

THE ELLIOTT COUNTY NEWS

EARL W. KINNER FLO WHITLEY RICK ADKINS

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Everybody Watches The

CLASSIFIED ADS

RATE: 50¢ Per Word • \$5.00 minium

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SUBSCRIPTION RATES:

\$31 in County; \$33 in Kentucky; \$35 Out of State

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Mem. with photo 1 Col. \$25.00 2 Col. — \$36.00

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OBITS — \$20.00

CALL 606-743-3551

THE ELLIOTT COUNTY NEWS does not knowingly accept help wanted ads that include a preference based on age from employers covered by the Age Discrimination in Employment Act. More information may be obtained from the Wage-Hour Office at 188 Fuller Building, 120 West Second Street, Lexington, KY 40507. Telephone 606-252-2312. Nor does THE ELLIOTT COUNTY NEWS knowingly publish real estate ads that show a preference based on sex, national origin, race, religion, etc.

LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

TF

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811.

TF

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225.

TF

FOR RENT — Two and three room mobile homes. Call 791-8620.

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FOR RENT — Two and three room mobile homes. Call 791-8620.

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ROOSEVELT'S HEATING AND COOLING — Martha, Ky. 606-652-4972

TF

DAY'S MOWING — Looking for new customers. Also doing mulch. Fully insured. 606-522-3789.

15t

100 ACRES HAY TO LEASE — Will produce 2-3 cuts per year. Morgan County, Route 772. Phone 606-434-5134.

3t

What Is The Long-Term Care Ombudsman?

Under the federal Older Americans Act (OAA) every state is required to have an Ombudsman Program that addresses complaints and advocates for improvements in the long-term care system.

WHAT DOES THE OMBUDSMAN PROGRAM DO?

The Ombudsman program advocates for residents of nursing homes, personal care homes, assisted living facilities, and family care homes. Ombudsmen work to resolve problems individual residents face. Ombudsmen identify, investigate, and resolve complaints. Ombudsman program responsibilities include:

Educating residents, their family and facility staff about residents' rights, good care practices, and similar long-term services and supports resources;

Ensuring residents have regular and timely access to ombudsman services;

Providing technical support for the development of resident and family councils;

Advocating for changes to improve residents' quality of life and care;

Providing information to the public regarding long-term care facilities and services, residents' rights, and legislative and policy issues;

Representing resident interests before governmental agencies; and

Seeking legal, administrative and other remedies to protect residents.

DOES THE OMBUDSMAN CHARGE FOR THEIR SERVICES?

The Older American Act funding a federal grant that allows these services to be provided for free.

HOW DO I REACH THE OMBUDSMAN?

For the counties Boyd, Carter, Elliott, Greenup, and Lawrence, your Ombudsman is Angela Zeek with Legal Aid of the Bluegrass. You can reach Angela by calling 606-755-0006 or by email at ahamilton@lablaw.org

The Older American Act funding a federal grant that allows these services to be provided for free.

Advertise With Us!!!

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For More Information.

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E-5-12-TF

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PUBLIC NOTICES

NOTICE OF SALE COMMONWEALTH OF KENTUCKY Elliott CIRCUIT COURT CASE NO. 24-CI-00036

ADS TAX LIEN COMPANY, LLC, PLAINTIFF VS. PAMELA EVANS GOLLIHUE; TIMOTHY GOLLIHUE; BLUE-GRASS LIEN SOLUTIONS, LLC; CHESTER GREENTREE INVESTMENTS, LLC; AND COUNTY OF ELLIOTT, KENTUCKY, DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Elliott Circuit Court, entered on March 27, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the Elliott County Courthouse in Sandy Hook, Kentucky, on the 14th day of May, 2025 at or near the hour of 2:00 PM, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: KY 7, Sandy Hook, Elliott Co.. (For Legal Description see LSOT: Deed Book D46, Page 589, and Affidavit of Descent Book D123, Page 451 in the Elliott County Clerk's Office.)

Map/Parcel ID Number: 042-00-00-011.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Hon. John P. Thompson Master Commissioner Elliott County, Kentucky E-4-25-3t Pub. April 25, May 2, May 9

NOTICE OF SALE COMMONWEALTH OF KENTUCKY Elliott CIRCUIT COURT CASE NO. 24-CI-00072

FRONTIER HOUSING INC., PLAINTIFF VS. CHRISTOPHER W. REEVES; TASHA REEVES; UNITED STATES OF AMERICA DEPARTMENT OF AGRICULTURE RURAL DEVELOPMENT; ELLIOTT COUNTY, KENTUCKY, DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Elliott Circuit Court, entered on March 25, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the Elliott County Courthouse in Sandy Hook, Kentucky, on the 14th day of May, 2025 at or near the hour of 2:05 p.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: Lot 2, Sideway Road, Olive Hill, KY 41164. (For Legal Description see LSOT: Deed Book 110, Page 49, Elliott County Clerk's Office.)

Map/Parcel ID Number: 005-00-00-007.10.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Hon. John P. Thompson Master Commissioner Elliott County, Kentucky E-4-25-3t Pub. April 25, May 2, May 9

Birthdays

Happy Birthday

Betty Sturgill, April 27.

Chaston Carroll, April 27.

Beth Logan Hale, April 27.

Steve Smith, April 27.

Bristol Bailey, April 28.

Kim Thornberry Clevenger, April 28.

Karen Markwell Dehart, April 28.

Sandra Atkins, April 29.

Martha Lake Watson, April 30.

Jamie Watts, April 30.

Lena Simmons, May 1.

Malcolm Smith, May 3.

Birthday Remembrances

Michael Mason, April 26.

Mary Terry Eldridge, April 27.

Dixie Stinson, April 28.

Beryl Litton, April 28.

Junior Barker, April 29.

Shelbi Litton, April 29.

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\$33.00 Per Year In Kentucky

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