## COMMUNITY

Photos courtesy of Montana Thompson and Owingsville Elementary School

The OES Drama Club held their performances of "Shrek Jr. the Musical" Friday and Saturday night. It was a wonderfully comical show that instilled lessons about love, friendship, and acceptance. The drama club is made up of students at OES ranging from 2nd to 5th grade. They are led by the most dedicated director, Ms. Tanya Pratt.

PeoplesBank

Double Dollars

Seventiundred Fifty dollars + cop

Bath Crunty Farmers Market 5 750 cg







#### Photo submitted

Last Wednesday the Bath County Farmers Market received a generous donation from People's Bank for the market's Kentucky Double Dollars Program. This program, from the non-profit Kentucky Farmer's Alliance, allows limited resource customers at farmers markets and select retail locations across Kentucky to get extra funds to purchase Kentucky-grown farm products. From left, Susan Harris, Vicki Romero, and Fay Pergrem.

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a hearing in Case No. 2022-00238, its investigation of the jurisdictional status of East Kentucky Midstream, LLC, and of its compliance with certain federal regulations relating to transportation of natural gas by pipeline and with Kentucky statutes and regulations. The hearing will begin on May 19, 2025, at 9 a.m. Eastern Daylight Time, and continue until called from the bench by the presiding officer, in the Richard Raff Hearing Room at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, KY, 40602. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Published in the Menifee County News-Outlook 05.01.25

### EASTER COLORING CONTEST



Congratulations to Simon Miller of Peasticks for his winning entry in this year's Easter Coloring Contest. Simon won himself a big basket of Easter candy as his prize. Congratulations to Simon and all who entered this year's contest. Be on the lookout for upcoming drawings and contests.

PUBLIC NOTICE County Road Aid Funds Public Hearing

The Bath County Fiscal Court will hold a public hearing on Monday, May 12, 2025 at 9 a.m. at the Bath County Courthouse Annex, 19 East Main Street, Owingsville, KY 40360 for the purpose of obtaining citizens comments on the proposed use of County Road Aid Funds.

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### LEGAL NOTICE INVITATION TO BID

The Bath County Fiscal Court will be accepting biids for asphalt pave milling and texturing from Highway 36 through the City of Sharpsburg, to the stoplight, starting at 3.24 miles and ending at 4.552 miles.

All bids must be received by the Bath County Fiscal Court no later than Wednesday May 14, 2025 at 4 p.m.

Bids will be opened on Thursday, June 12, 2025 at 10 a.m.

Bids may be mailed to: Bath County Fiscal Court P.O. Box 39 Owingsville, KY 40360

Or dropped off at: Bath County Courthouse Annex - Judge/Executive's Office 19 East Main Street Owingsville, KY 40360

Bids should be sealed and marked as SEALED BID on outside of envelope.

The Bath County Fiscal Court reseveres the right to reject any and all bids.

Forrest McKenzie Judge/Executive

Published in the Bath County News-Outlook 05.01.25

# LEGAL NOTICE INVITATION TO BID

The Menifee County Fiscal Court is accepting bids for the following:

A concrete, prestressed box beam, 52-70 feet long; along with the removal of current structure.

Please contact our office for bridge specs.

Located on Becraft Road, off US Highway 460 West.

All Bidders must be State Approved Contractors. Bidders are subject to Menifee County Occupational and Net Profit Taxes.

Bids should be mailed to the Menifee County Fiscal Court, P.O. Box 105 Frenchburg, KY 40322. Bids may also be dropped off at 12 Main Street, Frenchburg, KY 40322 (Menifee County Courthouse). Bids need to be sealed and marked on the front of the envelope.

Bids to be turned in no later than 3:00 p.m., Wednesday, May 7, 2025.

Bids will be opened during the next regular fiscal court meeting on May 9, 2025, at  $8.00\ a.m.$ 

The Menifee County Fiscal Court reserves the right to reject any or all bids.

