

NEWS AND NOTES

St. John Food Pantry
Brownsville, KY If you are a resident of Edmonson County and are in need of food contact us to see if we can assist you. Leave your name and phone number. Please call 270-597-1038

The Lighthouse Food Pantry and Thrift Store
Thrift Store open Mon. Wed and Fridays 10-3 pm Food Pantry, call for assistance: 270-597-6542 or 270-597-6552

Edmonson County Senior Food Pantry
Open Monday, Tuesday and Thursday from 9:00am- 12:00pm. Located in Brownsville Community Center. After hours appointments or emergencies; contact Vickie Walker-270-779-1203.

Feeding America Distribution for Edmonson County
is the last Thursday of each Month: St. John’s distributes Senior boxes and commodities at Chalybeate Sports Complex starting at 8:30 am. The Lighthouse at Nolin Lake distributes Senior Boxes for the Northern part of the county from 10:00 am till 12:00pm.

Edmonson County Tourism Board 2025 Meetings
will be held at the Edmonson Co Public Library at 5PM.
September 16 October 21
November 18

Edmonson County Public Library Events
Lego Club- 3rd Monday of the month at 3:30 pm; Library Story

time- every Thursday at 10am; Ladies Craft Night- 2nd Tuesday of each month at 5pm;

Book Discussion- 3rd Tuesday of each month at 3pm; Widow’s Grief Group- 4th Tuesday of each month at 11am. Check Calendar of events at www.ecplibrary.com for other activities involving our library and community.

Sewing Ladies meeting
every Friday from 9:30-2:00pm at the Edmonson County Extension Office.

Edmonson County Senior Center
new phone number is 270-414-0761, located at 198 Washington Street, Brownsville.

Bluegrass Jam
presented by Edmonson County Parks and Rec on the 2nd Monday of each month. The next jam session will be on Sept. 15, 2025. Starts at 6:00pm at the Community center. This is a free event for everyone. Come listen or join in with an instrument.

Kersey Family Homecoming
Kersey family homecoming will be Sunday 31 August 2025 from 12:30 P.M. EDT at the White Mills Christian Church gym, White Mills, Ky. Pot-Luck lunch at 12:30 P.M. Entry at back of CLC gym. POC Dale Kersey 270.862.5551 or Kers232@YAHOO.com or 270.307.1145.

Edmonson County Conservation District Local Cost Share Program
To assist Edmonson County

landowners by providing cost share for the following conservation practices: COVER CROP, HEAVY USE AREAS (gate openings, barn access areas, winter-feeding areas), PASTURE AND HAY SEEDING, LIME, and Pasture and Hayland Weed Management (\$10 per acre, up to 50 acres)

The program offers a 75/25% cost share, with a maximum reimbursement of \$650 per household, farm number or partnership. Applications will be accepted until program application limit of 50 applications is met.

A farm serial number, and Agricultural Water Quality Plan is required to apply.

Call Edmonson County Conservation District 270-597-2761 or stop by the district office at 100 Washington St. Brownsville for more information, application and guidelines.

Edmonson County Lions Club Fair 2025
Barn Exhibits -May be brought to the Fairgrounds on Sept. 4 from

8:00 am until noon. For a list of Categories contact the Extension Office at (270) 597-3628

Fair Events
Miss Edmonson County Lions Club Fair Pageant
August 30, 2025
Edmonson County High School Auditorium
Director: Alison Patton 270-779-5222
Registration begins at 9am CST
Pageant begins at 10am CST
Sept. 2- Sanctioned Truck Pull
Sept. 3- Farm stock tractor and mini-rod pull
Sept. 4- Mud Run
Sept. 5- School Fair Day, Parade begins at 9:00am. Rodeo that night at 7:00
Sept. 6- Demolition Derby

Send your events to ednews@windstream.net to get your news & notes in the Edmonson News at no charge for a one time run.

MASTER COMMISSIONER’S SALE

BY VIRTUE OF A DECREE AND ORDER OF SALE OF THE EDMONSON CIRCUIT COURT, the Master Commissioner will sell at public auction the real property in the following actions on **Thursday, September 11, 2025**, about the hour of **10:00 a.m.**, outside the **Edmonson County Courthouse, Brownsville, Kentucky**. Said property shall be sold to collect the amounts hereinafter set forth, together with interest and the costs of the action, and upon the following terms and conditions (unless otherwise stated).

- A. The purchasers will be required to pay ten percent (10%) down the day of sale in the form of cash or personal check and post bond on the remainder with the balance due in thirty (30) days. Pursuant to KRS 426.705 the bond shall bear interest at the rate the Judgment bears, until paid in full. It is the intention of the office of the Master Commissioner to close within thirty (30) days, but if a holiday falls within the thirty days, or if there are other circumstances beyond our control, the closing may take extra time. The buyer should be aware that they have the option to pay the balance to stop the interest from accruing or the interest will accrue on the unpaid balance.
- The Master Commissioner will retain a lien on the property sold to secure the sale price. **If the purchaser elects to post bond, he/she will be required to provide sufficient surety, such as a letter from their bank or a bank representative signing for them at the time of the sale. Please contact the Master Commissioner’s Office prior to the sale with questions regarding approved surety at 270-842-0614.**
- B. The property is sold subject to the following:
- a. State, county, city, and school taxes payable for the entire year of 2025 and all taxes due thereafter.
 - b. Easements, restrictions, and covenants of record.
 - c. Assessments for public improvements levied against the property.
 - d. Any facts which an inspection or accurate survey of the property may disclose.
- C. The property shall otherwise be sold free and clear of any and all right, title, and interest of all parties to this action and of their liens and encumbrances thereon except such right of redemption as may exist in favor of the United States of America or the defendants. **Also, the Master Commissioner does not obtain a title search or investigate for further liens on the properties listed below nor conduct or authorize a survey of the property. The purchaser is responsible for title searches and/or any additional liens not named in the Judgment and Order of Sale and for the results of any good and accurate survey of the property.**
- D. For a more particular description of these properties, refer to the file on record at the Edmonson Circuit Clerk’s Office. Deeds and Wills referenced are of record in the Office of the Edmonson County Court Clerk.
- E. The Master Commissioner does not have access to the properties listed below and therefore makes no representation or warranty of any kind as to the conditions of these properties.

SALE No. 1
KENTUCKY HOUSING CORPORATION VS. SEAN HELMER, et al, pending in the Judgment and Order of Sale in Edmonson Circuit Court, Div. I, 25-CI-48, to collect \$232,060.66, interest at a rate of 7% per annum until paid.

3265 Chaumont Road, Park City
Map Code: 079-00-00-023.02
Septtimous Taylor, Attorney for Plaintiff

SALE No. 2
PEOPLES BANK VS ESTATE OF MARTHA J. MEREDITH, et.al, pending in the Judgment and Order of Sale in Edmonson Circuit Court, Div. II, 25-CI-106, to collect \$60,651.99, interest at a rate of 4% per annum until paid.

968 Old Bee Spring Road, Bee Spring
Map Code: 027-00-00-053.01
Larry D. Brown, Attorney for Plaintiff

DAVID F. BRODERICK, MASTER COMMISSIONER

SAVE



Every Pay Day!



Stop by a Bank of
Edmonson County location
and talk to one of our Customer
Service Representatives.



Brownsville—Bowling Green—Smiths Grove

(270 597-2175 — (270) 793-0033 — (270) 563-0001

www.bankofedmonson.com

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