Humana Board Declares Payment of **Quarterly Dividend to Stockholders**

ASSOCIATED PRESS

(NYSE: HUM) announced today that life for people with Medicare, its Board of Directors has declared a cash dividend to stockholders of \$0.885 per share payable on July 25, 2025 to stockholders of record as of the close of business on June 27, 2025.

ABOUT HUMANA

Humana Inc. is committed to putting health first – for our teammates, our customers, and our company. Through our Humana insurance services, and our CenterWell health care services, we make it easier for the millions of people we serve to achieve their best health -

delivering the care and service they Taylor need, when they need it. These efforts LOUISVILLE — Humana Inc. are leading to a better quality of Medicaid, families, individuals, military service personnel, and communities at large. Learn more about what we offer at Humana.com and at CenterWell.com.

View source version on businesswire.com:https://www. businesswire.com/news/home/ 20250417221570/en/

CONTACT: FOR MORE INFORMATION CONTACT:

Lisa Stoner Humana Investor Relations (502) 580-2652 e-mail:lstamper@humana.comMark 70/en

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Shelby students chosen to attend summer learning programs

SHELBYILLE -- Students in Shelby County have been selected to particiate in a number of summer enrichment programs.

GOVERNOR'S SCHOLARS PROGRAM

Sofia Aspillaga (MLCHS) Sophia Bolin (MLCHS) Alyssa Brown (MLCHS) Mark Burnett (Alternate, SCHS) Kendall Carnes (SCHS) Katherine Church (MLCHS) Madeline Cunningham

(MLCHS) Lelis Dupont (MLCHS) Aubree Konak (SCHS) Hadley Nicolas (MLCHS) Lily Sego (MLCHS) Kendra Zipse (MLCHS) Jude Miller (MLCHS) Jonathan Stover (MLCHS) Paityn Hellinger (Alternate, MLCHS)

Maleah Wilson (Alternate, MLCHS)

2025 GOVERNOR'S

SCHOOL FOR THE ARTS

Colton Block (SCHS) Alexander Gomelsky (MLCHS) Evan Shepherd (SCHS)

Charlie Webb (MLCHS)

2025 GOVERNOR'S **SCHOOL FOR ENTREPRENEURS**

Raylyn Burton (SCHS) Ryan Cinotto (Alternate, SCHS)

2025 COMMONWEALTH **HONORS ACADEMY**

Juan Blanco Pena (MLCHS) Jade Banta (SCHS)

2025-2026 GATTON ACADEMY

Daniel "Westley" McInteer (MLCHS) Willard Ratliff (MLCHS)

2025-2026 CRAFT

ACADEMY Aubrey Bohannon (MLCHS)

LEGAL

PUBLIC NOTICE 2025-2026 MUNICIPAL ROAD AID PUBLIC HEARING

The City of Simpsonville will hold a public hearing Tuesday, May 6, 2025 at 5:45pm in the City Meeting Room, 108 Old Veechdale Road, Simpsonville, KY 40067, for the purpose of obtaining comments from the public regarding the proposed expenditures of the 2025-2026 Municipal Road Aid Revenue. Revenue disbursements of the Municipal Road Aid funds shall be used to maintain the city streets and equipment. Revenue expected from Municipal Road Aid is approximately \$60,085.00. Revenue received in excess of last year's budget will be used for the maintenance of the city streets and equipment or be placed in the City of Simpsonville Special Road Fund Account. The Kentucky General Assembly requires that the City of Simpsonville publish this notice with the above information contained herein.

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The Shelby County Suburban Fire District will be accepting sealed bids for new 2025 Ford F550 4 door cab/chassis. Also bid for utility body with crane. Specifications may be picked up at 200 Alpine Drive Shelbyville, KY between 8 AM-5 PM, Mon.-Fri. or by calling Chief Doty (502) 633-6648. The bids are to be returned to the Shelby County Suburban Fire District by Friday May 02, 2025 at 1000 am at which time the bids will be opened and read out loud. No decision will be made at this time. Bids will be awarded based on the lowest evaluated bid price. Bids will be evaluated on a scale of 100 points, with each category counting for 20 points. The categories will be 1-Price Range, 2-Location of the dealer, 3-Completeness of the proposal including all specifications met, 4- Availability of local service facilities, and 5-Compatability with the existing fleet. The district reserves the right to accept or reject any or all bids.

Shelby County Suburban Fire District Shawn Doty, Chief PO Box 1027 Shelbyville, KY 40066



be picked up at 200 Alpine Drive Shelbyville, KY between 8 AM-5 PM, Mon.-Fri. or by calling Chief Doty (502) 633-6648. The bids are to be returned to the Shelby County Suburban Fire District by Friday May 02, 2025 at 10:00 am at which time the bids will be opened and read out loud. No decision will be made at this time. Bids will be awarded based on the lowest evaluated bid price. Bids will be evaluated on a scale of 100 points, with each category counting for 20 points. The categories will be 1-Price Range, 2-Location of the dealer, 3-Completeness of the proposal including all specifications met, 4-Availability of local service facilities, and 5-Compatability with the existing fleet. The district reserves the right to accept orreject any or all bids.

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Sale 2 Females - One is strawberry with fawn coloring, the other is Chihuahua fawn color Born on Jan 27th. First round of shots completed. Prefer to keep them together \$250 each (270) 849-6571

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(No pets allowed)

Elizabethtown-

Single cemetery plot for sale at Hardin Memorial Park, located in the center of Elizabethtown Has ability to have an upright monument. Can be used for 1 full burial and cremation. or for 2 cremations. \$1400 Please contact Brooke Armstrong 304-710-2185.

LOOKING TO BUY 4-wheelers, dirt bikes, mowers & zero turns. golf carts & tractors, trailers, UTV's and side by sides. Call or text 270-766-9940

This listing is a well maintained, ready to move in two bedroom one bathroom home. It features a spacious backyard on a corner lot with plenty of parking, an attached garage and kitchen appliances. Located at 515 oak street in Cloverport Kentucky we are asking 149000.00. The house is ready to view and ready to be purchased. If interested please call 270-929-5668.



FRANKLIN - ***FOR SALE*** 1999 F-150, \$3,000 Or best offer! CALL (270) 645-1099

