CLASSIFIED

NOTICE OF INTENT TO **MINE** Pursuant to Application Number 866-0354,

Renewal-2 In accordance with the provisions of KRS 350.055, notice is hereby given that B & W Resources, Inc., 300 Liperote Way, London, Kentucky 40741, has applied for a renewal of a surface coal mining and reclamation operation consisting of approximately 415.0 acres and located approximately 2.7 miles northeast of Lower McIntosh in Leslie County.

The operation is located approximately 0.5 miles South East of the Hal Rogers Parkway and Lower Mcintosh road intersection and 0.0 mile from Big Peavine Branch.

The proposed Renewal area is located on the Hyden East U.S.G.S. 7.5 minute quadrangle map. The operation will utilize the contour and area methods of surface mining. The surface area disturbed by this operation is owned by Kentucky River Properties LLC, Mountain Mission Foundation, Wayne & Anna Mae Engle, Blue Jean Engle, Land Resources & Royalties LLC, Archie & Paul Sizemore, Eldon Paul Begley, William S. and Marsha Detherage, Bill and Virginia B.Luttrell and Edward L. Clemons Estate-Leon L. and Sandra Hollon, Rachele B. Freeman, Rebeckah Freeman Adcock.

The renewal appli-

for public inspection at the Department for Natural Resources Middlesboro Regional Office, 1804 Cumberland Avenue, Middlesboro, Kentucky 40965. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd., Frankfort, Kentucky 40601.

This is the final advertisement of the application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

NOTICE OF **BOND RELEASE**

(1) In accordance with KRS 350.093, notice is hereby given that Detherage Minerals, Inc., 300 Liperote Way, London, KY 40741, has applied for a phase III bond release on increments 1, 3, 4, 5, and 7 of permit number 866-0330 which was last issued on 7/8/2024. The application covers an area of approximately 164.89 acres located approximately 1.70 miles East of Dryhill in Leslie County.

(2) The operation is located approximately 0.11 miles south from Grassy Branch Road's junction with the Hal Rogers Parkway and located 0.17 miles north of Aces Branch. The Latitude is 370 13' 51"N. The longitude is 83o 20' 11"W.

(3) The surety bond now in effect for increment 1 is in the amount of \$43,200 approximately and 15% of the original

tion for release. The surety bond now in effect for increment 3 are in the amount of \$77.600 and ap-15% proximately of the original bond amounts are included in the application for release. The surety bond now in effect for increment 4 is in the amount of \$11,000 and approximately 15% of the original bond amount is included in the application for release. The surety bond now in effect for increment 5 is in the amount of \$37,600 and approximately 15% of the original bond amount is included in the application for release. The surety bond now in effect for increment 7 is in the amount of \$12,700 and approximately 15% of the original bond amount is included in the application for release. (4) Reclamation work performed for a Phase III release includes:

The permittee has

successfully complet-

ed all surface coal

mining and recla-

mation operations in

accordance with the

approved reclamation

plan, such that the

land is capable of sup-

porting the postmin-

ing land use approved

pursuant to 405 KAR

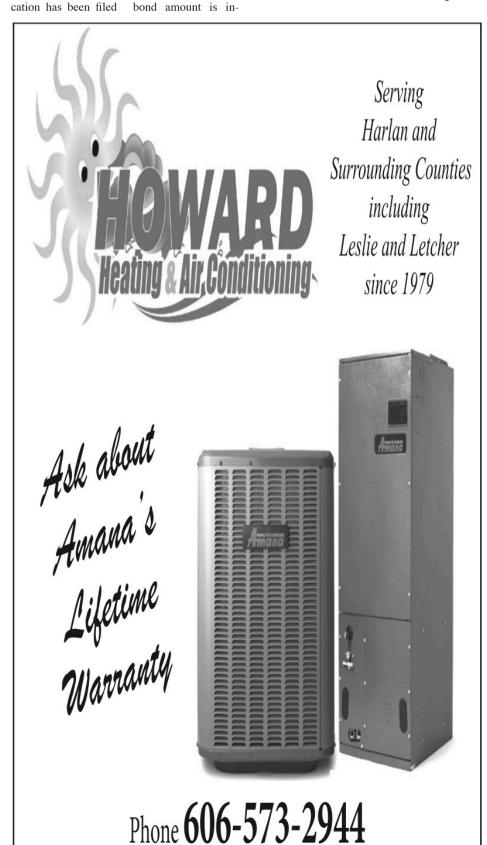
cluded in the applica-

16:210 or 405 KAR 18:220; and achieved compliance with the requirements of KRS Chapter 350, 405 KAR Chapters 7 through 24, and the permit; and the applicable liability period under 405 KAR 10:020, Section 3(2) has expired. Reclamation was completed in October of 2015 on increments 1, 4, 5, and 7 and May of 2018 on increment 3.

(5) This is the final advertisement of the application. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Boulevard, Frankfort, Kentucky 40601 by September 6, 2025.

