Lights Up! offers theater show, activities for kids, adults with exceptional needs

distinctive and inclusive 8 p.m. performance of "The Stephen Foster Story" specifically tailored for able to enjoy," said Johnchildren and adults with ny Warren, Executive exceptional needs.

ous support of LG&E and KU, this special showing is offered free of charge and creates an sponsors LG&E and KU, The show is set in the opportunity for attend- we are able to provide an ees, along with their accommodating environfamilies, caregivers and ment for all of our guests support community, to experience the show in a safe and accommodating setting.

Traditionally, Lights Up! takes place during the final dress rehearsal of the show, just before opening night. Now in its seventh year, the



PUBLIC HEARING NOTICE A public hearing will be held by the Irvington City Council at City Hall, 109 W. Caroline Street on Monday, June 2, 2025 at 7:00 pm ET for the purpose of obtaining citizens comments regarding the use of the LGEA Funds and Municipal Road Aid Funds. All interested persons in the City of Irvington are invited to the hearing to submit verbal or written comments. Additional information is available at Irvington City Hall or by calling (270) 547-3835. This advertisement was paid for by the City of Irvington using tax payer's dollars.

On June 13, the Ste- event will commence at fessional performance." phen Foster Drama Asso- 6:30 p.m. with pre-show ciation will continue its activities, leading up erously host pre-pertradition of hosting a to the performance at formance activities for Collins Foster. Featuring

Theater is something that everyone should be Artistic Director for The Thanks to the gener- Stephen Foster Story and the Stephen Foster Drama Association. with exceptional needs to enjoy a beautiful and pro-



PUBLIC NOTICE: The City of Irvington will ac-

cept bids for repairs of three projects: Project 1: The Irvington Hill Cemetery Cross needs refurbishing. Project 2: The old iail roof needs repairs/replacement. Project 3: The Concession Stand at the Eva Carman Park needs some vinyl replaced. Please call City Hall for more information on the three PROJECTS at 270-547-3835. The sealed bid(s) shall be clearly marked on the outside of the envelope, "SEALED BID FOR PROJECT Number (1,2 and or 3)". The bid will be read aloud at the June 2, 2025 meeting at 7:00 pm ET. The City of Irvington will award the bid on the basis of the best value and best conforming bid with the right to reject any or all bids expressly reserved and to waive any informality. This advertisement was paid

for by the City of Irvington us-

ing tax payer's dollars

attendees of the event. This year, attendees will est compositions such as enjoy pre-show activities, demonstrations and treats.

The Stephen Foster Story" has been delighting audiences at the J. Dan Talbott Amphi-"With the help of our theatre since 1959.

LG&E and KU gen- follows America's first great composer, Stephen over 50 of Foster's great-"Oh! Susanna," "Camptown Races," "Beautiful Dreamer," "Hard Times (Come Again No More)," and Kentucky's state song, "My Old Kentucky Home."

SEE LIGHTS/PAGE B6



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Call 270-756-5103 to stop by for Application

ECTC Pathfinder Academy registration is now open

for rising sixth through crafts. 10th grade students. Held June 9-13, the week will SEE ACADEMY/PAGE B6

Elizabethtown Commu- feature fun-filled, handsnity and Technical Col- on learning activities in lege will host Pathfinder the fields of science, Academy this summer technology, cooking and



JUNE 9, 2025 AT 11:00 A.M. CENTRAL TIME OLD BRECKINRIDGE COUNTY COURTHOUSE FRONT DOOR 208 SOUTH MAIN STREET HARDINSBURG, KENTUCKY

BRECKINRIDGE CIRCUIT COURT, DIVISION II CIVÍL ACTION NO. 24-CI-00281 JAMES W. DRURY, JR.

PLAINTIFF

VS.

NOTICE OF SALE

WILLIAM E. GREEN, SR. and **ELVIE GREEN**

DEFENDANTS

By virtue of a Judgment and Order of Sale entered April 24 2025, the Master Commissioner will on June 9, 2025 at 11:00 a.m. or thereabouts, offer for sale the property described below The property will be offered at public auction to the highest bid der on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate of 12.00% per an num from date of sale until the purchase price is paid. A lien wil be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all information neces-sary to qualify to bid. Health and safety measures will be re-

Property Address: 592 South Riverbend Road, Leitchfield, Kentucky 42754 Parcel Identification Number: WO 337

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount of \$2,721.72 plus interest and costs. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged to be indivisible and will be sold as a whole. It will be sold free of liens of all the parties hereto except for real estate taxes for 2025 and thereafter, and will be sold subject to all restrictions and ease ments of record.

> HERBERT M. O'REILLY MASTER COMMISSIONER **POST OFFICE BOX 539** HARDINSBURG, KENTUCKY 40143 PHONE: (270) 756-2882

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PAXTON MEDIA GROUP

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For more information and de-

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