

# NEWS AND NOTES

**St. John Food Pantry**  
Brownsville, KY If you are a resident of Edmonson County and are in need of food contact us to see if we can assist you. Leave your name and phone number. Please call 270-597-1038

**The Lighthouse Food Pantry and Thrift Store**  
Thrift Store open Mon. Wed and Fridays 10-3 pm Food Pantry, call for assistance: 270-597-6542 or 270-597-6552

**Edmonson County Senior Food Pantry**  
Open Monday, Tuesday and Thursday from 9:00am- 12:00pm. Located in Brownsville Community Center. After hours appointments or emergencies; contact Vickie Walker- 270-779-1203.

**Feeding America Distribution for Edmonson County**  
is the last Thursday of each Month: St. John's distributes Senior boxes and commodities at Chalybeate Sports Complex starting at 8:30 am. The Lighthouse at Nolin Lake distributes Senior Boxes for the Northern part of the county from

10:00 am till 12:00pm.

**Edmonson County Tourism Board 2025 Meetings**  
will be held at the Edmonson Co Public Library at 5PM.  
September 16    October 21  
November 18

**Edmonson County Public Library Events**  
Lego Club- 3rd Monday of the month at 3:30 pm; Library Story time- every Thursday at 10am; Ladies Craft Night- 2nd Tuesday of each month at 5pm;

Book Discussion- 3rd Tuesday of each month at 3pm; Widow's Grief Group- 4th Tuesday of each month at 11am. Check Calendar of events at [www.ecplibrary.com](http://www.ecplibrary.com) for other activities involving our library and community.

**Sewing Ladies meeting**  
every Friday from 9:30-2:00pm at the Edmonson County Extension Office.

**Edmonson County Senior Center**  
new phone number is 270-414-0761, located at 198 Washington

Street, Brownsville.

**Bluegrass Jam**  
presented by Edmonson County Parks and Rec on the 2nd Monday of each month. The next jam session will be on Sept. 15, 2025. Starts at 6:00pm at the Community center. This is a free event for everyone. Come listen or join in with an instrument.

**Class of 1965 reunion**  
Class of 1965 reunion will be held on Aug. 30, 2025 at 2:00pm in the Edmonson County Public Library. The catered meal cost in \$25 in advance, contact Brenda Duvall at 1608 Beaver Dam Church Road, Smiths Grove KY 42171

**Edmonson County Lions Club Fair 2025**  
Barn Exhibits -May be brought to the Fairgrounds on Sept. 4 from 8:00 am until noon. For a list of Categories contact the Extension Office at (270) 597-3628

**Fair Events**  
**Miss Edmonson County Lions Club Fair Pageant**  
August 30, 2025

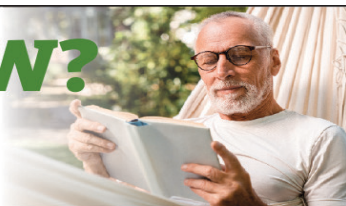
Edmonson County High School Auditorium  
Director: Alison Patton 270-779-5222  
Registration begins at 9am CST  
Pageant begins at 10am CST

**Sept. 2- Sanctioned Truck Pull**  
**Sept. 3- Farm stock tractor and mini-rod pull**  
**Sept. 4- Mud Run**  
**Sept. 5- School Fair Day**, Parade begins at 9:00am. Rodeo that night at 7:00  
**Sept. 6- Demolition Derby**

Send your events to [ednews@windstream.net](mailto:ednews@windstream.net) to get your news & notes in the Edmonson News at no charge for a one time run.

## DID YOU KNOW?

Avid readers may feel there's nothing better than diving into a good book, but that book might be even more beneficial than they realize, particularly for older book lovers.



A 2016 study published in the journal Social Science & Medicine noted that reading books can promote empathy, social perception and emotional intelligence, notable benefits that researchers found contributed to a survival advantage. **Researchers behind the study noted book readers experienced a 20 percent reduction in risk of mortality over a 12-year followup period than non-book readers.** Equally notable among the researchers' findings was older individuals who read books enjoyed this survival advantage regardless of their gender, overall health, socioeconomic status, or education levels.