(6) A public hearing on the application has been scheduled for September 9, 2025 at 9:00 AM at the Division of Reclamation Mine Enforcement's and Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, 40965. The hearing will be canceled if no request for a hearing or informal conference is received by September 6, 2025.

Have A Great Day!



138 North Hwy. 413

Baxter, Kentucky 40806 • Fax 606-573-0580

Get Back-to-School Ready With Free

or Low-Cost Health Care for Your Kids

(StatePoint) It's back to school time and there is so much for families to do to get ready for the school year ahead, from getting school supplies to signing up for after school programs. Making sure kids have health care covered needs should be a part of those preparations.

Free or low-cost health insurance through Medicaid and Children's Health Insurance Program (CHIP) can help children be prepared for the school year. When enrolled, kids up to age 19 have access to a comprehensive range of health services, including wellchild and sick visits, emergency visits, dental and vision care, behavioral health care and

more. If a kid needs a physical for afterschool activities, it's covered. If a child has a fever, the doctor's visit and prescriptions to get them back to school are covered. If a child has an accident, the emergency care they need to get back on their feet is covered. When kids have

health insurance, they are less likely miss school due to sick days, less likely to be distracted by pain or vision problems, and more likely to able to focus on learning. This leads to more participation in the classroom a better and chance of finishing high school. Medicaid and **CHIP Support**

Students Whether a child is learning their **ABCs or getting** ready to earn their high school diploma, access to health care services at any stage of schooling keeps them healthy. Having health insurance can help connect families with a consistent health care provider, which means having a doctor or practice to call for preventive

treatment, an-

nual physicals or sick visits. It can also reduce emergency room visits and hospitalizations. Medicaid and CHIP cover more than 37 million children and teens across the United States.

The ABCs of

Getting Insured with Medicaid and CHIP Enrollment is open yearround, meaning families don't have to wait for a special time of the year to get covered. Medicaid and CHIP eligibility varies by state, depending on family income and household size. In most states, children up to

age 19 with a

income family of up to \$80,000 per year (for a family of four) may qualify. Families can apply online, over the phone, by mail, or in-person with their state's Medicaid office or visit the "Find Coverage for Your Family" tion on Insure-KidsNow.gov. Coverage must renewed

each year, and

for families to

make sure their

address, email,

and phone num-

ber stay up to

date with their

important

it's



state office can communications about important renewal information. For more information, call 1-877-KIDS-(1-877-**NOW** 543-7669). Communities

can work together to make sure children get the health care they need to succeed this school year.

Information provided by the U.S. Department of Health & Human Services.

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62 63 64	+

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STATEPOINT **CROSSWORD** BACK THEME: TO SCHOOL **ACROSS**

1. *Report 5. One on the beat 8. Put on the payroll

12. Fan sound 13. Buckeye State 14. Indy entrant 15. Table mountain 16. 2021 movie

17. Carry away, in 18. * Readers

"The Harder They

20. Weary walk 21. Basketry stick 22. * time for preschoolers

23. Plums and cherries genus 26. Allegiance 30. Crew propeller 31. Rh in Rh dis-

ease 34. Your majesty 35. Miss of the

Muppets 37. Band event 38. Asci, sing. 39. Olympic castaway

40. *Didn't fail 42. Frozen H2O 43. Took a penny-farthing, e.g.

*Punctuation **45.** marks for famous words

47. Maltese or Havanese, e.g. 48. *Use Play-Doh 50. Cheap trinket 52.*3+x=10, e.g.55. Soviet place of exile **56.** Curtis, friends **57.** Beehive state **59.** *Olden-day notebook 60. Honey-producing facility 61. Sushi restaurant soup 62. Location of al-63. Type of poem

CALL CONSUMER CELLULAR 888-804-0913

64. Sing like Ella **Fitzgerald DOWN** 1. Mountain basin 2. Attention grab-3. Reduced Instruction Set Computer

4. Hiccup's Toothless, e.g., 5. Irritate by rubbing

6. Persian Gulf ship

7. Multi-8. *"Get out of classroom" permit

(2 words) **International** Civil Aviation Organization

10. Retired, shortened 11. Bard's before

13. Lacking cordi-

ality 14. Settle a debt 19. Unethical loaner's practice 22. Us, in Mexico 23. **Temporary**

24. Reason to strike 25. Prodded 26. Totes or tugs

27. Permissible 28. Cease-fire 29. Many affirma-

32. "Good grief!" 33. Bro's counterpart 36. *School alum

38. Next step for juvenile 40. Margaret, for

short 41. Describe as similar

44. Elks' hangout 46. Poppy derivative, pl.

48. Marine cephalopod 49. *Grading arch 50. Big one at

7-Eleven 51. Regrettably, exclamation

52. Sound reflection 53. Auditory 54. U.S. space agency, acr.

55. Geological Society of America 58. *Van Halen's "__ for Teacher