### Page 4....The Leslie County News....Hyden, Kentucky....41749....June 19, 2025

COMMONWEALTH OF KENTUCKY 41ST Judicial District LESLIE CIRCUIT COURT CIVIL ACTION NO.: 20-CI-00162

Mid South Capital Partners, LP, plaintiff, VS. Richard kent Smith, COMMONWEALTH OF Kentucky, County of Leslie, Samuel k. white, unknown spouse, if any, of richard kent smith, Unknown heirs, legatees and devisees of Richard kent smith, unknown spouses of the unknown heirs, legatees and devisees of richard kent Smith, DEFENDANTs.

# NOTICE OF SALE

By virtue of the Final Judgment and Order of Sale of the Leslie Circuit Court granted on the 4th day of June, 2025, and filed in the office of the Leslie Circuit Clerk, for the sum of what it will bring, I shall proceed to offer for sale at the Courthouse door in the City of Hyden, Kentucky, to the highest and best bidder at public auction on **Thursday**, the **10th** day of **July**. **2025**, at the hour of **11:00 A.M.**, or thereabouts, for cash or ten (10%) percent down, with the balance to be paid within thirty (30) days, the following described property to-wit:

PROPERTY ADDRESS: Right Fk of Trace Br.

Map ID:

120-00-00-008.00

Three certain tracts or parcels of land lying and being on Meadow Fork of Trace Branch, waters of the Middle Fork of the Kentucky River and more particularly bounded and described as follows:

Tract No. 1: Beginning in the gap at the back of Jake Howard's field, on two black jack and two sourwood sprouts; thence down the ridge between Ivy Gap Fork and Meadow Fork of Trace Branch to a corner of John C. Campbell's and Jake Howard's; thence with line of John C. Campbell to the meadow fork of Trace Branch; thence up said branch to a marked black gum and beech a corner between Rebecca Howard and A.S.B. Howard; thence a straight line to the beginning, containing 10 acres more or less.

Tract No. 2: Beginning at mouth of Meadow Fork; thence up said Meadow Fork to mouth of small drain at a marked chestnut tree at corner of Joe Huff's line; thence up said drain to the top of point to a chestnut tree; thence running with John R. Begley line to the beginning, containing 20 acres more or less.

Tract No. 3: Beginning on top of point between Meadow Fork of Trace Branch and Ivy Gap Fork of Trace Branch on a marked rock and a black jack; thence running down the ridge as it meanders to back of Jake Howard's field and at two sourwoods, and tow black jacks; thence down the hill to a black gum and beech at or near Meadow Hill; thence running up the said branch to a rock and sugar tree and the crossing of Joe Huff's line; thence up the hill with line of Joe Huff to the beginning.

Being the same property conveyed to Richard Kent Smith, from Jim Napier, by Deed dated March 28, 1969, and of record in Deed Book 70, Page 176, in the Office of the Leslie County Clerk. This property will be sold for cash or ten percent (10%) down, with thirty (30) days to pay the balance at the option of the purchaser. Unless the purchaser so elects to pay cash, the purchaser of the property so sold shall give bond for the purchase price with good surety approved by the Master Commissioner in making the sale, which bond shall be payable to the Master Commissioner and shall bear interest at the rate of six (6%) percent per annum from the date thereof until paid. The bond shall have the full force and effect of the judgment and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and be retained by the Master Commissioner on the property sold under this Judgment as security for the purchase

COUNTY OF LESLIE

**RUSSELL BROCK-**MAGISTRATE **DISTRICT 1 ROSCOE ASHER -**MAGISTRATE **DISTRICT 2 DUSTY BAKER** MAGISTRATE **DISTRICT 3** JOHN E. **NEWELL-**MAGISTRATE **DISTRICT 4 ONZIE SIZEMORE** - COUNTY CLERK

WILLIAM R. LEWIS **COUNTY JUDGE EXECUTIVE** LESLIE COUNTY **FISCAL COURT** 22010 MAIN STREET **POST OFFICE BOX** 619 HYDEN, **KENTUCKY 41749** (606) 672-3200 **TELEPHONE** (606) 672-7373 FACSIMILE

#### NOTICE

A special meeting of the Leslie County Fiscal Court is called by the Judge Executive, William Lewis, and will be held on June 18, 2025, at the hour of 10:00 a.m. at the Leslie County Judge's Office, 22010 Main Street, Hyden, Kentucky.

#### Agenda:

- Roll call and call to order
- Approval of previous court minutes
- Approval of adver-

# MENTAL HEALTH

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KENNETH A. BUCKLE, ESQ. MASTER COMMISSIONER LESLIE CIRCUIT COURT

# **CERTIFICATE**

This will certify that a true and correct copy of the foregoing was served via KCOJ eFiling and/or U.S. Mail, First Class, postage prepaid, upon the following: Hon. Hunter Jones P.O. Box 414 Lexington, KY 40588 Attorney for Plaintiff

Hon. Leroy Lewis County Attorney Leslie 21951 Main St. P.O. Box 915 Hyden, KY 41749

money.

Richard Kent Smith 433 Englewood Ave New Haven, CT 06511

Hon. John Paul Jones II 59 Michigan Avenue Monticello, KY Counsel for Samuel K. White

This 12th day of June, 2025.

KENNETH A. BUCKLE, ESQ.

tisement of the second reading of the FY 2025/2026 Budget

Approval of donation to Leslie County
Fish and Game Club
Approval of Leslie

County Board Trustees

- Approval of bids
- Approval of Landry Collett's hire date for the County Police Force to be changed to June 23, 2025.

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