

•WATERFOWL Continued from page B3

bird hunting activities. This confirmation number provided at the completion of the survey must be written on the hunting license or Kentucky Migratory Bird/Waterfowl Hunting permit.

Hunters may also reprint their license free of charge after completing the survey, as the HIP confirmation number will then be displayed on it.

Hunters drawn for blinds on Doug Travis, Lake Barkley, Green River Lake or Barren River Lake WMAs must locate, prepare and maintain the blind

site for the duration of the 2025-2026 waterfowl seasons.

Each drawn hunter may select a co-owner of the blind site for the duration of the season to use the blind in the absence of the hunter drawn. The co-owner must be present at the drawing.

Hunters may construct a permanent blind or use a boat or portable blind, but each blind site must be pinned with a permanent marker identifying permit holders for the site.

Those hunters selected hold first rights for

use of the blind site, but these blind sites are open to public use if the drawn hunters or co-owners are not in the blinds by 30 minutes before shooting time.

Kentucky Fish and Wildlife provides a variety of waterfowl hunting opportunities on WMAs.

These opportunities include quota hunts, daily drawings, walk-in areas and seasonally drawn blinds.

Learn more by visiting the Waterfowl Hunting

webpage on the department's website (fw.ky.gov).

The website also provides more information on the Wildlife Management Area & Public Lands Search webpage and the Kentucky WMA webpage.

Questions about waterfowl hunting or hunting blinds may be directed to the agency's information center at (800) 858-1549, 8 a.m.-4:30 p.m. (ET) weekdays, excluding state holidays, or at info.center@ky.gov.

LEGAL NOTICE

In accordance with Chapter 65 and 424 of the Kentucky Revised Statutes, the financial records for the Hart County Library District may be inspected at the library, 500 East Union Street, Munfordville, anytime during regular library hours Monday-Friday 9:00 AM to 5:00 PM.

Hart County Public Library District

Patricia Kirkpatrick, Director
P. O. Box 337
Munfordville, Kentucky 42765

Bill Belt, President
Munfordville, Kentucky 42765

Andrew Houk, Vice President
Horse Cave, Kentucky 42749

Kay Wright, Secretary
Bonnieville, Kentucky 42713

Larry Bunch, Treasurer
Horse Cave, Kentucky 42749

Carolyn Short, Member
Munfordville, Kentucky 42765

The Library Board of Trustees for the Hart County Public Library District meets monthly on the second Monday of each month at 4:00 PM in the conference room at the library.

PUBLIC HEARING NOTICE OPPORTUNITY TO COMMENT ON THE UPDATING OF THE HART COUNTY COMPREHENSIVE PLAN

The Hart County Planning Commission will be conducting a public hearing concerning the update of the Goals and Objectives of the Hart County Comprehensive Plan. The hearing will be held on Wednesday, September 10, 2025, at Horse Cave City Hall (121 Woodlawn Avenue Horse Cave, KY 42749) between 5:00 p.m. - 6:00 p.m. The current plan can be viewed at https://www.klc.org/userfiles/files/Hart_County_Comp_Plan_Final_Web.pdf.

Residents of Hart County are encouraged to drop by the public meeting to comment on their views and opinions. Comments can be made orally and/or in writing. If you cannot attend, written comments can be made to Judge Choate, P.O. Box 490 Munfordville, KY 42765 on or before Wednesday, September 10, 2025.

The Hart County Planning Commission does not discriminate on the basis of race, color, national origin, sex, age, religion or disability, and provide, upon request, reasonable accommodation, including auxiliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs, and activities. Any persons requiring special needs assistance should contact Judge Choate at 270-524-5219 at least two days prior to the meeting. The TDD number for the hearing impaired is 1/800-648-6057.

MONEY FOR FARM IMPROVEMENTS AVAILABLE...



Eligible Investment Areas:

Large Animal
Farm Infrastructure
Fencing & On-Farm Water
Forage & Grain Improvement
Innovative Agriculture Systems
On-Farm Energy
Agriculture Diversification
Small Animal
Poultry & Fowl
Technology & Leadership Development
Value-Added & Marketing

Administered by:

Hart County Cattlemen's Association
P.O. Box 155
Munfordville, KY 42765
butch.bunnell@gmail.com

COUNTY AGRICULTURAL INVESTMENT PROGRAM (CAIP)

Applications will be available for Hart County's CAIP to assist farmers in making important on-farm investments.

Application Period:

September 5, 2025 – September 26, 2025
No applications will be accepted before September 5, 2025 or after September 26, 2025.

There will be a CAIP Informational Meeting September 4, 2025 at 5:30 PM CST.

The meeting will be held at the Hart County Fairgrounds. Changes to the CAIP program will be discussed.

Application Availability:

Hart County UK Extension Office.
Monday – Friday (8 a.m. – 4:00 p.m.)

For More Information:

Contact Butch Bunnell at 270-590-2312
Adam Maulden at 270-590-1005
Steven Green at 270-528-1720

YES! WE DO PRINTING! PRINT SPECIALS

We
print NCR
Forms, Statements,
Rack Cards,
Brochures, Letterheads,
Doorhangers,
Invitations and
much more!



500 Color
BUSINESS CARDS
\$58 + TAX

FREE PROOFS BEFORE PRINTING. SOME EXCLUSIONS MAY APPLY

500 Black Ink
BUSINESS
CARDS
\$32
+ TAX

1000 Black Ink
BUSINESS
CARDS
\$41
+ TAX

\$49
+ TAX

500 #10 ENVELOPES
PRINTED IN BLACK INK
Other custom options available.

1000 #10 WINDOW
ENVELOPES PRINTED IN
BLACK INK

Other custom options available.

\$80
+ TAX

jobe:printing
a division of jobe publishing inc.
the local print company

570 S. Dixie Street
Horse Cave, KY
phone 270-786-2676
print@jpinews.com
sckentucky.com