

DATEBOOK

2025 INTERNATIONAL LUNCHEON

Annual event for the Louisville Area Homemaker International Program. Join us as we hear all about Angola, SW Africa, and learn about the country's traditions, foods, and culture.
Thursday, April 24 at 11:30 am. Cost: \$15 at the Shelby County Extension office. Payment must be received by April 18.

HIGH SCHOOL ART SHOW

Presented by the Shelby Regional Arts Council.
Student art reception: Monday, April 21, 4-7 pm at the Dogwood Art Gallery at Wakefield Scaree - 525 Washington St. Show runs through Wednesday, April 23 through Saturday April 26- 11 am-4 pm.

MASTER GARDENERS ANNUAL SPRING PLANT SALE

Saturday, May 10, from 9 AM to 1 PM at the Shelby County Extension Office. There will be perennials, herbs, house plants, trees, and shrubs. Credit cards are welcome. Rain or shine.

NATIONAL DRUG TAKEBACK

Saturday, April 26, 2025
Locations: 419 Washington Street (parking lot) and 500 Taylorsville Road (parking lot). Bring any unwanted medications for proper disposal. If you have any questions, contact the Coroners office (502) 647-0374

FINCHVILLE RURITAN CLUB EVENTS

Fish fry from 4-7 on Friday April 11 and 18. Serving fish, oysters or salmon patties, 3 sides, hush puppies, drink and dessert. Child plates and take out available.
Annual Highway 55 Yard Sale, April 24-27 at the Community Center 5596 Taylorsville Rd. Indoor and outdoor booths will be selling antiques, vintage and flea market items, crafts, and homemade baked goods. Call or text 502-298-7280 for booth rental.

SHELBY COUNTY COMMUNITY THEATRE

announces its upcoming Upstairs at 801 production of MARJORIE PRIME, by Jordan Harrison. Performances are April 11, and 12 at 7:30 p.m., and April 13 at 2:30 p.m. Tickets are \$20 for adults, \$18 for seniors (62 and up), and \$15 for students. Order tickets online at ShelbyTheatre.org. MARJORIE PRIME is directed by Clint Gill. The theatre is located at 801 Main Street in Shelbyville.

NATIONAL LIBRARY WEEK APRIL 6-12, 2025

Monday
Teeny Tiny Art Show by Kids on display all week in the Youth Services Department, Musical Storytelling with the Louisville Orchestra.

Thursday
Teen Friendship Bracelet Lab, April 10th from 4:30-5:30 PM in the Pre-Teen Department, Uniquely U: Abstract Paintings, April 10th from 5:00-7:00 PM at the Carnegie Library Center

Friday
Skate & Roll Night: National Library Week Roll-A-Palooza! April 11th from 5:30-7:30 PM at the MCM Family Center located in Clay Street Baptist Church

Saturday
Outdoor Library Celebration, Experience an unforgettable day filled with live music from the talented bluegrass band Kentucky Blue and enjoy a variety of engaging activities designed just for kids. Don't forget to pack your favorite picnic snacks - bring a cozy blanket and relax on the beautiful lawn as you soak up the sun. We can't wait to see you there to celebrate our wonderful local Library! April 12th from 11:30 AM to 1:30 PM on the Front Lawn of the Library

GOLDEN CREEK PARK PLANNING COMMITTEE

Dates: Every 3rd Tuesday of each month through December 2025, Time: 7 pm, Location: Simpsonville City Offices (Enter through the rear of the building), 108 Old Veechdale Road, Simpsonville, KY 40067

SOLOMON'S MASONIC LODGE #5

Meets 2nd Monday of the month at 7:00 PM, Frankfort Road, Shelbyville, KY 40065

CITY OF SHELBYVILLE CLEAN-UP

April 7th -11th, 2025

The City of Shelbyville, Department of Public Works will implement a citywide clean-up April 7th-11th for residents within the city limits. NO BUSINESSES! Appliances (except microwaves) will be picked up, but they must have doors secured for safety reasons. Any small items must be bagged or boxed. Limbs must be stacked neatly in piles no higher than 4 feet tall. Limbs must be no longer than 6 feet and not larger than 6 inches in diameter. Limbs must be placed separately from other items. Items that will not be included: standard household garbage or truck bodies, asbestos, propane containers, dead animals, chemicals, microwaves, hazardous waste, or large quantities of material from building demolition or remodeling. Public Works reserves the right to leave any debris if these stipulations are not met. Residents should contact the Public Works Department at 633-1094 to request a pickup