 $Published\ in\ the\ Bath\ County\ News-Outlook\ 04.17.25\ and\ 05.01.25$ 

## LEGAL NOTICE

Notice is hereby given that Sharpsburg Water District plans to file with the Public Service Commission on or before April 30, 2025 to adjust certain non-recurring charges. The proposed effective date is June 1, 2025. The proposed changes are as follows:

Non-Recurring Charges 5/8" X 3/4" Connection fee

Friday, 8: a.m. - 4:00 p.m. or on the PSC website at

from the proposed rates contained in this notice.

Existing Proposed \$ Change % Change \$1130.00 \$1265.00 \$135.00 11.95%

A person may examine this tariff filing at the commission's offices located at 211 Sower

Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m.

http://psc.ky.gov; telephone (502) 564-3940.

Any person may submit comments regarding this tariff filing by mail to the Public Service Commission, Post Office Box 615 Frankfort, KY 40602; or through its' website at

Any person may examine this tariff filing at the District office located at 16 East Mill Street, Sharpsburg, Kentucky, Monday-

http://psc.ky.gov.

The rates contained in this notice are the rates proposed by the District, but the PSC may order rates to be charged that differ

Any person may submit a timely written request for intervention by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request including the status and interest of the party.

If the PSC does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of notice, the PSC may take final action on the tariff filing.

Published in the Carlisle Mercury on 04.30, 05.07 & 05.14 and the Bath County News Outlook on 05.01, 05.08, & 05.15 of 2025

## 2024 Delinquent City Tax Bills

### For City of Frenchburg

Bill#	Name	Tax Total	Penalty	Tax+Penalty	Adver.	All Total	
52	BWH LAND COMPANY LLC	\$120.00	\$12.00	\$132.00	\$3.00	\$135.00	
58	CARVER TERESA%KAYLA HUNT	\$144.00	\$14.40	\$158.40	\$3.00	\$161.40	
75	EAST KENTUCKY POWER	\$102.24	\$10.22	\$112.46	\$3.00	\$115.46	
	EAST KENTUCKY POWER						
76.	COOPERATIVE	\$129.60	\$12.96	\$142.56	\$3.00	\$145.56	
86	HALL BILLY & BRIANNA COKER	\$100.00	\$10.00	\$110.00	\$3.00	\$113.00	
87	HALL BILLY & BRIANNA COKER	\$2.92	\$0.29	\$3.21	\$3.00	\$6.21	
	INGRAM LARRY &						
103	DARLENE%DERRICK BROOKS	\$5.60	\$0.56	\$6.16	\$3.00	\$9.16	
105	IRVIN JAMES	\$52.40	\$5.24	\$57.64	\$3.00	\$60.64	
109	JOHNSON JACK%JEFF JOHNSON	\$56.00	\$5.60	\$61.60	\$3.00	\$64.60	
110	JOHNSON JACK%JEFF JOHNSON	\$19.60	\$1.96	\$21.56	\$3.00	\$24.56	
142	MACAR ENTERPRISES CORP	\$120.00	\$12.00	\$132.00	\$3.00	\$135.00	
144	MASSENNGILL PAUL & BERTIE	\$43.20	\$4.32	\$47.52	\$3.00	\$50.52	
181	OSBORNE LONNIE C/O KIM MANNEY	\$10.92	\$1.09	\$12.01	\$3.00	\$15.01	
193	ROSS OMER	\$60.00	\$6.00	\$66.00	\$3.00	\$69.00	
197	SMALLWOOD JACK & ERMA	\$40.00	\$4.00	\$44.00	\$3.00	\$47.00	
198	SMALLWOOD JACK & ERMA	\$25.32	\$2.53	\$27.85	\$3.00	\$30.85	
	STRNATKA DIANA WALTERS	\$9.60	\$0.96	\$10.56	\$3.00	\$13.56	

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