## MASTER COMMISSIONER’S SALE

BY VIRTUE OF A DECREE AND ORDER OF SALE OF THE EDMONSON CIRCUIT COURT, the Master Commissioner will sell at public auction the real property in the following actions on **Thursday, September 11, 2025**, about the hour of **10:00 a.m.**, outside the **Edmonson County Courthouse, Brownsville, Kentucky**. Said property shall be sold to collect the amounts hereinafter set forth, together with interest and the costs of the action, and upon the following terms and conditions (unless otherwise stated).

A. The purchasers will be required to pay ten percent (10%) down the day of sale in the form of cash or personal check and post bond on the remainder with the balance due in thirty (30) days. Pursuant to KRS 426.705 the bond shall bear interest at the rate the Judgment bears, until paid in full. It is the intention of the office of the Master Commissioner to close within thirty (30) days, but if a holiday falls within the thirty days, or if there are other circumstances beyond our control, the closing may take extra time. The buyer should be aware that they have the option to pay the balance to stop the interest from accruing or the interest will accrue on the unpaid balance.

The Master Commissioner will retain a lien on the property sold to secure the sale price. **If the purchaser elects to post bond, he/she will be required to provide sufficient surety, such as a letter from their bank or a bank representative signing for them at the time of the sale. Please contact the Master Commissioner’s Office prior to the sale with questions regarding approved surety at 270-842-0614.**

B. The property is sold subject to the following:

- a. State, county, city, and school taxes payable for the entire year of 2025 and all taxes due thereafter.
- b. Easements, restrictions, and covenants of record.
- c. Assessments for public improvements levied against the property.
- d. Any facts which an inspection or accurate survey of the property may disclose.

C. The property shall otherwise be sold free and clear of any and all right, title, and interest of all parties to this action and of their liens and encumbrances thereon except such right of redemption as may exist in favor of the United States of America or the defendants. **Also, the Master Commissioner does not obtain a title search or investigate for further liens on the properties listed below nor conduct or authorize a survey of the property. The purchaser is responsible for title searches and/or any additional liens not named in the Judgment and Order of Sale and for the results of any good and accurate survey of the property.**

D. For a more particular description of these properties, refer to the file on record at the Edmonson Circuit Clerk’s Office. Deeds and Wills referenced are of record in the Office of the Edmonson County Court Clerk.

E. The Master Commissioner does not have access to the properties listed below and therefore makes no representation or warranty of any kind as to the conditions of these properties.


**SALE No. 1**  
***KENTUCKY HOUSING CORPORATION VS. SEAN HELMER, et al***, pending in the Judgment and Order of Sale in Edmonson Circuit Court, Div. I, 25-CI-48, to collect \$232,060.66, interest at a rate of 7% per annum until paid.

**3265 Chaumont Road, Park City**  
**Map Code: 079-00-00-023.02**  
Septtimous Taylor, Attorney for Plaintiff

**SALE No. 2**  
***PEOPLES BANK VS ESTATE OF MARTHA J. MEREDITH, et al***, pending in the Judgment and Order of Sale in Edmonson Circuit Court, Div. II, 25-CI-106, to collect \$60,651.99, interest at a rate of 4% per annum until paid.

**968 Old Bee Spring Road, Bee Spring**  
**Map Code: 027-00-00-053.01**  
Larry D. Brown, Attorney for Plaintiff


**DAVID F. BRODERICK, MASTER COMMISSIONER**




Bank of  
Edmonson County  
*You're Our First Priority!*

*It makes a lot of cents. . .*


# SAVE



## Every Pay Day!



Stop by a Bank of  
Edmonson County location  
and talk to one of our Customer  
Service Representatives.



**Brownsville—Bowling Green—Smiths Grove**  
**(270 597-2175 — (270) 793-0033 — (270) 563-0001**  
**[www.bankofedmonson.com](http://www.bankofedmonson.com)**

**CORPORATE CONTACTS:**  
**JOBE PUBLISHING, INC.**

**JEFF JOBE, GROUP PUBLISHER**  
[jobe@jobeinc.com](mailto:jobe@jobeinc.com)  
270-590-6625 cell

Advertising / Printing  
270-786-2676  
[print@jpinews.com](mailto:print@jpinews.com)

Michelle Rowe, President  
Jobe Publishing  
270-786--2676 Office  
[michelle.rowe@jpinews.com](mailto:michelle.rowe@jpinews.com)

