Classified

NOTICE OF BOND **RELEASE**

Permit Number 866-0375 In accordance with the provisions of KRS 350.093, notice is hereby given that Cardinal Reclamation Company, LLC., 101 Market Street, P. O. Box 305, Cadiz, Ohio 43907-0305, has applied for Phase II bond release on Increment Numbers 5, 10, 11, 12, 13, 14, 15, 16, 17, 27, 28, 29, 30 and 31 on Permit Number 866-0375, which was last issued on March 14, 2024. The application covers an area of approximately 918.51 surface acres.

It is located approximately 0.60 miles south of Chappell, Kentucky in Leslie County. The operation is approximately 2.30 miles northeast from Ky 2009's junction with Ky 2008 and located approximately 0.50 miles north of the confluence of Lewis Creek and Greasy Creek. The operation is located on the Cutshin and Bledsoe USGS 7 ½ minute quadrangle maps.

For Increment Number 5, approximately twenty-five percent (25%) of the original bond amount of \$73,800 is included in the application for release. For Increment Number 10, approximately twenty-five percent (25%) of the original bond amount of \$22,300 is included in the application for release. For Increment Number 11, approximately twenty-five percent (25%) of the original bond amount of

\$132,000 is included in the application for release. For Increment Number 12, approximately twenty-five percent (25%) of the original bond amount of \$288,100 is included in the application for release. For Increment Number 13, approximately twenty-five percent (25%) of the original bond amount of \$311,300 is included in the application for release. For Increment Number 14, approximately twenty-five percent (25%) of the original bond amount of \$171,500 is included in the application for release. For Increment Number 15, approximately twenty-five percent (25%) of the original bond amount of \$264,500 is included in the application for release. For Increment Number 16, approximately twenty-five percent (25%) of the original bond amount of \$128,500 is included in the application for release. For Increment Number 17, approximately twenty-five percent (25%) of the original bond amount of \$296,900.00 is included in the application for release. For Increment Number 27, approximately twenty-five percent (25%) of the original bond amount of \$76,700 is included in the application for release. For Increment Number 28, twenty-five approximately percent (25%) of the original bond amount of \$253,500 is included in the application for release. For Increment

Number 29, approximately twenty-five percent (25%) of the original bond amount of \$75,000 is included in the application for release. For Increment Number 30, approximately twenty-five percent (25%) of the original bond amount of \$75,000 is included in the application for release. For Increment Number 31, approximately twenty-five percent (25%) of the original bond amount of \$75,000 is included in the application for release.

Reclamation work performed includes backfilling, grading, seeding, and mulching that was completed during the win-

ter of 2023. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, Second Floor, 300 Sower Boulevard, Frankfort, Kentucky 40601-6571 by Saturday, November 01, 2025.

A public hearing on the application has been scheduled for Tuesday, November 04, 2025 at 9:00 a. m. at the Department for Natural Resources, Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, Kentucky 40965-1229. The hearing will be cancelled if no request for a hearing or informal conference is received by Saturday, November 01, 2025.



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COMMONWEALTH OF KENTUCKY LESLIE CIRCUIT AND DISTRICT COURTS P.O. BOX 1750 **HYDEN, KY 41749** PROBATE CASE NO. 25-P-00077

NOTICE OF PROBATE

IN RE: ESTATE OF Judy Lewis

ADDRESS 300 Thad Branch Yeaddiss, KY 41777

EXECUTOR: Sheila Callahan **ADDRESS:**

PO Box 894 Wooton, KY 41776

ALL CREDITORS MUST FILE CLAIM, (6) SIX MONTHS FROM DATE OF APPOINTMENT. **APPOINTMENT DATE: 09-02-25** ATTORNEY OF RECORD:

> Larry F. Sword 3311 S. Highway 27, Suite 8 Somerset, KY 42501

COMMONWEALTH OF KENTUCKY LESLIE CIRCUIT AND DISTRICT COURTS P.O. BOX 1750 **HYDEN, KY 41749** PROBATE CASE NO. 25-P-00070

NOTICE OF PROBATE

IN RE: ESTATE OF Robert L. Johnson **ADDRESS**

450 Hacker Hollow Rd. Stinnett, KY 40868

EXECUTOR: Robert T. Johnson **ADDRESS:**

555 Woodson Br Rd. Hyden, KY 41749

ALL CREDITORS MUST FILE CLAIM, (6) SIX MONTHS FROM DATE OF APPOINTMENT. **APPOINTMENT DATE: 08-12-25 ATTORNEY OF RECORD:**

The Fiscal Year 2024-2025 financial statements and the most recent audit reports for the Leslie County Health Department may be examined by the public from Sept. 19, 2025 from 8:00 a.m. - 4: p.m. The information can be accessed on the website http://kydlgweb.ky.gov.

STAY INFORMED Subscribe to The Leslie County News P.O. Box 967 Hyden, KY 41749 Phone 606-672-2841

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Council is now accepting applications for bulk fuels for the SUBSIDY and **CRISIS** component of the 2025-2026 Low Income Home Energy Assistance Program (LIHEAP). Vendors will provide fuel at the price they have established, not to exceed the fair market price as established by LKLP, and understand that the customer will select the vendor from the Approved Vendor List. The SUBSI-DY component will begin on November 3, 2025 and continue through December 12, 2025. The Crisis component will begin on January 6, 2026, and continue through March 27, 2026,

or until program funds have been expended. To obtain an application packet, contact Albert Smith at the LKLP Central Office at (606) 435-7996 or the local County Outreach Office. Applications should be submitted by 12:00 noon, Friday, October 03, 2025.

Each Outreach location is ADA accessible. If you need assistance with a language accommodation or have limited English proficiency needs, please contact your local Outreach Director.

This project is funded, in part, under a contract with CHFS with funds from the CSBG Act of the U.S. Department of Health and Human Services.

LKLP Community Action Council, Inc. is an Equal **Opportunity** Employer and Service Provider.

Community Action Kentucky administers LI-HEAP in partnership with the Kentucky Cabinet for Health and Family Services who receive the funding as a passthrough block grant from the U.S. Department of Health and Human Services under contract 736 2500001690. More information about LIHEAP and a listing of LIHEAP outreach offices can be found at the Community **Action Kentucky website** at www.CAPKY.org.

County

News

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