AREA CLASSIFIEDS Call 270-442-7389 to place an ad

HOUSE HOLD FOR SALE

BOY Recliner LAZY Treadmill \$50. \$150, Antique Electric Sewing Machine \$30. Wallpaper Streamer \$20, Exercise Bike, \$200 (New \$1100) 270-210-6686

Collectibles, small antiques, many blue items. More info, photos - text or phone 270-210-7012. Fair prices or make offer. Window Air Conditioner 24,000 BTU with remote. Only used about 2 months. Save about 25% over 2024 prices. Call for more info or call 270-210-5758. trade for 4 wheeler or bush hog.

GRAVE PLOTS

FOR SALE One Grave Lot at Maplelawn Cemetery. \$800.00 Or Best Offer Call 270-558-3414

270-217-

564-7309.

SITES

Woodlawn

Memorial-

the Ch ristus

270-559-8781

area.\$3,800.

2 Cemetery

Lots (side

Located at

Woodlawn

Cemetery (in

The Garden

of the Good

Shepard).

6965 Old

Hwy 45,

Paducah,

KY. \$5,000

2702-519-

841-5001.

for both lots

5449 or 270-

MISC FOR

SALE

"Exceptional

Spot SX hot

tub for sale

(\$3,250) in

See my You-

Tube chan-

nel for details

(and be sure

Center.

Hot

pre-owned

2021

Spring

Memorial

by side)

Garden.

2424 or 270-

GRAVE

at

grave One **Notice of Noncompliance** space Maplelawn Cemetery. \$1,200. Pursuant to KRS 65A.040, the Kentucky

Department for Local Government hereby gives public notice that as of April 4, 2025, Ledbetter Sanitation District is in violation of Kentucky Law for failure to comply with the reporting requirements of KRS 65A.020. The last known point of contact for Ledbetter Sanitation District is Alan Fox, who may be reached at (270) 898-3236 and/or PO BOX 123, LEDBETTER, KY 42058. The last known Board Members are:Terry Teitloff, Arnie Puckett, Micah Joiner, Philip Orr, Lance Wooten. The district was noncompliant with FY2023 - Budget Year End Actuals, FY2024 -Budget Amendments, FY2025 - Registration, FY2025 - Registration Fee, FY2025 - Budget Estimates, FY2024 - Budget Year End Actuals, FY2015 - Annual Audit, FY2020 - Annual Audit, FY2021 - Annual Audit. The Auditor of Public Accounts has been notified and state funding for this entity will be withheld until further notice. Department for Local Government encourages this entity to comply with the law.

Notice of Noncompliance

Pursuant to KRS 65A.040, the Kentucky Department for Local Government hereby gives public notice that as of April 4, 2025, Milburn Water District is in violation of Kentucky Law for failure to comply with the reporting requirements of KRS 65A.020. The last known point of contact for Milburn Water District is Donna Curtsinger, who may be reached at (270) 694-3412 and/or 1861 COUNTY ROAD 1129, ARLINGTON, KY 42021. The last known Board Members are:Mark Vaden, Jeff Crider, Chris Williams. The district was noncompliant with FY2023 -Budget Amendments, FY2024 Registration, FY2024 - Registration Fee, FY2024 - Budget Estimates, FY2023 -Budget Year End Actuals, FY2024 - Budget Amendments, FY2025 - Registration, FY2025 - Registration Fee, FY2025 -Budget Estimates, FY2024 - Bu. The Auditor of Public Accounts has been notified and state funding for this entity will be withheld until further notice. Department for Local Government encourages this entity comply with the law.

WOODS LAWN

MOWER FOR SALE

MOW'N MACHINE 6180

FRONT-MOUNT MOWER

NEEDS NEW TIRES

\$2,000

ZERO TURN

ONE OWNER

55 INCH DECK

RUNS GOOD

"Community" there for a thorough description and photos):https://www.youtube.com/@user-wk7hx-8ij9n Call Ken at 270-983-0750 Will take

Golf balls for sale. All brands \$12.00 a dozen or less. Many like new. 270-994-5777

REDUCED Nishiki like new bike with battery & charger. \$350. 270-331-2527

MEDICAL SUPPLIES

Fully electric hospital bed \$1300, Hoyer patient lift \$350, older wheelchair \$50, rollator walker \$30, oxygen tank holder for wheelchair \$20. 270-836-1002

AUTO MISC

27 ft Car Hauler Cargo Trailer. Used once, 2-7,000 lb axels, 4,000 Ib rear door ramp, Call for extras 303-775-0310. \$11,300 (tfn)

REDUCED Steel 5 x 10 tilt trailer. Newly painted. \$450. 270-331-2527.