Anissa Meredith, VP Operations  
270-786-2676 Office  
[anissameredith@jpinews.com](mailto:anissameredith@jpinews.com)

Lesia Logsdon, VP Reader Services  
270-786-2686 Office  
[lesialogsdon@jpinews.com](mailto:lesialogsdon@jpinews.com)

Pam Wright, VP Finances  
270-786-2676 Office  
[pamwright@jpinews.com](mailto:pamwright@jpinews.com)

Becky Jones, VP Visual Communications  
270-786-2676 Office  
[beckyjones@jpinews.com](mailto:beckyjones@jpinews.com)

Jessie Crabtree, VP Sales  
270-590-8633  
[jcrabtree@jpinews.com](mailto:jcrabtree@jpinews.com)

James Courtney Douglas  
VP Production

**THE CITIZEN-TIMES**  
611 East Main St., Scottsville, KY 42164  
270-237-3441  
[ctimes@nctc.com](mailto:ctimes@nctc.com)  
Trisha Taylor, Acting General Manager

**BARREN COUNTY PROGRESS GLASGOW OFFICE**  
101 N. Public Square, Glasgow, KY 42141  
270-659-2146 Office  
[progress@jpinews.com](mailto:progress@jpinews.com)  
Allyson Dix, Managing Editor

**HART COUNTY NEWS-HERALD HORSE CAVE OFFICE**  
570 South Dixie St., Horse Cave, KY 42749  
270-786-2676 Office  
[print@jpinews.com](mailto:print@jpinews.com)  
Mary Beth Sallee, Managing Editor  
[marybeth@jpinews.com](mailto:marybeth@jpinews.com)  
Selena Gower - Sales, 270-786-2676  
[selena.gower@jobeinc.com](mailto:selena.gower@jobeinc.com)

**EDMONSON COUNTY NEWS BROWNSVILLE OFFICE**  
109 E. Main Cross, Brownsville, KY 42210  
270-597-3115 Office  
[ednews@windstream.net](mailto:ednews@windstream.net)  
Lynn Bledsoe, Reporter  
Beverly Bonilla - Sales, 270-526-4151  
[sales@jpinews.com](mailto:sales@jpinews.com)

**EDMONTON HERALD NEWS EDMONTON OFFICE**  
116 South Main St., Edmonton, KY 42129  
270-432-3291  
[heraldnews@jpinews.com](mailto:heraldnews@jpinews.com)  
P.J. Martin, Editor / Sales  
Allyson Dix, Reporter

**CUMBERLAND COUNTY NEWS**  
412 Courthouse Square, Burkesville, KY 42717  
270-864-3891 Office  
[ccn@burkesville.com](mailto:ccn@burkesville.com)  
Greg Wells, Editor  
Billy Guffey, Layout/Graphics  
J. R. Jessie, Sales

**RUSSELL COUNTY TIMES JOURNAL RUSSELL SPRINGS OFFICE**  
270-866-3191 Office; 270-866-3198 Fax  
[editor@russellcountynewspapers.com](mailto:editor@russellcountynewspapers.com)  
Wade Daffron, Editor  
Melissa Stephens - Office Manager  
Renee Daffron, Design

**BUTLER COUNTY BANNER/ GREEN RIVER REPUBLICAN MORGANTOWN OFFICE**  
109 East Ohio St., Morgantown, KY 42261  
270-526-4151 Office  
[banner@jpinews.com](mailto:banner@jpinews.com)  
Beverly Bonilla - Office Manager  
[sales@jpinews.com](mailto:sales@jpinews.com)

**Edmonson News**  
(ISSN 168-280) is published weekly by  
**Edmonson News, Inc,**  
Located at Main and Jackson Streets  
Brownsville, KY 42210  
Periodicals Postage Paid at Brownsville, KY

**Subscriptions**  
Edmonson and adjoining counties \$29.95  
(both online access and printed copies mailed)  
Elsewhere in Kentucky \$35.95  
Out of State \$45.95

**Postmaster**  
Send address changes to:  
**Edmonson News**  
P. O. Box 69  
Brownsville, KY 42210

Advertising package delivered to all homes offering our company a total market penetration.

