Lincoln Trail Health Department receives diasaster-ready bags



At the Lincoln Trail District Health Department is Linda Funk, left, Zonta Club of Elizabethtown president, along with Maryah Segarra, LTDHD Preparedness Coordinator. Funk is delivering disaster-ready bags to the program. The bags include a whistle, a water proof all-weather blanket, flash light, wet wipes, batteries and a fan. It is intended for people to personalize the bags to include copies of identification papers, medical cards, medication list, etc. for family members. The bag would be ready in any emergency/disaster situation to grab and go. In recent years Zonta International has become concerned regarding intense and increasing weather events. The impact on the lives of people is tough but for women and children it is devastating. With Zonta's focus on women's issues, a concerning statistic is that 80% of those displaced by these disasters are women. Also concerning is it often is women/moms who are caring for children or older adults in the home creating greater challenges. The club is distributing the disaster-ready bags to area programs like the health department that serve a great number of women, in hope the bag can offer some assistance.



Kindergartner Teo Lee plants native seedlings in the

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GOLDMARK AUCTION TEAM • GOLDMARK AUCTION TEAM • GOLDMARK AUCTION TEAM • GOLDMARK AUCTION

Absolute Auction with No Limit No Reserve!! *Jimmy and Shirley Douglas Estate Over 150 acres as a whole or in 11 Tracts!!!!*

> **GOLDMARK AUCTION TEAM**

UCTIOY ABSOLUTE SAT., May 10th · 9:30 **OPEN HOUSE: SUNDAY MAY 4TH 2-4 PM**

Property location is 3530 Nat Rogers Rd, Boston Ky 40107. Sale will be held on site.

Real Estate: Tract# 1 House with 2.125 acres. Beautiful brick home that has upgrades, appliances, fresh paint with Walkout basement and 2 car attached garage.

Tract# 2: 5.901 acres with road frontage. Tract# 3: 5.816 acres. Tract# 4: 5.183 acres. Tract#5: 5.673 acres. Tract#6: 20.370 acres. Tract#7: 21.114 acres with river frontage. Tract#8: 20.115 acres with river frontage. Tract#9: 22.710 acres with river frontage and nice lake. Tract#10: 20.534 acres. Tract#11: 20.283 acres.

Sale Terms: 20% down day of sale with balance due within 30 days from date of sale. There will be a 10% buyers premium added to final bids to determine final sales price. Cash or personal check with proper identification is required.

All sales are "As Is" with no warranties or guarantees whether expressed or implied.

All announcements made day of sale takes precedence over all previous announcements

Go to **Joeyhayden.com** to view details of sale, plat, pictures and road agreements

To view the land contact Joey at 502-460-1078.



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MASTER COMMISSIONER SALES

To comply with the orders of the Hardin circuit court, the Commissioner will sell the property described in the following actions on Wed-nesday, May 14, 2025, at the hour of 2:00 p.m. at the Hardin County Justice Center, 120 East Dixie Ave., Elizabethtown, Kentucky. Said property shall be sold to raise the amounts hereinafter set forth, together with interest and the costs of the action, and upon the following terms and conditions.

At the time of sale, the successful bidder shall either pay cash or check, if paying in full, or make a deposit of 10% with the balance on a credit of thirty (30) days. In the event the successful bidder desires or elects to credit the balance, he or she will be required to produce one of the followina

1. An irrevocable letter of credit (MUST HAVE THE ORIGINAL, NO COPIES) from lending institute at the time of the sale. Please note that a loan commitment or bank statement will not be sufficient.

2. Post bond and furnish an acceptable surety thereon. If a purchaser chooses to use a surety for the remaining balance of property purchased, THE **SURETY** MUST PROVIDE ONE OF THE FOLLOWING TO THE MASTER COMMISSIONER BY 2 PM THE MONDAY PRIOR TO THE SALE AND BE PRESENT AT THE TIME OF THE SALE (If a married individual intends to act as surety, their spouse must also sign.):
(i) A COPY OF A DEED WHICH IS UNENCUMBERED AND A
COPY OF A DEED WHICH IS UNENCUMBERED AND A

COPY OF THE STATEMENT OF VALUE FROM THE PROPERTY VALUATION ADMINISTRATOR (PVA OFFICE), TO WHICH THIS BOND WILL ATTACH

youth garden beds at the Hardin County Library. The plants came from seeds Nathalie Wilms, youth program chairperson, grew from early winter sowing.

Garden Club hosts monthly youth program

Elizabethtown held its beds is reserved for difmonthly youth program ferent kinds herbs. April 10 at the Hardin County Public Library.

ed a variety of native library. plants in three garden program making herbal Art."

