



Photos by Taylor Davis



Dogwood festival showcases the very best of Shelby County

TAYLOR DAVIS

Crafters, vendors, local small businesses, and community organizations spanned two locations at the Dogwood festival, lining the venues and sharing their goods with the Shelby County community. At the Shelby County fairgrounds, booths lined up outside and inside Floral Hall were selling

and advertising their small businesses. At the Shelby County Public Schools central office, the booths were endless and seemed to go on forever. In the gym, student dance performances entertained and delighted the guests. Outside, local musicians showcased their talents, and visitors enjoyed fantastic food from local food trucks.

FRESH

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information and increased shelf appeal so that more people can discover the flavorful fun of Dan-O's. The new label better represents who we are today and the future we're building."

The new labels will also feature added nutritional icons for easy reference and even a short note that emphasizes the inspiration behind the seasoning brand's "flavorful revolution." Most notably, die-hard fans and consumers may notice the image on the front is a close-up shot of Lil Danny in his overalls – a carry-over from the original label. Dan-O's Premium Blend will use the same bold type font and will remain easily recognizable for those searching for Original, Preem-O, Cheesoning or other blends on the store shelf. The ingredients of each blend will still be listed so fans can use Dan-O's on their favorite foods, however they wish.

The new label will first be seen on Dan-O's newest blend – Chili Lime. Launched on April 9, this unique blend combines vibrant lime with a bold mix of peppers, delivering a perfectly balanced heat with a refreshing lime twist. Hailed as a flavor upgrade,

Chili Lime creates the perfect balance of smoky chili heat and tangy lime zest brings any dish to life. Grilling, roasting, or sprinkling it on fresh fruits, this blend adds a punch of bold, citrusy spice that turns the ordinary into the extraordinary.

This milestone marks an exciting chapter for Dan-O's, as the brand continues to push boundaries and innovate within the seasoning space. The new labels should start appearing on store shelves in late April and will eventually be everywhere in the coming weeks and months.

ABOUT DAN-O'S SEASONING

Dan-O's Seasoning was founded in 2015 by Louisville, KY native Dan Oliver. Their mission is to change the world one table at a time and inspire the world to cook up a whole lotta fun with real flavors to make better food choices without ever sacrificing taste. Dan-O's all-purpose seasoning blends can be found nationwide in over 20,000 retailers including Kroger, Walmart, Jewel Osco, Giant Eagle, Lowes, and more. Additionally, all products are available online through Amazon or on the website danosseasoning.com. To learn more, follow Dan-O's Seasoning on TikTok, Instagram, Twitter and Facebook.

LEGAL NOTICE

SHELBY CIRCUIT COURT
NOTICE OF MASTER COMMISSIONER SALE
By virtue of orders of the Shelby Circuit Court in the below listed actions, I shall proceed to offer for sale, at public auction, the real estate described herein to the highest and best bidder at the Shelby County Judicial Center, Shelbyville, Kentucky, **FRIDAY, April 25, 2025, AT 10:00 A.M., EDT**, which real estate is located in Shelby County, Kentucky, to-wit:

SALE NO. 1 **TH MSR HOLDINGS, LLC V. OMAR MIRANDA DELGADO, ROCIO VILLASENOR, ET. AL., Civil Action No. 24-CI-00673, 111 Hazel Lawn Drive, Shelbyville, Kentucky, Shelby County** (for more specific and detailed description, refer to Deed Book 642, Page 506, in the Shelby County Clerk's Office. Parcel No.: S11-07-031). Plaintiff's Attorney: Jeffrey Helms

SALE NO. 2 **LSR LTD 2, LLC D/B/A R&B ROOFING AND REMODELING V. KATHI LUCKY, ET. AL., Civil Action No. 23-CI-00522, 3283 Rockbridge Road, Shelbyville, Kentucky, Shelby County** (for more specific and detailed description, refer to Deed Book 681, Page 655, in the Shelby County Clerk's Office. Parcel No.: 062-00-011). Plaintiff's Attorney: Robert W. DeWees, III

