# Ion robotic-assisted lung biopsy available at UKKD

**ASHLAND** UK King's Daughters announced it is offering the Ion Endoluminal System, a robotic-assisted platform that provides a safer, more precise and minimally invasive way to biopsy lung nodules, according to a news

The goal is to catch lung cancer earlier and improve patience outcomes, according to the

Lung cancer is the No. 1 cause of cancer-related dates in the United States, but when caught early — especially at Stage 1 — the five-year survival rate is as high as 92%, according to the release.

es by accessing smaller, harder-to-reach nodules the previously may have required invasive surgery or watchful waiting, stated the release. Ion is built by Intuitive, the same company behind the da Vinci surgical system.

Ion helps diagnose lung cancer at earlier stag-

Ion combines diagnosis and staging into one procedure, reducing delays in care and the need for multiple invasive procedures, the news release said.

Ion is a flexible, ultra-thin catheter system. The robotic system allows for improved precision, stability and accuracy, according to the news release. The procedures are performed under general anesthesia and typically take less than an hour.

Visit intuitive.com/ion or call the UKKD Lung Center at (606) 408-LUNG (5864) for more information.

### **PUBLIC NOTICES**

### **PUBLIC NOTICE Boyd County Fiscal Court REQUEST FOR BIDS**

Boyd County Fiscal Court experienced damages due to a flooding event. The Court is seeking bids for Johnson Fork Bridge Provision and Delivery. Companies desiring to provide services must submit sealed bids through the DFS Procurement Services Portal at dfs.bonfirehub.com. The full RFB can also be reviewed at erassist.com/work. All bids shall be submitted by 2 p.m. on August 29th, 2025. Bids will be publicly opened prior to the Boyd County Fiscal Court special meeting and will be awarded at a tobe-announced date and time. All companies, including women, minority, and veteran owned businesses are encouraged to submit a bid.

Published: August 16, 2025

#### **PUBLIC NOTICE ORDINANCE NO. 11, 2025**

AN ORDINANCE OF THE CITY OF CATLETTSBURG, KENTUCKY, AUTHORIZING AND DIRECTING FAITH DAY, MAYOR, TO EXECUTE AN AGREEMENT WITH MUSCO SPORTS LIGHTING, LLC FOR THE PUR-CHASE AND INSTALLATION OF LIGHTS AND RELAT-ED EQUIPMENT AT THE CATLETTSBURG SPORTS

### **ORDINANCE NO. 14, 2025**

AN ORDINANCE OF THE CITY OF CATLETTSBURG, KENTUCKY, ADOPTING THE SALARY CHART FOR SITIONS OF PERSONNEL WITHIN THE CITY OF CATLETTSBURG AND REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HERE-\* \* \* \* \* \* \* \* \* \*

### **ORDINANCE NO. 15, 2025**

AN ORDINANCE OF THE CITY OF CATLETTSBURG. KENTUCKY, AUTHORIZING AND DIRECTING FAITH DAY, MAYOR, TO EXECUTE AN AGREEMENT WITH THE KENTUCKY PUBLIC EMPLOYEES' DEFERRED COMPENSATION AUTHORITY REGARDING THE CITY'S PARTICIPATION IN THE KENTUCKY PUBLIC EMPLOYEES' 401(k) DEFERRED COMPENSATION PLAN.

### **ORDINANCE NO. 16, 2025**

AN ORDINANCE OF THE CITY OF CATLETTSBURG, KENTUCKY, AUTHORIZING AND DIRECTING FAITH DAY, MAYOR, TO EXECUTE A CONTRACT BETWEEN THE CITY OF CATLETTSBURG AND BTI CONTRACT-ING INC. FOR THE PLACEMENT AND REPLACEMENT OF BITUMINOUS ASPHALT MATERIAL, INCLUDING MILLING, FOR THE STREET PAVING PROGRAM IN THE AMOUNT OF \$1.85 PER SQUARE FOOT.

/s/ FAITH DAY

ATTEST:

/s/ THERESA CASTLE CITY CLERK

ADOPTED BY THE CITY COUNCIL: July 15, 2025 READOPTED BY THE CITY COUNCIL: July 29, 2025

### **CERTIFICATION**

This is to certify that the heading of these Ordinances is in compliance with KRS 83A.060(9) and are accurate summaries of the full Ordinances. They were prepared by the City Attorney who is licensed to practice law within the Commonwealth of Kentucky.

