Saturday, June 28 · 10am CS7

Dixon's Auction House • 8621 SR 37, Tell City

## Bumgarner named U.S. Attorney for the Western District of Kentucky

U.S. Attorney General Pamela Bondi has appointed Kyle G. Bumgarner as U.S. Attorney for the Western District of Kentucky. Bumgarner was formally sworn into the position earlier this month by U.S. District Court Chief District Judge Greg N. Stivers.

"It is the honor of a lifetime District of Kentucky," Bumgarner said. "I would like to thank President Trump and Attorney General Bondi for entrusting me with this great responsibility, particularly at

Nation. Through the talented prosecutors in this Office, we stand committed to fighting the drug epidemic and violence that has ravaged our communities, combating the fraud that has been perpetrated against our institutions, and protecting vulnerable victims that are to lead the United States preyed upon by ruthless Attornev's Office for the Western criminals. Our goals cannot be achieved without selfless and heroic work from our federal, state, and local law enforcement officers — particularly those on the front lines — who will receive unwavering support

such an important time for our from our Office. I accept this role with great enthusiasm and a commitment to making the Western District of Kentucky a safer place for each of us to raise our families and earn a living.'

> Before his appointment as U.S. Attorney, Bumgarner practiced law in Bowling Green at Kerrick Bachert, PSC, and served as law clerk to Judge David Bunning of the U.S. District Court for the Eastern District of Kentucky.

Bumgarner is a graduate of Centre College and Northern

P. Chase College of Law.

The U.S. Attorney is the chief federal law enforcement official in their district, representing the United States in all criminal and civil litigation.

The U.S. Attorney's Office for the Western District of Kentucky, headquartered in Louisville with staffed offices in Bowling Green and Paducah, and an unstaffed branch in Owensboro, serves 53 Kentucky counties and two military facilities: Fort Knox and Fort Campbell.

The U.S. Attorney's Office Kentucky University Salmon for the Western District of

represent the United States and its agencies in civil litigation: to educate and inform the public, including victims of crime, about system and the rights of all enforcement agencies.

Guns • Vintage Toys

• Glassware • Antiques

• Tell City Furniture

Collectibles & More

Kentucky has a mission to fairly citizens; to assume a leadership and justly prosecute violations role in crime prevention through of federal criminal law and to speaking engagements and community involvement; and to conduct federal and local law enforcement training and facilitate cooperation and the functions of the justice collaboration among law

## SBA extends deadline on physical damage loans

## Low interest disaster loans still available

The U.S. Small Business Administration (SBA) announced the availability of low-interest physical disaster loans has been extended. The new deadline for filing applications for physical damage loans is July 25, 2025. The declaration covers the counties of Anderson, Breckinridge, Bullitt, Butler, Calloway, Carroll, Christian, Clark, Daviess, Franklin, Garrard, Grayson, Hancock, Hardin, Hart, Henderson, Henry, Hopkins, Jefferson, Jessamine, LaRue, Lincoln, McCracken, McLean, Meade, Mercer, Muhlenberg, Nelson, Ohio, Oldham, Owen, Pendleton, Powell, Trimble, Warren, Webster and Woodford are eligible for both physical damage loans and Economic Injury Disaster Loans (EIDLs) from the SBA. Small businesses and most private nonprofit (PNP) organizations in the following adjacent counties are eligible to apply only for SBA EIDLs: Allen, Ballard, Barren, Bourbon, Boyle, Caldwell, Campbell, Carlisle, Casey, Crittenden, Edmonson, Estill, Fayette, Gallatin, Grant, Graves, Green, Harrison, Kenton,

Montgomery, Pulaski, Rockcastle, Scott, Shelby, Simpson, Spencer, Taylor, Todd, Trigg, Union, Washington and Wolfe in Kentucky, Massac and Pulaski in Illinois; Clark, Crawford, Floyd, Harrison, Jefferson, Perry, Posey, Spencer, Switzerland, Vanderburgh and Warrick in Indiana; Clermont in Ohio as well as Montgomery and Stewart in Tennessee.

Small businesses and nonprofits are eligible to apply for business physical disaster loans and may borrow up to \$2 million to repair or replace disasterdamaged or destroyed real estate, machinery and equipment, inventory, and other business assets.

