bel would appear

# Have A Great Day!

# **ACCEPTING BIDS**

The Leslie County Conservation District is accepting bids to hook up one house to the city sewer. Bids will be available to pick up May 27th at 20 Davidson Fork Road, Thousandsticks, Kentucky, between the hours of 8:00 a.m. and 4:00 p.m.

Call 606-672-2357 for more information.

### **BEECHWOOD APARTMENTS**

**Beechwood Apartments is currently** accepting applications for immediate openings for one bedroom and efficiency units. You must be 55 or older to qualify. Some utilities included and rent is based on income. Visit Kim at 259 Hickory Street, Hyden, **KY or call 606-672-3938 on Tuesday** and Thursday 8:00 am - 4:30 pm.

#### **PUBLIC NOTICE**

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Leslie County.

BLUE DIAMOND MINING, LLC 4/3/2025 8665165 RN

**Looking for Land** to Buy on **Buckhorn Lake Contact Rufus Fields** 606-312-8907

## An Opportunity to Improve Health Nationwide

(StatePoint) Walking into a grocery store can feel overwhelming - especially for those trying to buy healthier food. There are so many choices, eye-catching marketing and health claims, and confusing ingredients, making it hard to know what's healthy and what isn't. Grocery store aisles can actually be a place to fight preventable diet-related disease and illness - as long as nutrition information readily available and easy to understand.

Other countries successfully use simple and clear nutrition labels on the front of food packaging to draw attention to foods that are high in sugar, saturated fat or salt – three nutrients most people eat too much of. These labels are helping consumers make healthier choices.

After years of consumer engagement and research, the Food and Drug Administration (FDA) proposed easy-to-read labels on the front of most packaged foods here in the United States. The proposed la-

on foods intended for people aged 4 years and older and focus on three nutrients to limit: saturated fat, sodium (salt) and added sugars. Each would be rated as high, medium or low, and include the percentage of the recommended daily amount. The label would be placed on the front of the package in bold, easy-to-see text so shoppers could quickly understand what is

Even though similar labels have worked well in other countries, some food companies oppose implementing them here in the United States. While

in their food and

compare prod-

ucts.



these labels certainly could impact the sales of less healthy foods, advocates say that these companies should recognize that their customers want to make healthier choices and purchase healthier products. Clearer labels will help them do just that. "Eating healthy should be less complicated and consumers should be able to walk down grocery store aisles and be able to easily compare how nutritious different

Nancy Brown, CEO of the American Heart Association. "This will give everyone more control over their food choices and health." Right now, the FDA is asking people to share their thoughts on this new proposed label. Between now and May 16, 2025, you can visit yourethecure.org/label for more information from the American Heart Association and to provide feedback to

the FDA.

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**STATEPOINT CROSSWORD** THEME: **BROADWAY ACROSS** 

1. Benatar and Morita 5. Certain tray contents

8. In custody 12. \*Main character in "Shrek the Musical," based

on 2001 flick 13. Soreness **14. Wore (2 words) 15.** Street

Anytown, USA 16. Burn to a crisp 17. Opposite of alpha

**18.** \*Musical with most Tony Awards, with The 20. Grape holder 21. Entertain

22. \_\_\_ Aviv Unrhymed Japanese poem, pl.

26. Snakebirds 30. Opposite of Wild Things Are" hence 31. Shooting star

34. Milk's favorite cookie 35. Zoroaster fol-

lower 37. A Beatle bride 38. Mix-up

39. Type of cotton 40. \*\_\_\_\_ Lloyd Webber 42. Dog command

43. Inference of 11. Double hesimilarity 45. 4th letter of Hebrew alphabet 47. "But I heard

him exclaim, \_\_ he drove out of sight..." 48. Pool table fabric 50. Altar location 52. \*Last year's Tony Award winner for Best Musical, with The 56. Santa Anna's target 57. To, archaic 58. Small cave 59. Cocaine-producing plant, pl. 60. Diagnostic test 61. Biblical Isaac's firstborn 62. Not quite an adult 63. Craggy peak 64. Tear **DOWN** 1. Circumstance's partner 2. Lab gel 3. Domingo, Pavarotti and Carre-

ras, e.g. 4. "Where the

author 5. Plural of #13 Across

6. Social media button 7. Not his

8. \*Musical with most Tony nominations

9. Barbara of "I Dream of Jeannie" 10. \*Private box lix-shaped struc-

ture 13. Emile Zola's "J'\_\_\_\_...!"

