or eligible former students may obtain a copy of any data that has been obtained or previously used in the special education program. After June 1, 2025 the data shall be destroyed by shredding. A permanent record card consisting of a student's name, school address, and last grade level may be obtained without time limitations. If you have any questions about this notice, please contact Michelle Oakley, Director of Special Education, Shelby County Public Schools, (502)633-2375.

**AVISO: DESTRUCCION DE ARCHIVOS ESTUDIANTES PREVIAMENTE INSCRITOS EN EDUCACIÓN ESPECIAL ESCUELAS PÚBLICAS DEL CONDADO DE SHELBY**  
Por favor, acepte esto como una notificación oficial de nuestra intención de destruir información de identificación personal relativa a cualquier estudiante, previamente inscrito en un programa de educación especial, cuya fecha de nacimiento cae entre el 1 de enero de 2003 y el 31 de diciembre de 2003 o cuyos últimos fecha de servicio, en un programa de educación especial hacia 3 años. Los archivos mencionados anteriormente se destruirán después del 1 de junio de 2025. Antes de esto, los padres o ex alumnos que fueron elegibles anteriormente, pueden obtener una copia de cualquier información que se haya obtenido o utilizado anteriormente en el programa de educación especial. Después del 1 de junio de 2025, los archivos serán destruidos por la trituración. Se puede obtener una tarjeta de registro permanente que conste del nombre del estudiante, la dirección de la escuela y el último nivel de grado sin límite de tiempo. Si tiene alguna pregunta sobre este aviso, comuníquese con Michelle Oakley, Directora de Educación Especial. Escuelas Públicas del Condado de Shelby, (502)633-2375.