SALE NO. 3 **CARRINGTON MORTGAGE SERVICES, LLC V. JACOBUS P. VAN DEN BERG, MEGAN A. THIBO, ET. AL., Civil Action No. 24-CI-00505, 1437 Beards Lane, Bagdad, Kentucky, Shelby County** (for more specific and detailed description, refer to Deed Book D713, Page 180, Document 498946, in the Shelby County Clerk's Office. Parcel No: 069-00-026L). Plaintiff's Attorney: Michael R. Brinkman

Each of the foregoing parcels of real estate shall be sold on terms of cash deposit, cashier's check, certified check or personal check in the amount of the purchase price, or 10% down at the time of sale and the balance thereof due and payable in 30 days after date of sale. The purchaser of said real estate shall have the right to pay all or any part of the purchase price on the day of sale by cash, cashier's check, certified check or personal check. If the purchaser does not elect to pay the entire purchase price, the Master Commissioner shall take from the purchaser the sum of 10% down and a good and sufficient bond **WITH SURETY ACCEPTABLE TO THE MASTER COMMISSIONER** for the balance of said purchase price and bearing interest from date of sale as stated in the court order until paid in full.

SALE NO. 1 The Plaintiff is granted an In Personam judgment for the total sum of \$30,676.74; plus, interest at the current rate of 5.000% (\$4.00 per diem) from January 13, 2025 until paid, plus further advances for taxes and insurance premiums, and its costs expended herein; reasonable attorney fees; and, for any other fees expended for services performed in connection with Defendants' default, and for protecting Plaintiff's interest in the real property and its rights under the Mortgage.

SALE NO. 2 **Count I:** The Plaintiff shall recover the principal amount of \$6,969,246, plus interest thereon as a liquidated amount from May 1, 2023, at the statutory Mechanic's Lien rate of six percent (6%) per annum, until the date of Judgment, and thereafter on the entire sum, together with costs and attorney fees, at the rate of six percent (6%) per annum, compounded annually, until paid in full; its court costs herein expended in the amount of \$843.39; and, its attorney fees herein expended in the amount of \$1,580.00.

Count II: The principal amount of \$12,100.57, plus interest thereon as a liquidated amount from May 1, 2023, at the statutory Mechanic's Lien rate of six percent (6%) per annum, until the date of Judgment in this Action, and thereafter on the entire sum, together with costs and attorney fees, at the rate of six percent (6%) per annum, compounded annually, until paid in full; its court costs herein expended in the amount of \$843.39; and, its attorney fees herein expended in the amount of \$1,580.00.

SALE NO. 3 The Plaintiff is granted an In Rem Judgment for the sum of \$398,305.88, plus interest at the rate of 5.99000 percent per annum from December 1, 2023, together with amounts for late fees and assessments, advancements for protection of the property including but not limited to taxes and insurance, escrow advances, and attorney fees which total the amount of \$438,975.72 as of February 1, 2025.

MASTER COMMISSIONER'S NOTES

All prospective purchasers are advised to fully understand and consider the following:

1. All properties are sold strictly "as is with no warranties expressed or implied". Properties shall be sold at the Judicial Center. No prior inspections are arranged by the Court or the Commissioner in that properties are often occupied as of the day of sale.
2. Risk of loss to improvements to real estate shifts to purchaser as of the date of sale. Insurance should be placed immediately by successful bidder.
3. All properties sold for less than two-thirds the appraised value are subject to current owner statutory right of redemption pursuant to Kentucky Revised Statutes.
4. Rights of possession given to purchaser with deed, but hold-over occupants of real estate may require additional Court action by purchaser to obtain actual possession.
5. Master Commissioner's deed warrants title only so far as authorized by the judgment, order, and proceedings of the Court, but no further. Independent title examination by successful purchaser is recommended prior to confirmation of sale.

