COMMONWEALTH OF KENTUCKY **41ST Judicial District** LESLIE CIRCUIT COURT CIVIL ACTION NO.: 25-CI-00019

SARI MAHARNI and Morgan ruefle,

plaintiff,

VS.

James Conrad Burkett, III RTLF-KY. LLC and Leslie County,

DEFENDANTs.

NOTICE OF SALE

By virtue of the Judgment and Order of Sale of the Leslie Circuit Court granted on the 29th day of July, 2025 and filed in the office of the Leslie Circuit Clerk, for the sum of what it will bring, I shall proceed to offer for sale at the Courthouse door in the City of Hyden, Kentucky, to the highest and best bidder at public auction on Wednesday, the 24th day of September, 2025, at the hour of 11:00 A.M., or thereabouts, for cash or ten (10%) percent down, with the balance to be paid within thirty (30) days, the following described property to-wit:

That the real property owned by the defendant, James Conrad Burkett, III, as set forth in the deed from Douglas Vincent Wiles and wife Amy Wiles and Kevin David Wiles and wife Joanna Wiles and Todd Anthony Wiles and wife Dawn Wiles to James Conrad Burkett, III, by Deed dated December 18, 2020, recorded in Deed Book 210, Page 242, and being Tract 2 only, Leslie County Clerk's office and bounded and described as follows, to-wit:

MAP ID: 120-00-00-013.00

Tract 2:

Lying and being in Leslie County, Kentucky and in the head of Long Fork of Trace Branch, a tributary of the Middle Fork of the Kentucky River and bounded and described as follows, to-wit:

Beginning in the branch on a rock; thence up the hill with EM. Huff line to top of ridge near Mill Branch of Grassy Branch; thence running with the ridge between the head waters of Grassy Branch and Long Fork of Trace Branch to the Perry County line on said ridge; thence continue the ridge on around the ridge hack to the E.M. Huff line: thence down the hill with the E.M. Huff line to the branch to the beginning.

This property will be sold for cash or ten percent (10%) down, with thirty (30) days to pay the balance at the option of the purchaser. Unless the purchaser so elects to pay cash, the purchaser of the property so sold shall give bond for the purchase price with good surety approved by the Master Commissioner in making the sale, which bond shall be payable to the Master Commissioner and shall bear interest at the rate of six (6%) percent per annum from the date thereof until paid. The bond shall have the full force and effect of the judgment and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and be retained by the Master Commissioner on the property so sold under this Judgment as security for the purchase money.

> KENNETH A. BUCKLE, ESQ. MASTER COMMISSIONER LESLIE CIRCUIT COURT

CERTIFICATE

This will certify that a true and correct copy of the foregoing was served via KCOJ eFiling and/or U.S. Mail, First Class, postage prepaid, upon the following: John T Aubrey

214 Town Branch Road Manchester, KY 40962

James Conrad Burkett III 2847 Mt. Gallant Road Rock Hill, SC 29732

Hon. Leroy Lewis County Attorney Leslie 21951 Main St. P.O. Box 915 Hyden, KY 41749

This 25th day of August, 2025.

KENNETH A. BUCKLE, ESQ.

Fiscal Court Meeting

Roll call was unanimous.

John Newell and seconded by Magistrate Russell Brock.

Agenda Item 9. Approval of change order 003 for Leeco Park Project from Mcknight & Associates. Motion to approve was made by Magistrate Dusty Baker and seconded by Magistrate Russell Brock. Roll call was unanimous. Agenda Item 10. Approval of Designation of 504/ADA Coordinator and Title VI Coordinator to be Jennifer L. Bowling. Motion to approve was made by Magistrate John Newell and seconded by Magistrate Russell Brock. Roll call was unanimous. Agenda Item 11. Approval for Treasurer to open a bank account for CBGP Wilder Branch Pump Station Project. Motion to approve was made by Magistrate John Newell and seconded by Magistrate Russell Brock. Roll call was unanimous. Agenda Item 12. Approval of transfers. Motion to approve was made by Magistrate Dusty Baker and seconded by Magistrate Russell Brock. Roll call was unanimous. Agenda Item 13. Other Business. Motion to adjourn was made.

Hunting seasons opening soon

from front

as well as the Chronic Wasting Disease pages on the Kentucky Fish and Wildlife website for complete information on restrictions for the CWD zone. Updates on baiting, check stations and **CWD Sample Drop-off Sites** are included. Kentucky's fall hunting seasons kicked off Aug. 16, 2025, with the opening of the fall squirrel season. The season closes briefly on Nov. 8, 2025, for the start of modern gun season for deer, then reopens Nov. 10 and runs until Feb. 28, 2026. Squirrels present one of the greatest opportunities for hunters due to the high density of the species and relative ease to hunt them. Bear hunters have additional opportunity this fall. Clinton and Wayne counties are now open to hunting, forming a new Bear Zone 3. Season dates for Zone 3 include a hunt with dogs season Oct. 20-24 and Oct. 30-Nov. 7, Archery/crossbow season is open Sept. 20-Oct. 3 and Oct. 25-29, 2025, and firearm season is open Dec. 13-17, 2025. The opening of dove season is Sept. 1. That also happens to be Labor Day this year, presenting an opportunity for hunters to hit the field if they are off work for the holiday. A new regulation affects public land hunters in 2025. Dove hunters may not use decoys department-controlled lands during the month of September. "The goal of our public dove fields is to provide a safe and quality hunting experience to as many people as we can," said John Brunjes, waterfowl and migratory bird program coordinator. "Eliminating decoys on our public fields during their busiest time helps to

