

HEALTHY

FROM PAGE B4

public input into action-able, state-level policy. We focus on the pressing health issues facing the commonwealth: nutrition shortfalls, ultra-processed and chemically-altered foods, and widespread hunger.

At our first official meeting, members discussed the preliminary goals of the newly-minted taskforce. What did we hope to achieve during the interim period? Overall, members expressed a desire to improve nutritional standards of public-school lunches, educate people about the benefits of a healthy lifestyle, tackle the growing diabetes crisis, and eliminate countywide food deserts. While this list is by no means exhaustive, it provided a roadmap for members and narrowed the focus of the taskforce.

Using these issues as a roadmap, the taskforce convened the following month to discuss the severe hunger crisis facing Kentucky. Specifi-

cally, members heard testimony regarding the importance of Supplemental Nutrition Assistance Program (SNAP) benefits. As of February 2025, there were an estimated 575,834 Kentuckians enrolled in the SNAP program. This translates to an estimated 12.9% of the state that is reliant on SNAP benefits. However, the SNAP program is an economic boon for Kentucky, with recipients injecting nearly \$1.3 billion into the economy in 2024 alone.

Because of Kentucky's reliance on SNAP, this task force is committed to ensuring that SNAP beneficiaries have access to healthy food options, not just cheap, high-sugar items. One exemplary program that tackles this issue is Kentucky Double Dollars (KDD). Described by the Community Farm Alliance as a "nutrition incentives" program for low-income Kentuckians, KDD partners with local Kentucky farmers and allows them to sell their excess produce for use in the SNAP program. KDD serves over 1,000 Kentucky

farmers each year and operates roughly 80 community-based locations across the state.

However, our success rests upon public engagement with our work. I am heartened by audience turnout and the public input our taskforce has received thus far. After all, creating a healthier Kentucky is a collective


effort, and it will not happen overnight. I will continue to work with my

colleagues to craft creative new ways to secure a healthier tomorrow for all Kentuckians.


As always, I can be reached anytime through the toll-free message line in Frankfort at 1-800-372-7181. You can also contact me via email at Josh.Calloway@kylegislature.gov and keep track

through the Kentucky legislature's website at legislature.ky.gov.

**GARAGE SALE**  
**Multi-family Yard Sale**  
August 15 & 16  
8231 E Hwy 60 Irvington,  
Men's Clothing up to 2XL,  
Women's Clothing up to 4XL,  
Small Kitchen Appliances  
Holiday Item's & Much more

**LEGAL NOTICE**

**PUBLIC NOTICE**  
Second Reading of Ordinance No. 2025-0721, an ordinance amending the County Budget for FY 2026, to include unanticipated receipts from State Grants and Opioid Settlement Funds in the total amount of \$128,193.13 and increasing expenditures in the areas of County Programs, Industrial Development Grant and Opioid Settlement will be held on Monday, August 18th at 9:00 am. A copy of the proposed ordinance with full text is available for public inspection at the office of the County Judge-Executive during normal business hours.

**LEGAL NOTICE**

**I, CINDY RHODES, CLERK OF THE BRECKINRIDGE CIRCUIT COURT, HEREBY GIVE NOTICE THAT THE SETTLEMENTS LISTED BELOW HAVE BEEN FILED ON RECORD. EXCEPTIONS THERE TO MUST BE FILED BY SEPTEMBER 5, 2025, AT 9:00AM**

Ronald Todd Howell, Executor of the Ronald Howell Estate (Attorney: Herbert M. O'Reilly, P.O. Box 539, Hardinsburg, KY 40143)

Mary Dowell, Executor of the Earlene Ratliff Estate (Attorney: Douglas P. Vowels P.O. Box 359, Brandenburg, KY 40108)

Ted Snyder Brown Executor of the of the Dayton Snyder Brown Estate (Attorney: Herbert O'Reilly, P.O. Box 539, Hardinsburg, KY 40143)

Elizabeth Carolyn Allen, Administratrix of the George Hoyt Allen Estate (Attorney: Nikki Armes, P.O. Box 517, Hardinsburg, KY 40143)

