Public notices

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NOTICE

The District Board of Health is holding a board meeting on March 17, 2025, at 12:00 p.m. Location: 1020 Henry Clay Street, Shelbyville, KY 40065.

Open to the public.

NOTICE

The Shelby County Board of Health is holding a board meeting on March 11, 2025, at 12:00 p.m. Location: 1020 Henry Clay Street, Shelbyville, KY 40065.

APARTMENTS NEWLY RENOVATED

Open to the public.

1 & 2 BR Apts. Clubhouse w/ Business Center, Free Movie Rentals,

Fitness & Laundry Room LOCATED BEHIND **KROGER - HI-POINT** SHOPPING CENTER 900 Lakeview Drive

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real estate advertising this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race color, religion, sex, handicap familial status or national origin or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equa opportunity basis. To complain discrimination call HUD tollfree at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

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PUBLISHER'S NOTICE:

LEGAL

CITY OF SIMPSONVILLE ORDINANCE NO. 2025-001

ORDINANCE NO. 2025-001
SUMMARY OF
AN ORDINANCE OF THE CITY OF SIMPSONVILLE, KENTUCKY APPROVING
A LEASE AGREEMENT TO FINANCE A PROJECT AND REFUND AND RETIRE
CERTAIN EXISTING INDEBTEDNESS; PROVIDING FOR THE PAYMENT OF
AND THE SECURITY FOR THE LEASE; AFFIRMING THE MAINTENANCE
OF THE EXISTING SINKING FUND; AND AUTHORIZING THE EXECUTION
OF VARIOUS DOCUMENTS DETAILS THE LEASE THE TOTALL LEASE. OF VARIOUS DOCUMENTS RELATED TO THE LEASE.

This summary of ordinance is prepared by Chelsey S. Brammell, city attorney of the City of Simpsonville, Kentucky. The full text of this ordinance may be reviewed at the office of the City Clerk, City Hall, 108 Old Veechdale Road, Simpsonville, KY 40067.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF SIMPSONVILLE, KENTUCKY, AS FOLLOWS:

That the City of Simpsonville shall enter into a finance lease agreement with the Kentucky Bond Corporation for the financing of a new sewer sludge press and other improvements to the City's utility

DONE THIS 18^{TH} DAY OF FEBRUARY, 2025

Denise Denise Miller, City Clerk CITY OF SIMPSONVILLE, KENTUCKY

Ronnie Sowder,

Crestwood, KY Nearly 600-acre Sanctuary for horses, goats and potbelly pigs is looking for hardworking, dependable people with farming, landscaping, or carpentry experience. Knowledge of horses, goats or pigs a plus.

\$42,000 - \$48,000 per year
Paid Vacation | Paid Holidays | Health, Dental and Vision Insurance
401k | 8-Hour Day Shift, 5 Days/Week Part time positions available. To apply please call

Leo 502-356-9159 or Ben 502-693-2150

(d) =\(c-\)*\) [

MASTER COMMISSIONER'S SALE

In order to comply with the orders of the Shelby Circuit Court, the Master Commissioner will sell the property described in the folowing actions on Friday, March 14th, 2025, at 10:00 a.m. at the Shelby County Courthouse, Shelbyville, Kentucky. The property shall be sold to raise the amounts hereinafter set forth, together with interest and the costs of this action, and upon the following terms and conditions (unless otherwise indicated)

At the time of the sale, the successful bidder shall either pay cash or make a deposit of ten percent (10%) of the purchase price, with the balance on credit for thirty (30) days. In the event the successful bidder elects to credit the balance, he or she will be required to post bond and furnish surety acceptable to the Master Commissioner. The bond shall be for the unpaid purchase price and bear interest at the rate the Judgment bears un til paid in full.

PLEASE NOTE: The real estate SHALL BE SOLD SUB-JECT TO ALL city, state, county, and school real estate taxes, whether current or delinguent.

Easements, restrictions, stipulations and agreements of record in the Shelby County Clerk's Office. Assessments for public improvements levied against the property, any facts which an inspection and accurate survey of the property may disclose and any and all planning and zoning regulations imposed upon the subject property.

(4) Where the real estate has insurable improvements, the successful bidder shall, at his or her own expense, carry fire and extended coverage insurance on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid bal ance of the purchase price, whichever is less, at a minimum, with a loss clause payable to the Master Commissioner or the appropriate Plaintiff. Failure of the successful bidder to effect such in surance shall not affect the validity of the sale or the successful bidder's liability thereunder, but shall entitle, but not require, the Plaintiff(s) to effect said insurance and furnish the policy or evid ence thereof to the Master Commissioner, if it so desires, and the premium thereon or the property portion thereof shall be charged to the successful bidder as the successful bidder's cost.

The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon excepting easements and restric tions of record in the Shelby County Clerk's Office, and such right of redemption which may exist in favor of the United States of America or the Defendant(s), and any matters disclosed by ar accurate survey and inspection of the property.

SALE 1 Tract 7, Frys Oldburg Road Parcel ID #: 078-00-024H

Mid South Capital Partners, LP VS. Danny D. Board, et al., 12-CI-00048, to raise \$14, 894.32, plus interest, court costs and attorney's fees. Carlisle Law, Attorney for Plaintiff (216) 360-7200

William L. Patrick Special Master Commissioner Shelby Circuit Court (502)839-4527

PAXTON MEDIA GROUP

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0100 ANNOUNCEMENTS

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First Reading: Second Reading: February 4, 2025
Publication: February 18, 2025
February 27, 2025

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Hardinsburg- Hay For Sale 5x5 round bales. Minimum of 5 bales. 270-617-0058

HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-877-548-7486

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 3/30/25.) Call 1-866-837-5986

KYANA GIANT INDOOR Swap Meet. 58th Year! Sat. March 8 • 8am - 6pm; Sun. March 9 • 8am 4pm. KY Exposition Center, Louisville, KY. 7 Acres, 1150 Spaces Inside, Heat & Air. 100 Space outside car corral. Admission \$10. Children under 12 Free. Info: www.kyanaswapmeet.com or Chester Robinson. 502-619-2916; Maureen Vannatta 502-619-2917

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0300 PETS



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0500 MERCHANDISE

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Bardstown-For Sale Like New 2022 GMC 2500 H.D. Single CAB V8 Gas Motor 6.6 Automatic Mileage 9,868 Price \$39.500 Firm.

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