CHARLES S. TICHENOR, MASTER COMMISSIONER
SHELBY CIRCUIT COURT
P.O. BOX 509
TAYLORSVILLE, KY 40071
PHONE (502) 477-6412/ FAX (502) 477-2169

LEGAL NOTICE

NOTICE OF PROBATE SETTLEMENTS - FINAL
THE FOLLOWING SETTLEMENT HAS BEEN FILED AND SET FOR HEARING ON May 5, 2025 AT 10:30 AM.
ESTATE OF: David Carlton Hughes
ATTORNEY: C. Gilmore Dutton, III
EXECUTOR: Robert D. Hughes and Mark G Hughes

NOTICE TO CREDITORS
ADMINISTRATION HAS BEEN GRANTED TO THE PROBATE DIVISION OF THE SHELBY DISTRICT COURT IN THE ESTATE OF **Wanda J Alcorn**, DECEASED, WHO RESIDED IN SHELBY COUNTY, KENTUCKY. **Andrea Turley** WAS APPOINTED **Executrix** OF THE ESTATE ON **April 7, 2025**. ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE ARE NOTIFIED TO PRESENT THEM TO **Andrea Turley, Executrix, 3251 Washburn Rd, Pleasureville KY 40057** NO LATER THAN **October 7, 2025**. SAID ATTORNEY FOR SAID ESTATE IS **Hon. Nathan Mitchell, 9200 Shelbyville Rd, Suite 600, Louisville KY 40220**

25-P-00083

LEGAL NOTICE

Advertisement for Bids

The Shelby County Board of Education (Owner) will be accepting proposals through Trace Creek Construction (Construction Manager) to furnish all labor and materials to complete the Martha Layne Collins High School - Fieldhouse Addition. Bids for construction will be received until 2:00 PM EST on Thursday, May 15th, 2025 at Shelby County Public Schoo ls, 1155 Main Street, Shelbyville, KY 40065. Bids will be opened and read aloud after 2:00 PM EST on Thursday, May 15th, 2025 at Shelby County Public Schools, 1155 Main Street, Shelbyville, KY 40065. All bids shall be accompanied with a 5% bid bond or certified check equal to 5% of the bid including all alternates with the official form of proposal. All bids shall be guaranteed for a period of sixty days and no bid may be withdrawn prior to the sixty-day period. Late bids shall not be acknowledged and will not be opened. The owner reserves the right to reject any or all bids where the best interest of the Owner can be served in accordance with the laws of the Commonwealth of Kentucky and the Kentucky Department of Education. Successful bidders will be required to furnish a 100% performance and payment bond for this project. Proposals for the following bid packages will be accepted:

Bid Package 01 General Trades Bid Package 02 Masonry Bid Package 03 Roofing Bid Package 04 Painting Bid Package 05 Fire Suppression Bid Package 06 Mechanical Bid Package 07 Electrical Bid Package 08 HVAC Testing and Balancing
Drawings, specifications and the project manual may be obtained by contacting Lynn Imaging @ (859)255-1021 / www.lynnimaging.com.

A pre-bid meeting will be held at Martha Layne Collins High School, located at 801 Discovery Blvd, Shelbyville, KY 40065 on Tuesday, April 29th, 2025 at 10:00AM.

LEGAL NOTICE

Advertisement for Bids

The Shelby County Board of Education (Owner) will be accepting proposals through Trace Creek Construction (Construction Manager) to furnish all labor and materials to complete the Simpsonville Elementary Renovation. Bids for construction will be received until 2:00 PM EST on Thursday, May 1st, 2025 at Shelby County Public Schools, 1155 Main Street, Shelbyville, KY 40065. Bids will be opened and read aloud after 2:00 PM EST on Thursday, May 1st, 2025 at Shelby County Public Schools, 1155 Main Street, Shelbyville, KY 40065. All bids shall be accompanied with a 5% bid bond or certified check equal to 5% of the bid including all alternates with the official form of proposal. All bids shall be guaranteed for a period of sixty days and no bid may be withdrawn prior to the sixty-day period. Late bids shall not be acknowledged and will not be opened. The owner reserves the right to reject any or all bids where the best interest of the Owner can be served in accordance with the laws of the Commonwealth of Kentucky and the Kentucky Department of Education. Successful bidders will be required to furnish a 100% performance and payment bond for this project. Proposals for the following bid packages will be accepted:

Bid Package 01 General Trades – Phase 1

Drawings, specifications and the project manual may be obtained by contacting Lynn Imaging @ (859)255-1021 / www.lynnimaging.com.

There will be no pre-bid meeting for this project. If contractors