Homeowners and renters are eligible to apply for home and personal property loans and may borrow up to \$100,000 to replace or repair personal property, such as clothing, furniture, cars, and appliances. Homeowners may apply for up to \$500,000 to replace or repair their primary residence.

Applicants may also be eligible for a loan increase of up to 20% of their physical damage, as verified by the SBA, for mitigation purposes. Eligible mitigation improvements include strengthening structures to protect against high wind Larue, Lee, Livingston, damage, upgrading to wind Logan, Madison, Marion, rated garage doors, and storm shelter to help protect future damage.

Marshall, Menifee, Metcalfe, installing a safe room or property and occupants from



JULY 7TH, 2025 AT 11:00 A.M. CENTRAL TIME OLD BRECKINRIDGE COUNTY COURTHOUSE (THE FRONT DOOR)

BRECKINRIDGE CIRCUIT COURT, DIVISION I CIVIL ACTION NO. 25-CI-00001
KENTUCKY HOUSING CORPORATION PI AINTIFF

VS.

NOTICE OF SALE

SCOTT MILLS CASAOPCO SUB A TRUST COMMONWEALTH OF KENTUCKY, DIVISION OF UNEMPLOYMENT INSURANCE

**DEFENDANTS** 

By virtue of a Judgment and Order of Sale entered May 9, 2025 the Master Commissioner will on July 7, 2025, at 11:00 a.m. o thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of **cash** cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate of 4.375% annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is ully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all information necessary to qualify to bid. Health and safety measures will be

Property Address: 206 West Caroline Street, Irvington, KY 40146

Parcel Identification Number: IR 2-16-3

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount of \$ 43,327.52 plus interest and costs. However, bids will not be required to meet or exceed the appraised valué. The real estate has been adjudged to be indi-visible and will be sold as a whole. It will be sold free of liens of Ill the parties hereto except for real estate taxes for 2025 and thereafter, and will be subject to all restrictions and easements of

> HERBERT M. O'REILLY MASTER COMMISSIONER **POST OFFICE BOX 539** HARDINSBURG, KENTUCKY 40143 PHONE: (270) 756-2882



208 SOUTH MAIN STREET HARDINSBURG, KENTUCKY

www.DixonsAuctions.com

DIXON & DIXON

**AUCTIONEERS** 

**JULY 7TH, 2025 AT 12:01 P.M. CENTRAL TIME OLD BRECKINRIDGE COUNTY COURTHOUSE** (FRONT DOOR) 208 SOUTH MAIN STREET HARDINSBURG, KENTUCKY

BRECKINRIDGE CIRCUIT COURT, DIVISION I CIVÍL ACTION NO. 25-CI-00020

JEFFREY TUCKER

**PLAINTIFF** 

812-547-3721

VS.

NOTICE OF SALE

UNKNOWN heirs, devisees, personal representatives, and assigns of Thomas V. Donahue, and Howard Tomes, and Commonwealth of Kentucky, County of Breckinridge
DEFENDANTS

By virtue of a Judgment and Order of Sale entered June 4, 2025 the Master Commissioner will on July 7, 2025, at 12:01 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder or terms of TEN (10%) PERCENT down in the form of cash cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate of 12.00% per an num from date of sale until the purchase price is paid. A lien wil be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all information neces sary to qualify to bid. Health and safety measures will be re-

Property Address: 17448 South Highway 259, Leitchfield,

Parcel Identification Number: SPB 5

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount of \$2,597.49 plus interest and costs. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged to be indivisible and will be sold as whole. It will be sold free of liens of all the parties hereto except for real estate taxes for 2024 and there-after, and will be subject to all restrictions and easements of re-

HERBERT M. O'REILLY MASTER COMMISSIONER **POST OFFICE BOX 539** HARDINSBURG, KENTUCKY 40143 PHONE: (270) 756-2882



CITY OF HARDINSBURG, KENTUCKY

ORDINANCE 2025-02 AN ORDINANCE ADOPTING THE CITY OF HARDINSBURG KENTUCKY ANNUAL BUDGET FOR THE FISCAL YEAR JULY 1, 2025, THROUGH JUNE 30, 2026 BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT

WHEREAS an annual budget proposal and message has been prepared and delivered to the legislative body and

WHEREAS the legislative body has reviewed such budget proposal and made necessary modifications NOW THEREFORE, BE IT ORDAINED BY THE CITY OF HARDINSBURG