FRIENDS OF GROVE HILL WORKDAYS FOR 2025

Mark your calendar, please, and plan to join Friends of Grove Hill for our 2025 workdays: April 11/12, May 16/17, June 20/21, July 18/19, August 15/16, Sept.12/13, Oct.10/11.
Workdays start at 9 AM and last until you're tired. There's lots to do, from cleaning to preserving monuments to helping to clean the chapel or do light landscaping. There's something for everyone depending on your skill and energy level. It's satisfying work making monumental differences. Typically, we break for brown bag lunch together outside the chapel, share stories, and plan events. Newcomers enjoy required preservation training and receive a cleaning kit for a \$20.00 donation. Newcomers, reserve your cleaning kit by Wednesday prior to the scheduled workday by emailing grovehillfriends@gmail.com. We welcome your questions and suggestions sent to the same email address.

LEGAL AID SOCIETY'S SHELBYVILLE OFFICE

We provide free civil legal assistance to low-income Kentuckians. Learn more at www.yourlegalaid.org.
Address: 203 Alpine Drive, Shelbyville, KY 40065
Hours: Monday – Thursday 10 AM - 4 PM

BAGDAD DAY

May 17th at Bagdad Baptist, starts with a Color Dash, 5K & 1 Mile Fun Walk @ 8:30 am I am the contact person, Carol Hance, 502-727-8179

SHELBY REGIONAL ARTS COUNCIL MONTHLY MEETINGS

Held the 2nd Thursday of the month at 6:30 pm at 525 Washington Street in Shelbyville, Kentucky, inside Wakefield Scaree Galleries. Meetings are open to all. We share current and upcoming events, guest speakers, and Show and Tell.

LIFE SINGERS

Looking for singers to join us for an Easter program on April 27 and a patriotic program on May 25. Both programs and the rehearsals are at First Presbyterian Church. Contact mmcillen2022@gmail.com for more details.

FOUR SEASONS GARDEN CLUB WANTS YOU!

The Four Seasons Garden Club of Shelby and Henry County is welcoming new members! If you have an interest in gardening (you don't have to be an expert) please consider joining us for a meeting and giving Four Seasons a try!

We meet on the third Thursday each month from 10-12 ish at various locations such as the Shelby Co Ext agency, the Shelbyville Library, members' homes or field trip venues. We have interesting speakers at some meetings and have visited historical homes with gardens, botanical gardens, nurseries, arboretums, and farms at others. We have lots of fun, good food, and fellowship! Please call Heidi Gregg at 502-445-2315 for more information!

VETERANS NIGHT

Veterans Rural Outreach hosts Thursday Veterans Night each week at Veterans Village Community Center, 506 Bradshaw St. in Shelbyville, for veterans and their families at 6

p.m. Food and fellowship for all veterans and those who support them. Call 502-220-9387 with questions.

HELP FOR VETERANS

NABVets and Veterans Rural Outreach host help sessions for veteran benefit claims, the first and third Saturday of each month from 2 to 3:30 p.m. at the Veterans Village meeting house, 506 Bradshaw St. in Shelbyville. A National Service Officer will be on hand to help with claims. Call 502-640-0437 or 502-472-4895 with questions.

AA MEETING

Each Tuesday night, Horsensensing, 270 Bagdad Rd. in Shelbyville, offers an AA meeting at 5 p.m., Steps and traditions.

NARCAN

North Central District Health Department, and the SUDS coalition collaborated with community partners to help get free Narcan and fentanyl test strip bundles to those in need. Supplies are first come, first served. Visit www.ncdhd.com/, sudsky.org/, Facebook @SUDSoalition, or Facebook @NCDistrictHD for details. For more, email Katie Coulter at katie.coulter@ky.gov. Supply is available at Shelbyville Comprehensive Treatment Center, Seven Counties Services, and Agape Wellness Center in Shelby County. There are other community partners in Henry, Spencer, and Trimble counties.