2024 Homesteader Cargo Trailer, black aluminum 8 x 16 in Salem, Ky area. \$7,200.00. Call 812-483-1116. (tfn)

REAL ESTATE

2909 James Sanders BlvdPaducah, KY 42001 Commercial/Industrial MLS Number 124836 • 7,560 sq. ft. The price is \$25.74 psf annually Located in Western Kentucky's largest business districts this location is prime for retail, restaurant, or service company. With 4060 net leasable square feet. Contact Carla Bridges @ REMAX at 270-559-8425

500 S 17th • Paducah, KY 42003 Commercial/ Industrial - \$1,399,000 MLS Number • 125918 • 18,900 sq. ft. Outstanding professional office building in the heart of

Paducah featuring approximately 15,600 sq. ft. of office space with 26 private offices, 4 bullpens, 2 conference rooms, kitchen/breakroom, 2 IT rooms, 3 laboratory rooms, multiple

work areas, and storage closets along with 2300 sq. ft. warehouse area. Also has an approximately 1000 sq. ft. detached storage building. Contact Carla Bridges @ REMAX at 270-559-8425

7151 US HWY 4 • PA-DUCAH MLS #123564 19+ acres with much potential. Could be used as commercial site, subdivision, or residential estate. Consists of 2 tracts of land. 12+ acres on Hwy 25 and 6+ on Englert for a total of 19.18. Entrance to both on US Hwy 45. Sold as one parcel. A well was installed about 10 yrs ago but has never run on a continuous basis. Has electricity on property. \$189,900 Contact Carla Bridges @ REMAX at 270-559-8425

150 REIDLAND DR • PADUCAH 4 BDRMS • 3.5 BA • 3,038 SQ FT. • 0.61AC LOT \$299,900 Contact Carla Bridges @ REMAX at 270-559-8425

FOR SALE BY OWNER - Single family home in Sedalia. 3 BR, 2 Bath, sits on 2 acres. Asking \$70,000. For more info 731-442-0366 (tfn)

House For Sale Ranch style, 3 bedroom, 2 full baths, Cedar siding. Sits on 6 acres. 116 Darnell Rd. Benton 42025. Call 270-404-6972 for appointment.

100 Acres sold all together. Livingston County, near Elementary school. store, fire department. Can be used for residential or commercial. 10 miles from Ky Lake 270-210-6697 (tfn)

37 Acres, Beautiful Building Site. 5050 Metropolis Lake Rd, W. Paducah. \$10,000 per acre. Call 270-210-4666 tfn

4 Adjacent 1 acres lots in Peninsula Subdivision on Lake of Egypt. Great vear round fishing with no carp, barges, or big boats. 50 minutes from Paducah. \$39,750 for all four. Might divide into 2 parcels. Call owner 314-239-6676.

Full Line of GSI Products

Large Ky Lake lot Mature trees, utilities, restricted to new construction or double wide. \$24,900. 270-970-8000 (tfn)

Home for Sale-Exciting Lowertown Home for sale in the historic lower-town section of Paducah, KY. 505 North 5th St. 3/2. 1,548 sq. ft. Original hardwood floors, large garage/ workshop/ studio with half bath. A double lot by owner. (972)816-8766 \$140,000 (tfn)

Beautifully and totally renovated condo in exciting Lower Town, Paducah, KY. Stainless steel and granite kitchen. original wood floors. two master suites with attached baths. Carport with storage. 2/3 -2,140 sq. ft. \$247,500. (972) 816-8766 (tfn)

HOUSE FOR SALE \$184,900 517 S First St. Mayfield, 3 bedroom 1 & half baths. Call 270-217-0612 for details Advantage Realty KY. obo. 270-804-1567

1237 Shawnee Bay Rd, Benton. Outstanding KY Lake waterfront Lindal Cedar Home on wooded lot with private dock! Open floor plan with panoramic views. Vaulted ceilings, open balconies, 2 living areas & 2 dining areas perfect for entertaining. 2 car garage, large deck. 5 bedrooms, 3 bathrooms. Fully furnished & move in ready. \$749,900 Call Carla Bridges REMAX Realty Group at 270-559-8425.

