Datebook

CALENDAR

SHELBY REGIONAL ARTS COUNCIL MONTHLY MEETINGS

Held the 2nd Thursday of the month at 6:30 pm at 525 Washington Street in Shelbyville, Ky inside Wakefield Scearce Galleries. Meetings are open to all. We share current and upcoming events, guest speakers and Show and

JAIL COMMITTEE MEETING

The Shelby County Jail Committee will hold a special called meeting on Wednesday, February 19, 2025, at 9 am at the courthouse.

Agenda: Discussion of the FY 2025-

2026 jail budget **SHELBY COUNTY COMMUNITY THEATRE**

THE WIND: Performances are February 14, 15, 21 and 22 at 7:30 p.m.,

ANNOUNCES INHERIT

and February 16 and 23 at 2:30 p.m.

Tickets are \$20 for adults, \$18 for seniors (62 and up), and \$15 for students.

For more information or to order tickets, go to ShelbyTheatre.org.

The theatre is located at 801 Main Street in Shelbyville.

"PUT YOUR BEST FOOT FORWARD IN AUDITIONS" **WORKSHOPS:**

The first session, for youth aged 14-17, will be February 28 from 6:00 to 9:00 p.m., March 1 from 10:00 a.m. to 4:00 p.m., and March 2 from 1:00 to 4:00 p.m., with a showcase presentation at 4:00 p.m.

The second session, for adults aged 18 and up, will be March 14 from 6:00 to 9:00 p.m., March 15 from 10:00 a.m.-4:00 p.m., and March 16 from 1:00 to 4:00 p.m., with a showcase presentation at 4:00 p.m.

Tuition for each workshop is \$150. The workshops are led by Elizabeth Huling. For more information or to register, go to ShelbyTheatre. org. The theatre is located at 801 Main Street in Shelbyville.

GOLDEN CREEK PARK PARK PLANNING COMMITTEE

Date: Tuesday, February 18th, 2025

Time: 7 pm Location: Simpsonville City

Offices (Enter through rear of

building)

108 Old Veechdale Road Simpsonville, KY 40067

LIFE SINGERS

Looking for singers to join us for an Easter program on April 27 and a patriotic program on May 25. Both programs and the rehearsals are at First Presbyterian Church. Contact mmcgillen2022@gmail.com

for more details.

BUNCO CLUB

The Shelby County **Extension Homemakers** Association hosts a monthly Bunco Club gathering.

The bunco is held on the second Wednesday of each month at 10 a.m. at the county extension office, located at 1117 Frankfort Road in Shelbyville. Bring a new unwrapped gift valued at \$10, and come out and enjoy a fun morning.

If you wish to bring a snack to share, bring it, too.

For more information, call 270-589-2099 or 502-633-

Everyone is invited.

FOUR SEASONS GARDEN CLUB WANTS YOU!

The Four Seasons Garden Club of Shelby and Henry County is welcoming new members!

If you have an interest in gardening (you don't have to be an expert) please consider joining us for a meeting and giving Four Seasons a try!

We meet on the third Thursday each month from 10-12 ish at various locations such as the Shelby Co Ext agency, the Shelbyville Library, members' homes or field trip venues.

We have interesting

speakers at some meetings and have visited historical homes with gardens, botanical gardens, nurseries, arboretums, and farms at

others. We have lots of fun, good food and fellowship!

Please call Heidi Gregg 502 445 2315 for more information!

MENTAL HEALTH TRAINING

Oldham County Health Department (OCHD), Seven Counties Services is offering free classes to reduce the stigma associated with

SEE DATEBOOK/PAGE B7

LEGAL NOTICE OF PUBLIC HEARING

Pursuant to KRS 100, the Triple S Board of Adjustments and Appeals will hold a public hearing on Thursday, February 27, 2025 at 6:00 p.m. in the Stratton Center, 215 Washington Street, Shelbyville, Kentucky to hear the following:

 $\textbf{Docket \#1079-02-25:} \ \textbf{Chad} \ \& \ \textbf{Eleanor Russell (applicant)} \ \textbf{and Audrey and Michael Willett (owner) request} \\$ a Conditional Use Permit for a Recreational Facility for a Special Events Center in the 3,200 square feet barn for property located at 3855 Fisherville Road, Finchville, KY. The request is from Section 652.2g of the Shelby County Zoning Regulations. The property is zoned Agricultural.

Docket #1080-02-25: Preston & Michaela Downing request a Conditional Use Permit for a Non-Owner Occupied Short-Term Rental for property located at 605 Brown Avenue, Shelbyville, KY. The request is from Section 665.2i of the Shelbyville Zoning Regulations. The property is zoned Low Density Residential District (R-2A) Single-family Only.

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This column shall be ellective upon adoption by the Stopen according with Chapter 424 of the Ecotocky Revised Statebur ADGETED THIS THE 41H DAY OF PERSONAL SEES.

METERS STATES



Waddy Bantist Church is hiring a Minister of Music & Youth Minister, or an tralividual for both positions.

Scient your resum by staling ft to, RO. Box 48 Waddy, KY 40078 or enading it to saddybetressum Ogmail com.



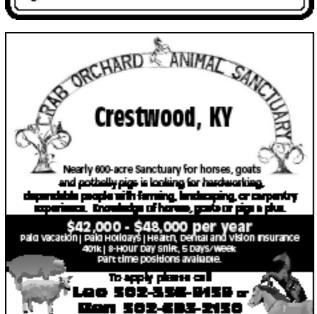


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Notice is hereby given that the Shelby County School District Shelby County Central Administration Office, 1155 West Mair Street, Shelbyville, KY 40065, shall receive sealed Request for Proposals for a Secondary School ELA Curriculum contract for Shelby County Public Schools until 1:00 p.m. on Wednesday

An original copy of the completed bid must be received at Shelby County Public Schools Central Administration Office, 1155 West Main Street, Shelbyville, KY 40065, in a sealed envelope clearly marked on the outside with the word "BID", followed by the reference number, "ELA2026" in the subject line. For information re garding this bid or to receive a copy of the specifications, please contact Adam Hicks at Shelby County Public Schools, (502) 633 2375. All bids shall be in compliance with the laws governing such matters and the Board reserves the right to reject any and all bids and to waive any formality in the process.



Notice is hereby given that the Shelby County School District, Shelby County Central Administration Office, 1155 West Main Street, Shelbyville, KY 40065, shall receive sealed Request for Proposals for a Secondary School Math Curriculum contract for Shelby County Public Schools until 1:00 p.m. on Wednesday

An original copy of the completed bid must be received at Shelby County Public Schools Central Administration Office, 1155 West Main Street, Shelbyville, KY 40065, in a sealed envelope clearly marked on the outside with the word "BID", followed by the reference number, "MATH2026" in the subject line. For information regarding this bid or to receive a copy of the specifications, please contact Adam Hicks at Shelby County Public Schools, (502) 633-2375. All bids shall be in compliance with the laws governing such matters and the Board reserves the right to reject any and all bids and to waive any formality in the process.