SHELBY COUNTY KFTC MEETING

The Shelby County Kentuckians for the Commonwealth chapter, a state-wide citizen organization working for justice and positive change, meets on the 3rd Thursday of the month at 7 p.m. at The Stratton Community Center, 215 Washington St in Shelbyville. For more information, visit KFTC.org, Facebook @shelbycounty KFTC, or sign up as a member at Mobilize.us.

CHRISTIAN-BASED RECOVERY

Updated info: Celebrate Recovery is a 12-step community gathering for all of the hurts, habits, and hangups of life, including substance abuse. Groups for men, women, and families/friends affected by addiction meet from 5:30 p.m. to 7:30 p.m. on Sundays at the main Awake building, 701 Washington St. Childcare is provided. 502-647-5555. www.awakeky.org.

ALZHEIMER'S SUPPORT

Alzheimer's Caregiver Support Group meets the first Wednesday of every month from 2-3 p.m. at Shelby Farms Senior Living.

HAM RADIOS

Stubblefield Repeater Club meets the second Tuesday of each month at the county fire station #1, Alpine Drive, for anyone who is a ham radio operator or interested in becoming a licensed amateur radio operator.

AL-ANON MEETING

The Alanon meeting located at First Christian Church on Thursday nights has closed, but anyone struggling with a family member or friend with alcoholism can find nearby meetings at www.al-anon.org.

FREE ENGLISH CLASSES

Free remote ESL/English Learner classes are available on Tuesday and Thursday mornings and evenings. In-person classes are also available on Tuesday and Thursday evenings. For more information, call 502-220-9121 or visit JCTC Shelby County ESL/English Language Learners on Facebook. On Mondays and Wednesdays 9 to 11 a.m. and Tuesdays and Thursday from 6 to 8 p.m. at St. James Episcopal Church 300 East Main St. 502-220-9121 or Shelby Adult Ed on Facebook.

BIBLE STUDY

Operation Care holds a Bible Study 9-10 a.m. each Wednesday at 708 Main St., Open to the public. | 502-633-1965

ADULT EDUCATION

Shelby County Adult Education offers work, community, and life skills, GED, reading, writing, math, college prep, NCRC, KESC. Free classes are at JCTC/Shelbyville Campus, 1361

Frankfort Road, Room 144. Hours are Monday, Tuesday and Thursday, 9 a.m. to 7:30 p.m. For more information, call 502-213-3669 or visit Shelby County Office of Adult Education at JCTC on Facebook.

DIABETES SUPPORT

Join a free diabetes support group led by a nurse diabetes educator from the North Central District Health Department in partnership with the Shelby County Extension office. For more information, contact Miranda Burgin, RN at 633-1231, ext. 256, to register or visit NCDHD.com to register/be notified of classes.


ALC PREGNANCY RESOURCE

A Loving Choice Pregnancy Resource Center provides help/hope to women and families facing or who have experienced a crisis/unplanned pregnancy. 10 a.m. to 5 p.m. Tuesday through Thursday at 711 Henry Clay St., behind Operation Care on Main Street. Appointments are not required, but can be made at 502-647-0300. Free/confidential services include pregnancy tests, limited ultrasounds, infant supplies, support for men, abortion recovery, and pregnancy information, including education on parenting, adoption, and abortion. Spanish-speaking services are available. ALCshelbyville.com.

HEAD START

Clear Creek and Painted Stone have openings for 3- to 4-year-olds' Head Start. Applicants must provide proof of income and child's birth certificate. Additional documents

SEE DATEBOOK/PAGE B5



LEGAL NOTICE

U.S. 60 WATER DISTRICT SHELBY COUNTY, KENTUCKY HERITAGE ELEMENTARY SCHOOL FIRE SERVICE WATER SYSTEM EXTENSION ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the Heritage Elementary School Fire Service Water System Extension project will be received by the U.S. 60 Water District, at their central office, 4596 Bagdad Road, Bagdad, KY 40003 until 11:00 a.m., local time on April 25, 2025, at which time the Bids received will be publicly opened and read. The Project consists of constructing approximately 1,150 LF of 12-inch Ductile Iron CL350 water line; 50 LF of 8-inch PVC SDR-17 water line; 50 LF of 6-inch PVC SDR-17 water line; a precast concrete fire service vault and various other related appurtenances.

Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis, with additive alternate bid items as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is Monarch Engineering, Inc., 556 Carlton Drive, Lawrenceburg, Kentucky 40342, (502) 839-1310, James L. Mudd, P.E., jmudd@monarchengineering.net. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8 a.m. – 12 p.m. and 1:00 p.m. – 5:00 p.m., and may obtain copies of the Bidding Documents from the Issuing Office as described below.


Printed copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of a deposit of \$200.00, non-refundable, for each set. Checks for Bidding Documents shall be payable to "Monarch Engineering, Inc.". Upon request and receipt of the document deposit indicated above, the Issuing Office will transmit the Bidding Documents via delivery service. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office. Bidding Documents purchased by one party and bid by another party will not be accepted. Bidding Documents will be available for purchase until 4:00 p.m., (E.D.T.), April 23, 2025.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Owner: **U.S. 60 WATER DISTRICT**
By: **PAT HARGADON**
Title: **CHAIRMAN**
Date: **APRIL 10, 2025**

YOUR CUSTOMER JUST READ THIS AD.

ADVERTISE WITH US.



LEGAL NOTICE

Section 00100
Advertisement For Bids
Scott Station Loop Waterline Extension
West Shelby Water District
Shelby County, Kentucky

Separate Sealed BIDS for the construction of Scott Station Loop Waterline Extension will be received by the West Shelby Water District, 137 Citizens Blvd., Simpsonville, KY 40067 until 10:00 A.M. local time, April 25, 2025 and then publicly opened and read aloud.

Scott Station Loop Waterline Extension consists of installing approximately 1,550 L.F. of 8" PVC, SDR-21 waterline and all other necessary appurtenances.

The CONTRACT DOCUMENTS may be examined at the following locations:

WEST SHELBY WATER DISTRICT, 137 CITIZENS BLVD., SIMPSONVILLE, KY 40067
KENVIRONS, 770 WILKINSON BLVD., FRANKFORT, KY 40601

Copies for both projects of the CONTRACT DOCUMENTS may be obtained from Lynn Imaging, 328 Old Vine Street, Lexington, KY 40507 (859-226-5850) and www.lynnimaging.com upon payment of a nonrefundable price of \$175.00 for each set plus any shipping charges.


Each Bidder must accompany his/her bid with a Bid Bond in amount of not less than five (5) percent of the base bid. No Bidder may withdraw his/her bid for a period of 90 days. The Bidder awarded the contract shall execute a 100% Performance Bond and a 100% Payment Bond and shall furnish insurance as required, in the General Conditions. Each project shall be completed within 30 calendar days after date of authorization to start work. Liquidated damages will be \$800 per calendar day.

Bidders must comply with the President's Executive Order Nos. 11246 and 11375, which prohibit discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Section 3, Section 109, Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act and the contract Work Hours Standard Act. Bidders must certify that they do not, and will not, maintain or provide for their employees any facilities that are segregated on a basis of race, color, creed, or national origin.

Any bid that is obviously unbalanced may be rejected. The West Shelby Water District reserves the right to reject any and all bids and waive informalities. Bidders must have experience with similar type projects in congested areas where multiple utilities are located. A list of references will be requested and thoroughly reviewed.

Small, minority and women's businesses and labor surplus area firms are encouraged to bid this project.

West Shelby Water District
By: Melvin Phenix, Manager



LEGAL NOTICE

SHELBY CIRCUIT COURT
NOTICE OF MASTER COMMISSIONER SALE

By virtue of orders of the Shelby Circuit Court in the below listed actions, I shall proceed to offer for sale, at public auction, the real estate described herein to the highest and best bidder at the Shelby County Judicial Center, Shelbyville, Kentucky, **FRIDAY, April 25, 2025, AT 10:00 A.M., EDT**, which real estate is located in Shelby County, Kentucky, to-wit:

SALE NO. 1 TH MSR HOLDINGS, LLC V. OMAR MIRANDA DELGADO, ROCIO VILLASENOR, ET. AL., Civil Action No. 24-CI-00673, 111 Hazel Lawn Drive, Shelbyville, Kentucky, Shelby County (for more specific and detailed description, refer to Deed Book 642, Page 506, in the Shelby County Clerk's Office. Parcel No.: S11-07-031).
Plaintiff's Attorney: Jeffrey Helms