**SECTION I** That the annual budget for the fiscal year beginning July 1, 2025, and ending June 30, 2026, is adopted as follows:

SECTION II This budget ordinance shall be administered by the executive authority as prescribed and set forth in the Kentucky Revised Statues. Administration shall include but not be limited to at least the following:

A. Preparation and submission of financial statements, which include budgetary comparisons on not less than a quarterly basis. B. Provide for budget amendments if called for by the Council or anticipated through

C. Prepare any financial statements required for publication purposes pursuant to

KRS 424 and 91A. D. Cause each fund of this budget to be audited as prescribed by law

**SECTION III** This ordinance shall be published in the Breckinridge Herald-News newspaper by title and summary within thirty (30) days after adoption.

SECTION IV This ordinance becomes effective immediately upon passage and publication as required by law.

introduced, publicly read and approved on the first reading this 13th day of May 2025. Publicly read, passed and finally approved on second reading this 18th day of June 2025.

Date of Publication on this June 25, 2025. DAVID BOLLINGER, CITY CLERK

WAYNE MACY, MAYOR

CITY OF HARDINBURG BUDGET FY 25-26

SANITATION GENERAL WATER WASTE WATER TOTAL FUND FUND FUND BUDGET **ESTIMATED REVENUES** Taxes 1,213,139 1,213,139 License-Permits-Fees 143,762 143,762 Intergovernmental Revenue 65,395 65,395 Services Charges 14,064 38,390 52,454 Other 130 706,429 76,492 10,169 793,220 Enterprise Fund 585,910 5,044,787 911,301 6,541,998 **CWW Grant TOTAL Estimated Revenues** 586,040 2,142,789 5,159,669 921,470 8,809,968 TOTAL RESOURCES AVAILABLE 586,040 2,142,789 5,159,669 921,470 8,809,968 FOR APPROPRIATION **APPROPRIATIONS** GENERAL GOVERNMENT 319,912 319,912 POLICE 800,840 800,840 KLEFPF 30,000 30,000 FIRE 209,727 209,727 STREETS 318,410 318,410 MUNICIPAL ROAD AID CAPITAL SANITATION 445,917 445.917 WATER 3,180,502 3,180,502 WASTE WATER 400,266 400,266 DEBT SERVICE 137,500 1,642,104 194,411 1,974,015 CAPITAL EXPENSE 375,000 242,500 100,000 717,500 WATER PROJECTS 85,000 TOTAL APPROPRIATIONS 583,417 2,053,889 5,065,106 779,677 8,482,089



**COMMISSIONER'S SALE** JUNE 30, 2025 AT 11:00 A.M. CENTRAL TIME OLD BRECKINRIDGE COUNTY COURTHOUSE (OUTSIDE THE FRONT DOOR) 208 SOUTH MAIN STREET HARDINSBURG, KENTUCKY

BRECKINRIDGE CIRCUIT COURT, DIVISION II CIVIL ACTION NO. 20-CI-00190 MID SOUTH CAPITAL PARTNERS, LP

**PLAINTIFF** 

**NOTICE OF SALE** 

MARLENE HARDESTY a/k/a MARLENE EMERY COMMONWEALTH OF KENTUCKY, COUNTY OF BRECKINRIDGE, KENTUCKY FINANCE CO., INC., UNKNOWN SPOUSE, IF ANY, OF MARLENE HARDESTY a/k/a MARLENE EMERY

**DEFENDANTS** 

By virtue of a Judgment and Order of Sale entered May 22 2025, the Master Commissioner will on June 30, 2025, at 11:00 a.m. or thereabouts, offer for sale the property described below The property will be offered at public auction to the highest bid der on terms of TEN (10%) PERCENT down in the form of cash cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate of 12.00% per an num from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all information neces-sary to qualify to bid. Health and safety measures will be re-

Property Address: 563 Rosetta Drive Lane, Irvington, KY

Parcel Identification Number: RW 31-32 Included in the sale is a 1993 Giles Mobile Home; VIN No

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount of \$ 5,643.04 plus interest and costs. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged to be indivisible and will be sold as a whole. It will be sold free of liens of all the parties hereto except for real estate taxes for 2025 and thereafter, and will be subject to all restrictions and easements of

> HERBERT M. O'REILLY MASTER COMMISSIONER POST OFFICE BOX 539 HARDINSBURG, KENTUCKY 40143 PHONE: (270) 756-2882