accomplish that." The Kentucky Hunting Guide for Migratory Birds and Waterfowl is an important resource to view season dates and bag limits. The teal hunting season is reduced to five days this fall and the daily harvest limit for pintail ducks is now three birds. Changes have also been made to the standby hunt procedure at Ballard and **Boatright Wildlife Manage**ment Areas (WMAs). Unless they are Kentucky residents hunting on their own property, hunters born after 1974 must be hunter education certified. This applies to all hunting and species. Schedules for hunter safety courses are available on the department's Hunter Education webpage. For questions and more information about the fall hunting seasons, contact the Kentucky Fish and Wildlife information center by calling 1-800-858-2549 Also, visit the Kentucky Fish and

Wildlife website at fw.ky.gov.

Kentucky Power's Investment in Eastern Kentucky



Stable, Affordable Generation

· Supporting local non-profits.

energy independence.

this process.

· Planning new generation to enhance

Our goal is to create positive change

in the region by attracting people and

We are committed to minimizing customer

impacts and being transparent throughout

industries back to eastern Kentucky.

· Driving economic development initiatives.

We're working to create opportunities for our community to grow and thrive, well into the future. That means making investments now to deliver the reliable service our customers deserve while keeping costs low.

Kentucky Power is proposing innovative solutions to make that happen as part of our upcoming rate review with the Public Service Commission.

Customer-Friendly Options

- · Rates designed to reduce seasonal spikes for customers who use the most electricity.
- · FlexPay, which takes advantage of new metering technology to offer a pay-as-you-go option.
- · EnergyAdvantage Programs to help customers use less energy.

Reducing Outages

- · Upgrading equipment so it can better withstand severe weather.
- Expanding tree trimming.

For more information, energy-saving tips, or payment options, **visit KentuckyPower.com**

HYDEN-LESLIE COUNTY WATER DISTRICT HYDEN, KY **CUTSHIN WATER LINE REPLACEMENT PROJECT - PHASE 1**

ADVERTISEMENT FOR BIDS

General Notice

Hyden-Leslie County Water District (Owner) is requesting Bids for the construction of the following Project:

Cutshin Water Line Replacement Project - Phase 1

Bids for the construction of the Project will be received at the Hyden-Leslie County Water District, at the Hyden-Leslie County Water District, PO Box 906, 356 Wendover Rd, Hyden, KY 41749, until Tuesday, September 23rd, 2025 at 1:00 PM local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

Replacement of approximately 14,400 LF of water line & installation of approximately 10,220 LF of new water line & other appurtenances near Cutshin, KY.

Bids are requested for the following Contract: Cutshin Water Line Replacement Project - Phase 1

The Project has an expected duration of 210 days.

Obtaining the Bidding Documents

Information and Bidding Documents for the Project can be found at the following designated website:

lynnimaging.com/distribution

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:

Lynn Imaging, Inc. 328 East Vine St. Lexington, KY 40507

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 AM & 5:00 PM, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying a nonrefundable deposit of \$225.00 for each set. Make deposit checks for Bidding Documents payable to Lynn Imaging, Inc.

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Bidding Documents may be purchased from the Issuing Office during the hours indicated above. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery service. The shipping charge amount will depend on the shipping method chosen. Bidding Documents are available for purchase in the following formats:

| I | Format | Cost |
|---|--|----------|
| l | Bidding Documents (including Full-Size Drawings) | \$225.00 |
| ı | | |

Pre-bid Conference

A pre-bid conference for the Project will be held on Tuesday, September 16th, 2025 at 1:00 PM at 11545 Cutshin Rd, Yeaddiss, KY 41777. Attendance at the pre-bid conference is encouraged but not required. Please notify the Engineer if you plan to attend the pre-bid conference.

Instructions to Bidders.

Questions regarding this project must be received by Nesbitt Engineering, Inc. (859-685-4547 bgreenwell@nei-ky.com) in writing no later than 5:00 PM on Tuesday, September 16th, 2025.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

Domestic Preference

This project is subject to the Build America, Buy America Act (BABAA) requirements under Title IX of the Infrastructure Investment and Jobs Act (IIJA), Pub. L. 117-58, §§ 70901-70953. Absent an approved waiver, all iron, steel, manufactured products, and construction materials used in this project must be produced in the United States.

The following waivers apply to this Contract: **BABAA De Minimis, Small Grants, and Minor Components**

This project is subject to federal wage rate requirements, including the Davis-Bacon Act (DBA).

This Advertisement is issued by:

Owner: Hyden-Leslie County Water District

L.J. Turner Title: Manager Date: 09/04/2025

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