/s/RICHARD W. MARTIN

### CITY ATTORNEY

### COMMONWEALTH OF KENTUCKY COUNTY OF BOYD

Subscribed and sworn to before me this 13th day of August, 2025

My commission expires: 06/06/2027. ID No. KYNP73508.

/s/Susan Webb Maddix Notary Public, State-at-Large, Kentucky Published: August 16, 2025

# Indictments include assault of police officer, more

**BY AARON SNYDER** 

THE DAILY INDEPENDENT

**CATLETTSBURG** The latest round of indictments handed up by a Boyd County grand jury includes a man charged with four counts of assault of a police officer, among other charges.

James D. Miller, 48, of Catlettsburg, was indicted on the following charges: public intoxication (controlled substance), second-degree disorderly conduct, third-degree terroristic threatening, resisting arrest, second-degree criminal mischief and four counts of third-degree assault of a police officer. Miller is in the Boyd County

Detention Center on a \$75,000 cash bond.

An indictment is not necessarily an indication of guilt. Anyone listed in this roundup should be presumed innocent until proven guilty in a court of law:

 Christopher I. Quarterman, 29, of South Chesterfield, Virginia, was indicted on a first-degree escape charge.

• Chase A. Waddell, 30, of Ashland, was indicted on these charges: operating a motor vehicle under the influence of substances (fourth or greater offense), operating a vehicle with an expired license and first-degree wanton endangerment of a police officer. • Joseph L. Schrock, Jr., 66, of

- no listed address, was indicted on charges of possession of a firearm by a convicted felon, menacing, unlawful camping (first offense) and indecent exposure.
- Kassie-Jo Kirk, 29, of Dayton, Ohio, was indicted on first-degree criminal abuse of a child 12 or

under and obstructing governmental operations.

• Chad Trusty, 29, of Ashland, was indicted on the following charges: leaving the scene of an accident/failure to render aid and second-degree assault.

• Dustin W. Croxton, 31, of Catlettsburg, was indicted on charges of first-degree possession of carfentanil or fentanyl derivatives, first-degree possession of meth (third or greater offense), marijuana possession and drug paraphernalia buy/possess.

• Erika B. Williams, 36, of Pittsburgh, was indicted on first-degree promoting contraband.

· Joshua P. Harris, 46, of Ashland was indicted on a first-degree criminal mischief charge.

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### **NEWS IN BRIEF**

## **Paving next** week on IP

Strawser Construction will begin paving on Monday, Aug. 18, on Ky. 67 (Industrial Parkway) milepoint 1.1 to milepoint 7.2 in Greenup County. This will be daytime work from 7 a.m. to 7 p.m. Traffic will be controlled by flaggers. This portion of paving should be complete on Tuesday, Aug. 19, weather permitting.

Daytime work will resume Aug. 25 at 7 a.m. and should be completed by 7 p.m. on Aug. 28, weather permitting. A speed reduction to 25 mph will be in place during all paving work.

Strawser Construction, under a \$918,439.32 Kentucky Transportation Cabinet contract, is doing the work.

## **Wizarding World** to Camp Landing

**CANNONSBURG** 

Magic is in the air at Cinema Camp Landing. The theater is inviting witches, wizards and Muggles alike to relive the adventures of Harry Potter during its Harry Potter Film Fest, with

### **PUBLIC NOTICE**

**PUBLIC NOTICE ORDINANCE NO. 12, 2025** 

AN ORDINANCE OF THE CITY OF CATLETTSBURG, KENTUCKY, FIXING THE AD VALOREM TAX LEVY FOR THE YEAR 2025, PAYABLE IN THE YEAR 2025, ON REAL ESTATE, PERSONAL PROPERTY AND FRAN-CHISES IN THE CITY OF CATLETTSBURG FOR THE CITY REVENUE PURPOSES, PROVIDING FOR A DIS-COUNT OF TWO PERCENT (2%) ON AD VALOREM TAXES ONLY WHICH ARE PAID ON OR BEFORE THE 30TH DAY FOLLOWING THE BILL DATE AND PRO-VIDING FOR A PENALTY OF SIX PERCENT (6%) AND SIX PERCENT (6%) INTEREST PER ANNUM FOR ANY TAXES WHICH ARE PAID AFTER THE DUE DATE.