401 E 12th St., Benton Charming and spacious 2,240 sq. ft. home. Immaculate property centrally located in Benton on a well landscaped corner lot. 3 Bedroom / 2 Bath. Expansive basement includes interior and exterior entrances. Workshop with additional outbuilding with concrete flooring for mower etc. \$269,900 Call Carla Bridges REMAX Realty Group at 270-559-8425

BOATS FOR SALE

2008 20 ft. Crestliner 1950 SF series, easy

grainsystems.com

load trailer, 175 HP Mercury motor, canopy, travel cover, 2 fish finders, radio FM/AM, much more, garage stored, valued at \$15K, sell for \$14,500. 270-665- 0010 / leave a message.

AUTOS FOR SALE

2002 GMC Envoy, runs good, fair tires. \$5,900.00. Call 270-853-5333

2007 Red Chevy Avalanche Truck, needs transmission and frame rusted.Selling truck for parts. \$3000. Please call 270-217-4980

2017 GMC Sierra Denali Crew Cab pickup, 99,000 miles, loaded, Beautiful truck, \$23,500. Please call... 270-519-3674 or 270-519-1254

GOLF CART FOR SALE

2019 EZGO Goldcart 48 V. Flame red with black seating, very good condition in Salem, Ky area. \$6,500.00. Call 812-483-1116. (tfn)

1986 Chevrolet 4 x 4 Pickup, wrecked but a/c works \$2,000 cash or OBO. 327 Motor and 3 speed transmission out of 1980 Impala \$1,000 cash or OBO. Call 270-804-5399

RV & CAMPERS

REDUCED 2020 5th Wheel Montana 40ft. Master Suite Dual A/C wiith heatpump, plenty of storage, all appliances with residential refrigerator, central vac, led lighting, heated electric, recliners, dual power awnings with three slides. Perfect for full timing. 707-218-5428. \$45,000/ OBO

LAWN MOWERS

John Deere 72" belly mower. Excellent condition \$500 270-519-3315.

FARM EQUIPMENT

1996 8570 MF Combine Big motor, 30' GH, SCH Knife & drive. Maurer bin ext, flotation rears, second owner. C-Tech maintained. Approx. 3,000 hrs \$50,000 OBO. 419-615-0950

1987 John Deere Combine 7720 Titan 2, 4 wd, long auger, 30.5 x 32 tires, always kept inside shed. \$14,000 OBO 270-254-0318 3.2 Prong Hay Fork \$150;

B275 Diesel International project tractor \$1,250. Call 731-487-7062. JD 7720, 4WD 30.5x32

tires,long auger, \$12,000 OBO. Call 859-608-4942 KillBros Seed Tender w/

plastic auger \$2,000, 1985 M & W 375 Wagon \$2,200 309-275-0524. (tfn)

BUSINESS FOR SALE

Phat Mamma's Restaurant

HWY 60, Ledbetter, KY

FULLY EQUIPPED,

WITH 2 OUTBUILDINGS. 1600 Sq. Ft./Site on 1.5 Lot

Income approx. \$270K year

ASKING \$285,000

FOR MORE INFO

CALL JAMES POWELL

270-217-1882

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FY2023 - Budget Year End Actuals, FY2024 -Budget Amendments, FY2025 - Registration, FY2025 - Registration Fee, FY2025 - Budget Estimates, FY2024 - Budget Year End Actuals, FY2020 - Attestation Engagement Every 4 Years. The Auditor of Public Accounts has been notified and state funding for this entity will be withheld until further notice. Department for Local Government encourages this entity to comply with the law.

SERIOUS INQUIRIES CALL OR TEXT 270-339-0772





Full range of integrated products for storage, material handling, conditioning and now - smart grain management.

>>>> For More Information www.workmanbins.com

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