SALE NO. 2 LSR LTD 2, LKC D/B/A R&B ROOFING AND REMODELING V. KATHI LOCKY, ET. AL., Civil Action No. 23-CI-00522, 3283 Rockbridge Road, Shelbyville, Kentucky, Shelby County (for more specific and detailed description, refer to Deed Book 681, Page 655, in the Shelby County Clerk's Office. Parcel No.: 062-00-011).
Plaintiff's Attorney: Robert W. DeWees, III

SALE NO. 3 CARRINGTON MORTGAGE SERVICES, LLC V. JACOBUS P. VAN DEN BERG, MEGAN A. THIBO, ET. AL., Civil Action No. 24-CI-00505, 1437 Beards Lane, Bagdad, Kentucky, Shelby County (for more specific and detailed description, refer to Deed Book D713, Page 180, Document 498946, in the Shelby County Clerk's Office. Parcel No: 069-00-026L).
Plaintiff's Attorney: Michael R. Brinkman

Each of the foregoing parcels of real estate shall be sold on terms of cash deposit, cashier's check, certified check or personal check in the amount of the purchase price, or 10% down at the time of sale and the balance thereof due and payable in 30 days after date of sale. The purchaser of said real estate shall have the right to pay all or any part of the purchase price on the day of sale by cash, cashier's check, certified check or personal check. If the purchaser does not elect to pay the entire purchase price, the Master Commissioner shall take from the purchaser the sum of 10% down and a good and sufficient bond **WITH SURETY ACCEPTABLE TO THE MASTER COMMISSIONER** for the balance of said purchase price and bearing interest from date of sale as stated in the court order until paid in full.

SALE NO. 1 The Plaintiff is granted an In Personam judgment for the total sum of \$30,676.74; plus, interest at the current rate of 5.000% (\$4.00 per diem) from January 13, 2025 until paid, plus further advances for taxes and insurance premiums, and its costs expended herein; reasonable attorney fees; and, for any other fees expended for services performed in connection with Defendants' default, and for protecting Plaintiff's interest in the real property and its rights under the Mortgage.

SALE NO. 2 Count I: The Plaintiff shall recover the principal amount of \$6,969,246, plus interest thereon as a liquidated amount from May 1, 2023, at the statutory Mechanic's Lien rate of six percent (6%) per annum, until the date of Judgment, and thereafter on the entire sum, together with costs and attorney fees, at the rate of six percent (6%) per annum, compounded annually, until paid in full.

Count II: The principal amount of \$12,100.57, plus interest thereon as a liquidated amount from May 1, 2023, at the statutory Mechanic's Lien rate of six percent (6%) per annum, until the date of Judgment in this Action, and thereafter on the entire sum, together with costs and attorney fees, at the rate of six percent (6%) per annum, compounded annually, until paid in full; its court costs herein expended in the amount of \$843.39; and, its attorney fees herein expended in the amount of \$1,580.00.

SALE NO. 3 The Plaintiff is granted an In Rem Judgment for the sum of \$398,305.88, plus interest at the rate of 5.99000 percent per annum from December 1, 2023, together with amounts for late fees and assessments, advancements for protection of the property including but not limited to taxes and insurance, escrow advances, and attorney fees which total the amount of \$438,975.72 as of February 1, 2025.

MASTER COMMISSIONER'S NOTES
All prospective purchasers are advised to fully understand and consider the following:

- All properties are sold strictly "as is with no warranties expressed or implied". Properties shall be sold at the Judicial Center. No prior inspections are arranged by the Court or the Commissioner in that properties are often occupied as of the day of sale.
- Risk of loss to improvements to real estate shifts to purchaser as of the date of sale. Insurance should be placed immediately by successful bidder.
- All properties sold for less than two-thirds the appraised value are subject to current owner statutory right of redemption pursuant to Kentucky Revised Statutes.
- Rights of possession given to purchaser with deed, but hold-over occupants of real estate may require additional Court action by purchaser to obtain actual possession.
- Master Commissioner's deed warrants title only so far as authorized by the judgment, order, and proceedings of the Court, but no further. Independent title examination by successful purchaser is recommended prior to confirmation of sale.

CHARLES S. TICHENOR, MASTER COMMISSIONER
SHELBY CIRCUIT COURT
P.O. BOX 509
TAYLORSVILLE, KY 40071
PHONE (502) 477-6412/ FAX (502) 477-2169