The Garden Club of teas, one of the garden

The garden beds are on the left side of Club members weed- the library. Be sure ed the four garden beds to check out how the and removed all non-na- plants are growing the tive plants. They plant- next time you visit the

The next Youth Garbeds, including butter- dening Event is at fly milkweed, river oats, 3 p.m. May 8. Bring coreopsis and swamp the kids, six and older, rose. In preparation to get creative and go for an upcoming youth green with "Recycling

Bauer recognized for outstanding achievement

Mary Bauer of Bran- components of McKendadministration by McKendree University.

based on four major ects.

denburg was recognized ree University's mission: for excellence in the study responsible citizenship, of nurse management and engagement, academic excellence and lifelong learning. Many have also The 2025 honorees participated in clubs and were selected by full- organizations, athletics, time faculty members music and service proj-

www.thenewsenterprise.com

STATEMENT. A SWORN FINANCIAL STATEMENT WHICH SHOWS A NET WORTH THE (UKKENI OF AT LEAST 2 1/2 TIMES THE SALE PRICE

3. AN IRREVOABLE LETTER OF CREDIT (MUST HAVE THE ORIGINAL, NO COPIES) FROM THE LENDING INSTITUTE TO THE SURETY

The down payment, in addition to either an irrevocable letter of credit (MUST HAVE THE ORIGINAL, NO COPIES) or acceptable surety (see requirements above), must be produced at the time of the sale. Said bond and/or irrevocable letter of credit shall be for the unpaid purchase price and bear interest at the rate of six percent (6%) per annum from the date of sale until paid. (Unless otherwise court ordered)

(a) The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and thereafter.

(b) All properties are sold subject to the judgment and order of sale in each case which should be reviewed carefully prior to purchase The Judgment and Order of Sale can be reviewed at the Hardin Circuit Clerk's office, 120 E. Dixie, Elizabethtown, Ky

(c) The Master Commissioner does not obtain a title search or investigate for further liens on the properties listed below nor conduct or authorize a survey of the property. **the purchaser is responsible for title searches and/or any additional liens not named in the judgment and order of sale and for the results of any good and accurate survey of the property. (d) The Master Commissioner does not have access to the properties listed below and therefore makes no representation or warranty

(e) Bidding is in increments of \$500.00 up to \$75,000.00 and \$1,000.00 for over \$75,000.00. If plaintiff provided a one-time opening

bid, a first-bid increment of \$100.00 may be made.

(f) If the property sells for less than 2/3 of the Master Commissioner's appraisal amount, there is a 6 month right of redemption period. (g) If purchasing as a Corporation, LLC, or Trusts please provide the Master Commissioner's Office by the Monday prior to the sale date with the following:

An updated certificate of good standing for the entity for which they are purchasing
 Entity must provide its EIN Number

Resolution- Proof that the person bidding is authorized to bid on behalf of the entity.

4.) Identification: Current Driver's License and SSN

SALE NO. 1

Curtis Ham vs. Catherine Callahan, et al (24-Cl-01111) Amount of Judgment: \$1,479.20 plus interest and costs 1311 KENTUCKY DRIVE, ELIZABETHTOWN, KY

MAP ID# 186-20-03-029 Recorded in Deed Book 270 Page 142 in the Hardin County Clerk's Office

SALE NO. 2 Freedom Mortgage Corporation vs. John S. Wollaston, et al (23-CI-01169) Amount of Judgment: \$193,838.38 plus interest and costs 1714 NIGHTINGALE DRIVE, ELIZABETHTOWN, KY MAP ID# 201-30-01-122 Recorded in Deed Book 1453 Page 1142 in the Hardin County Clerk's Office

. SALE NO. 3 Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as owner Trustee of CSMC 2017-RPL2 Trust vs. Mandi

M. Hall, et al (24-CI-1774) Amount of Judgment: \$59,649.42 plus interest and costs 189 HAWKINS LANE, EASTVIEW, KY MAP ID#019-00-008 Recorded in Deed Book 1242 Page 742 in the Hardin County Clerk's Office

SALE NO. 4 US Bank National Association, not in its Individual capacity but Solely as Owner Trustee for VRTG Asset Trust vs. Linda Wethington, et al (22-CI-01127) Amount of Judgment: \$97,846.03 plus interest and costs 50 W. TOPHILL TERRACE, ELIZABETHTOWN, KY MAP ID# 243-00-02-074 Recorded in Deed Book 1457 Page 313 in the Hardin County Clerk's Office

SALE NO. 5

Select Portfolio Servicing, Inc. vs. Emily J. Whitaker, et al (24-CI-02229) Amount of Judgment: \$214,143.48 plus interest and costs 603 CĂROLYN STREET, RADCLIFF, KY MAP ID# 161-10-06-015

Recorded in Deed Book 1534 Page 121 in the Hardin County Clerk's Office

SALE NO. 6

Freedom Mortgage Corporation vs. Joshua F. Shaffer (23-CI-01638) Amount of Judgment: \$346,222.82 plus interest and costs 4582 FLINT HILL ROAD, SONORA, KY MAP ID# 155-00-00-009.02 Recorded in Deed Book 1514 Page 1161 in the Hardin County Clerk's Office

SALE NO. 7 US Bank National Association, not in its individual capacity but Soley as Trustee for the RMAC Trust, Series 2018G-CTT vs. Thomas W. King, et al (22-CI-01158) Amount of Judgment: \$241,998.19 plus interest and costs 425 SILK OAK DRIVE, ELIZABETHTOWN, KY MAP ID# 201-30-02-005 Recorded in Deed Book 1455 Page 965 in the Hardin County Clerk's Office

BARRY BIRDWHISTELI MASTER COMMISSIONER HARDIN CIRCUIT COURT 270-234-0250 HARDINCOUNTYMASTERCOMMISSIONER.COM