22. Black gunk 23. Tapa, alt. sp. 24. "Encore!" **25.** \_\_\_\_ Jean, Marilyn a.k.a. Monroe 26. Don't let this hit you on the way out 27. Use the other end of a pencil 28. Re-equip

14. What helicop-

19. Savory taste

ter parents do

sensation

\_ Pacific" 32. \*Award nickname, short for **Antoinette** 33. Finish line 36. \*Arthur Miller's "Death of a

29. \*Rodgers' and

Hammerstein's

38. Swaziland native **40.** 

Aquarius," song from "Hair" 41. a.k.a. the Wizard of Menlo Park 44. Plural of #34

Across 46. Late actor Heath 48. Social dice

game 49. Rose oil **50.** Medicinal house plant

51. Tempo 52. Give a boot 53. Gaelic 54. Multicolored

55. Wall support 56. \*Part of a play

horse

## **INVITATION TO BID**

THE FISCAL COURT OF LESLIE COUNTY, KENTUCKY WILL RECEIVE SEALED BIDS FOR THE FOLLOWING MATERIALS, SERVICES, AND SUPPLIES UNTIL 12:00 P.M., FRIDAY MAY 23, 2025. BIDS WILL BE OPENED AND REVIEWED AT THE REGULAR FISCAL COURT MEETING AT 10:00 A.M. ON MAY 28, 2025 TO BE HELD AT THE LESLIE COUNTY EXTENSION OFFICE, MAIN STREET, HYDEN, KENTUCKY. BIDS WILL ALSO BE AWARDED AT THE REGULAR FISCAL COURT MEETING HELD AT 10:00 A.M. WEDNESDAY, MAY 28, 2025 AT THE LESLIE COUNTY EXTENSION OFFICE.

BIDS WILL BE ACCEPTED FOR THE FOLLOWING ITEMS AND SERVICES:

- 1. DRAIN TILES
- 2. DRILLED STEEL
- 3. CONCRETE
- 4. FUEL
- 5. GRAVEL
- 6. ASPHALT

BIDS MUST BE SUBMITTED USING THE FORMS PROVIDED BY THE COUNTY. BID FORMS WITH SPECIFICATIONS FOR ALL ITEMS AND SERVICES LISTED ABOVE CAN BE ACQUIRED FROM THE LESLIE COUNTY JUDGE EXECUTIVE'S OFFICE AT 22010 MAIN STREET OR BY REQUEST VIA PHONE (606-672-3200) OR EMAIL LCFC@LESLIEKY.COM. THE COUNTY RESERVES THE RIGHT TO PURCHASE OUTSIDE OF THE ACCEPTED BIDS IN CASES OF EMERGENCY OR VENDOR'S INABILITY TO SUPPLY NEEDED MATERIALS.

BIDS MAY BE MAILED TO: LESLIE COUNTY FISCAL COURT, P.O. BOX 619, HYDEN, KY 41749 OR DELIVERED TO THE COUNTY JUDGE EXECUTIVE'S OFFICE AT 22010 MAIN STREET, HYDEN, KY. BIDS MUST BE IN SEALED ENVELOPES AND MARKED ON THE OUTSIDE WITH "SEALED BID", VENDOR NAME, AND THE SPECIFIC BID ITEM OR ITEMS.

LESLIE COUNTY JUDGE-EXECUTIVE