BE IT ORDAINED BY THE CITY OF CATLETTSBURG, KEN-TUCKY:

SECTION 1. That there is hereby levied for the year 2025, pay-

able in the year 2025, upon all real estate, personal property and franchises subject to taxes for revenue purposes within the City of Catlettsburg, on each one hundred dollars (\$100.00) value of such property for the following city purposes:

**FUND** OF RATE Ad Valorem .....\$.2890

SECTION 2. That all City ad valorem taxes due and pay-

able in the year 2025 to the City of Catlettsburg, Kentucky, which are paid on or before the 30th day following the bill date, provided that all ad valorem taxes of said tax payer due and payable during said year are paid on or before said date, shall be reduced by a discount of two percent (2%). This discount shall not apply to the special levy of floodwall taxes or bank shares.

SECTION 3. That a six percent (6%) penalty shall be applied and six percent (6%) interest per annum (one-half percent (1/2%) per month) shall be applied for any taxes which are paid after the due date, said due date being 30 days following the base

SECTION 4. This ordinance shall be in full force and effect from and after its adoption, readoption and publication, as required by law.

> /s/ FAITH DAY MAYOR

ATTEST:

/s/ THERESA CASTLE CITY CLERK

ADOPTED BY THE CITY COUNCIL: July 15, 2025 READOPTED BY THE CITY COUNCIL: July 29, 2025 Published: August 16, 2025

Sunday and Monday from Aug. 17 through Sept. 29. Fans can journey back

free admission every

to Hogwarts and beyond, watching the complete eight-film saga on the big screen with fellow Potterheads. Film Fest Schedule:

Aug. 17 and 18 – Har-

ry Potter and the Sorcerer's Stone • Aug. 24 and 25 – Har-

ry Potter and the Chamber of Secrets • Aug. 31 and Sept.

1 – Harry Potter and the Prisoner of Azkaban Sept. 7 and 8 – Harry

Potter and the Goblet of Sept. 14 and 15 – Har-

ry Potter and the Order of the Phoenix • Sept. 21 and 22 - Harry Potter and the Half-

Blood Prince • Sept. 28 and 29 -Harry Potter and the Deathly Hallows: Part 1 & Part 2

**Event Highlights:** 

• Dobby's Sock Drive - Donate new socks to "free a house elf" and help local charities. Magical Color-Change

ing Sorting Hat Cups

- Find your Hogwarts House with our exclusive butterbeer and Sorting Hat cup combo.

 Themed Concessions - Butterbeer will be on sale at the concession

 Costumes Encouraged – Dress as your favorite character or your house colors for a truly immersive experience.

### **MEETINGS**

• Monday, 5:30 p.m.: Greenup County Board of Education, regular session, Central Office, 45 County Road-1020.

• **Monday, 6 p.m.:** Carter County Board of Education, regular session, BOE office, 228 S. Carol Malone Blvd., Grayson.

# ZeroV responds to release of domestic violence data report

SUBMITTED CONTENT

DIVISION

**FRANKFORT** Kentucky's Criminal Justice and Statistical Analysis Center's (CJSAC) released its third annual Domestic Violence Data Report this week. ZeroV, Kentucky's statewide domestic violence coalition and data project partner, says it is an essential tool for better understanding how many Kentuckians are affected an opportunity for the by domestic violence.

"Domestic violence is a public health and safety crisis," says Angela Yannelli, CEO of ZeroV. "Collecting, analyzing, and utilizing critical domestic violence data is an important first step to creating solutions that will end domestic violence." Kentucky's Domestic

Violence Data Report is a first-of-its-kind, collaborative data project that

**Delivery issues and** 

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collects domestic violence-related data across state agencies as part of the Commonwealth's ongoing effort to address domestic violence and intimate partner homicide. Project partners include the Kentucky State Police, the Administrative Office of the Courts, the Cabinet for Health and Family Services, and ZeroV.

"This report creates critical systems that touch survivors' lives to operate outside their silos of expertise and work in partnership with one another," says Olivia Spradlin, Policy Lead of ZeroV. "We're inspired to see the changes this project has helped catalyze in just three short years and how it's helped these systems work better together."

This year's report features domestic violence data from the calendar year 2024. However, Spradlin says it will take more time before meaningful data trends can be measured.

"Ultimately, our goal with this project is to try to determine the causal factors for intimate partner homicide in Kentucky and use this data as a springboard to conduct research into the impact of policy initiatives," Spradlin said. "We're only three years into

SEE DATA | A3

## **HOW TO REACH US**

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