**LEGAL NOTICE**

**COMMISSIONER'S SALE**  
**AUGUST 11, 2025 AT 11:00 A.M. CENTRAL TIME**  
**OLD BRECKINRIDGE COUNTY COURTHOUSE**  
**(FRONT DOOR)**  
**208 SOUTH MAIN STREET**  
**HARDINSBURG, KENTUCKY**

**BRECKINRIDGE CIRCUIT COURT, DIVISION II**  
**CIVIL ACTION NO. 25-CI-00087**  
**KENTUCKY HOUSING CORPORATION** PLAINTIFF  
**VS.**  
**CODY R. BEATTY AND** DEFENDANTS  
**AMANDA MICHELLE BEATTY, his wife**

By virtue of a Judgment and Order of Sale entered June 20, 2025, the Master Commissioner will on August 11, 2025, at 11:00 a.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate of 6.75% per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all information necessary to qualify to bid. Health and safety measures will be required.

**Property Address: 540 Homestead Lane, Garfield, Kentucky 40140**

**Parcel Identification Number: 103-4K-2**

**Included in the sale is a Park manufactured home, Model 3BEDRM, Serial No. P7731, which has been converted to real estate.**

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount of \$ 156,093.42 plus interest and costs. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged to be indivisible and will be sold as a whole. It will be sold free of liens of all the parties hereto except for real estate taxes for 2025 and thereafter, and will be subject to all restrictions and easements of record.

**HERBERT M. O'REILLY**  
**MASTER COMMISSIONER**  
**POST OFFICE BOX 539**  
**HARDINSBURG, KENTUCKY 40143**  
**PHONE: (270) 756-2882**

OCTC

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Registration will remain open through Wednesday, Aug. 20. Interested students may also apply online by visiting [www.owensboro.kctcs.edu](http://www.owensboro.kctcs.edu) and selecting "APPLY"

or drop by the main campus at 4800 New Hartford Road, Owensboro, and visit the START Center located in the upper level of the Campus Center. The START Center office hours are Monday through Friday, 8 a.m. to 4:30 p.m. OCTC is here to help you get started on your path to success.

**C**

**PAXTON MEDIA GROUP**

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DIRECTV- All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435

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Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

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Omaha Steaks Wines. 12 world class wines (and bonus gifts) for ONLY \$79.99 (plus s/h.) Save \$160! 12 new wine selections plus a FREE \$25 Omaha Steaks E-reward card every three months. Cancel anytime. 100% guarantee! Call 1-844-740-5945 and mention code AGJF002 or visit [www.GetOSWine.com/sip169](http://www.GetOSWine.com/sip169)

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**0300 PETS**



ELIZABETHTOWN - Doberman, Male, Red & Tan, 15 mos, neutered, shots UTD, leash trained, housebroken, socialized, lovable. Call 502-905-3417

Free Kittens  
7 weeks old  
Males & Females  
Different shades of yellow  
Call 270-766-2687

**0400 FARM**

**FARM-FRESH FOODS**  
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**Sweet Corn, Potatoes, Tomatoes, Green Beans, Onions, Blackberries, Cabbage, Red Beets, Cucumbers,**  
  
**Closed Sundays!**  
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716 Upton Road  
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dirt bikes, mowers & zero turns,  
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trailers, UTV's and side by sides.  
**Call or text 270-766-9940**

**0600 REAL ESTATE FOR RENT**

3 BR 2 Bath for rent located in Nelson County school district. \$1495 a month \$1495 deposit. Appliances included. 1 pet allowed with a pet deposit. Call or text 502-827-4026

**Shelbyville, KY 2 BEDROOM CONDO**  
2 1/2 baths, garage, fireplace, stainless appliances. Brassfield Estates \$1,200/month 1 No Pets. 859-481-1333

**0700 REAL ESTATE FOR SALE**

OWENSBORO- Beautiful Condo on Quail Ridge for sale by owner. 2BR. 2 full baths, \$205,000. (502)619-2269


**0800 TRANSPORTATION**

2016 Ranger Boat 225 Mercury Pro-XS, low hours, boat cover, \$36,700. Call (270) 577-0056

Owensboro - 99 Miata 5 Speed, AC, Chrome Roll Bar, New Top & Hood, 168K, Some Hail Damage, Reduced \$5,900 (270) 993-4088 No Texts.

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**CRIME CHECK**  
**CONTACT YOUR POLICE, TODAY!**

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